

NAME: *NICHOLAS JOHN PURCHIA*DATE OF BIRTH: *AUGUST 28, 1913*MARITAL STATUS: *MARRIED*DATE AND PLACE: *FT. DEVE OCTOBER 8, 1946. NEW YORK CITY.*QUESTIONNAIRE - To be filled in by applicants

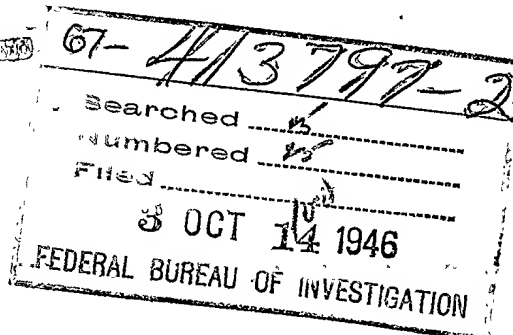
Have you ever applied for a position with the Federal Bureau of Investigation?

No

Were you ever dismissed from a school and if so why?

No

Was any disciplinary action ever taken against you during the course of your scholastic career and if so why?

No

Have you ever been dismissed or asked to resign any position you may have held and if so why?

*No**THREE*

QUESTIONNAIRE (Continued)

Has your credit record been considered satisfactory in your community?

YES

a. Have you ever been arrested for any offense other than a traffic violation?
If so specify: *No*

b. Have any of your immediate family been arrested for any offense other than a traffic violation? *No.*

List physical disabilities. *NONE*

QUESTIONNAIRE (Continued)

a. Do you now or have you ever held membership in or been affiliated with any organization advocating the overthrow of the United States Government or which can be construed as being a subversive group?

NO

b. To the best of your knowledge do any members of your immediate family belong to any such organization?

NO

Do you use intoxicants and if so to what extent? *MODERATELY*

QUESTIONNAIRE (Continued)

List typing or stenographic ability: *NONE*

List any other special abilities or avocations: -

List names, addresses, age, and occupation of immediate relatives:

[REDACTED] 35- [REDACTED]

STORE-OWNER.

JACK PURCHIA - 960 E 232 ST. BX - 55 YEARS - OLIVE OIL BUSINESS.

[REDACTED] 31 YEARS - SALESMAN.

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b7C

PETER BELLO - 378 PEARL ST - 60 YEARS - IMPORTER.

Are you now or have you within the past ninety days been employed by a
Government Agency? *ASST COURT CLERK - DOMESTIC RELATION COURT - N.Y.C.*

QUESTIONNAIRE (Continued)

I understand that any appointment tendered me will be contingent upon the results of a complete character and fitness investigation.

Do you claim any Veteran's preference? If so, give basis. *YES.*

*MEMBER OF U.S. ARMED FORCES - U.S. ARMY FROM MARCH 21, 1941
TO MAY 9, 1946.*

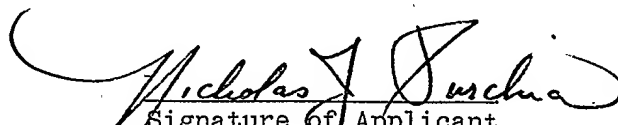
Give dates and branch of military service, if any. Type of discharge and basis for it. Give serial number.

*MARCH 21 TO MAY 4, 1943 - ENGINEERS - HONORABLE. 32081821
MAY 4, 1943 TO MAY 9, 1946. CAPTAIN - ADJUTANT GENERAL'S DEPT 01002715*

Do you now have any service disability? If so, give percentage.

NO.

I have been advised that wilfully false statements in this interview will be a basis for dismissal from the service.


Signature of Applicant

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

(Place) 716 East 237 St., New York City
(Date) November 28, 1946

Dear Sir:

Having filed an application for a position as Special Agent in the Federal Bureau of Investigation, United States Department of Justice, I hereby agree that in the event of an appointment I will be governed by the following conditions:

1. Upon appointment, I shall be required to proceed at my own expense to Washington, D. C., where I will take the oath of office and enter on duty.
2. That said appointment will be on a probationary basis.
3. That my retention in the Bureau shall be dependent upon the performance of satisfactory services, and if my services are deemed unsatisfactory it is understood that my employment may be discontinued at any time and that I will not receive transportation to my home, or to any other point, at Government expense.
4. That if appointed I may be sent to any part of the continental or territorial United States that the exigencies of the Bureau's work may require; that my headquarters may be fixed in some jurisdiction other than that in which I have heretofore resided; that my headquarters may be changed as the work of the Bureau may require; and that no transfer will be made from one station to another for personal reasons.
5. That the confidential character of the relations of the employees of the Federal Bureau of Investigation with the public is fully understood by me, and that the strictly confidential character of any and all information secured by me, in connection directly or indirectly with my work as a Special Agent, or the work of other employees of which I may become cognizant, is fully understood by me, and that neither during my tenure of service with the Federal Bureau of Investigation nor at any other time will I violate this confidence, and I agree that I will not divulge any information of any kind or character whatsoever that may become known to me, to persons not officially entitled thereto.

I further agree that nothing connected with this certification is to be construed by me as an assurance that an appointment will be tendered me; that I fully understand all of the foregoing and that the conditions specified herein are agreeable to me; that if appointed I will abide by the foregoing conditions, and I am fully cognizant that the provisions mentioned above are to be complied with and they are to be regarded as a part of my appointment if it is subsequently tendered to me and accepted.

Very truly yours,

Nicholas J. Surchia

COPY:RGK
OFFICE MEMORANDUM

UNITED STATES GOVERNMENT

TO : Director, F. B. I.
FROM : SAC, New York, N.Y.
SUBJECT: Special Agent Applicants

DATE: October 11, 1946

Enclosed herewith are the results of interview and examinations, formal applications and forms FD-139 for the following applicants:

[REDACTED]
Nicholas J. Purchia
[REDACTED]

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Also enclosed are completed medical forms for

[REDACTED]
Nicholas J. Purchia

All of the above noted applicants are favorably recommended.

No investigation will be instituted by this office until advised to do so by the Bureau. It is requested that the necessary background information be supplied this office at that time.

DWW:NM
Enc. 11

SPECIAL DELIVERY

67-

NOV 6 1946

67-413797

CC - 150

MJR-MJS

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

OCTOBER 25, 1946

TO: COMMUNICATIONS SECTION.

SAC, ALBANY

Transmit the following message to:
SUBMIT SUPPLEMENTARY INVESTIGATION NOT LATER THAN OCTOBER THIRTIETH, NICHOLAS JOHN
PURCHIA, SPECIAL AGENT. ADMITTED TO NEW YORK BAR NOVEMBER FOUR, NINETEEN FORTY.
BORN AUGUST TWENTYEIGHT NINETEEN THIRTEEN, NEW YORK, MARRIED, WIFE'S MAIDEN
NAME, [REDACTED] AND LEGAL RESIDENT OF NEW YORK CITY.

b6
b7C

HOOVER

CC NEW YORK
BOSTON
WASHINGTON

Mr. Tolson _____
Mr. E. A. Tamm _____
Mr. Clegg _____
Mr. Glavin _____
Mr. Ladd _____
Mr. Nichols _____
Mr. Rosen _____
Mr. Tracy _____
Mr. Carson _____
Mr. Egan _____
Mr. Gurnea _____
Mr. Harbo _____
Mr. Hendon _____
Mr. Pennington _____
Mr. Quinn Tamm _____
Mr. Nease _____
Miss Gandy _____

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

OCT 25 1946

SENT VIA

TELETYPE

5-26 PM

Per me

cum

MJR-MJS

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

OCTOBER 25, 1946

TO: COMMUNICATIONS SECTION.

SAC, NEW YORK

Transmit the following message to:
SUBMIT SOLICIT INVESTIGATION NOT LATER THAN OCTOBER THIRTIETH, NICHOLAS JOHN
PURCHIA, SEVEN ONE NAUGHT EAST TWO HUNDRED THIRTYSEVENTH STREET, NEW YORK CITY,
SPECIAL AGENT. REFERENCES [REDACTED]

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b7C

[REDACTED] U. S. FEDERAL COURT
HOUSE, SOUTH DISTRICT, FOLEY SQUARE OR THREE THREE NINE SECOND AVENUE, NEW YORK
CITY, [REDACTED]

[REDACTED] TEACHERS RETIREMENT BUREAU,
ONE FIVE FOUR MASSAU STREET, NEW YORK CITY, OR FOUR THREE THREE TWO FURMAN AVE.,
BRONX, [REDACTED] CITY COLLEGE OF CITY OF NEW YORK, ONE HUNDRED THIRTY
SEVENTH STREET AND AMSTERDAM AVENUE, NEW YORK CITY. ATTENDED FORDHAM PROP HIGH
SCHOOL, BRONX, NEW YORK CITY, NINETEEN TWENTYSIX TO THIRTY, FORDHAM COLLEGE AND
LAW SCHOOL, NEW YORK CITY, BS AND LLB DEGREES, THIRTY TO THIRTYEIGHT. EMPLOYED
HERBERT X. BLUM, ELEVEN WEST FORTYSECOND STREET, LAW CLERK, JANUARY TO JUNE
THIRTYNINE, JOHN EADEL, THIRTY BROAD STREET, MANAGING ATTORNEY, JUNE, THIRTYNINE
TO MARCH FORTYONE, CITY COLLEGE NEW YORK VOCATIONAL ADVISEMENT UNIT, ONE HUNDRED
THIRTYSEVENTH STREET AND AMSTERDAM AVENUE, VETERANS VOCATIONAL ADVISER SINCE
JULY, FORTYSIX, ALL NEW YORK CITY. ASCERTAIN REPUTATION OF PARENTS PAUL AND
EMILIE PURCHIA, BROTHER, [REDACTED] WIFE, [REDACTED] ALL SEVEN
ONE NAUGHT EAST TWO HUNDRED THIRTYSEVENTH STREET, BROTHER, [REDACTED]

VICTORIA AND [REDACTED]

FATHER

Mr. Tolson
Mr. E. A. Tamm
Mr. Clegg
Mr. Glavin
Mr. Ladd
Mr. Nichols
Mr. Rosen
Mr. Tracy
Mr. Carson
Mr. Egan
Mr. Gurnea
Mr. Harbo
Mr. Hendon
Mr. Pennington
Mr. Quinn Tamm
Mr. Nease
Miss Gandy

CC WASHINGTON

BOSTON

ALBANY

U. S. DEPARTMENT OF JUSTICE

BORN IN ITALY, IMMIGRATION SERVICE NO. NINETEEN FOURTEEN, SUPREME COURT, NEW YORK.

OCT 25 1946

TELETYPE

SENT VIA

M

Per

MJR-MJS

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

OCTOBER 25, 1946

TO: COMMUNICATIONS SECTION.

SAC, NEW YORK (CONT'D)

Transmit the following message to:
 VERIFY NATURALIZATION AND CONDUCT DISCREET INVESTIGATION REGARDING ANY FOREIGN
 SYMPATHIES. CHECK OFFICE INDICES AND ASCERTAIN REPUTATION RE PETER BELLO, THREE
 SEVEN EIGHT PEARL STREET, PROBABLY NEW YORK CITY. SECURE COMPLETE UP-TO-DATE
 SELECTIVE SERVICE DATA, LOCAL BOARD, NEW YORK. ACQUAINTED WITH SPECIAL AGENT
 [REDACTED] NEW YORK OFFICE, SECURE COMMENTS. BORN AUGUST TWENTYEIGHT,
 NINETEEN THIRTEEN, NEW YORK, MARRIED, WIFE'S MAIDEN NAME, MARY ELLEN CUNNINGHAM,
 LEGAL RESIDENT OF NEW YORK CITY.

b6
b7c

HOOVER

CC WASHINGTON FIELD
BOSTON
ALBANY

Mr. Tolson _____
 Mr. E. A. Tamm _____
 Mr. Clegg _____
 Mr. Glavin _____
 Mr. Ladd _____
 Mr. Nichols _____
 Mr. Rosen _____
 Mr. Tracy _____
 Mr. Carson _____
 Mr. Egan _____
 Mr. Gurnea _____
 Mr. Harbo _____
 Mr. Hendon _____
 Mr. Pennington _____
 Mr. Quinn Tamm _____
 Mr. Nease _____
 Miss Gandy _____

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

OCT 25 1946

TELETYPE

SENT VIA _____

M

Per _____

67-413797

CC - 150

MJR-MJS

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

JK

TO: COMMUNICATIONS SECTION.

OCTOBER 25, 1946

Transmit the following message to:

SAC, BOSTON

SUBMIT SUMMARY INVESTIGATION NOT LATER THAN OCTOBER THIRTIETH, NICHOLAS JOHN
PURCHIA, SPECIAL AGENT. ASCERTAIN REPUTATION OF PARENTS IN LAW, [REDACTED]

[REDACTED] BROTHER IN LAW, [REDACTED] AND [REDACTED]

b6
b7C

CC NEW YORK
ALBANY
WASHINGTON

HOOVER

Mr. Tolson _____
Mr. E. A. Tamm _____
Mr. Clegg _____
Mr. Glavin _____
Mr. Ladd _____
Mr. Nichols _____
Mr. Rosen _____
Mr. Tracy _____
Mr. Carson _____
Mr. Egan _____
Mr. Gurnea _____
Mr. Harbo _____
Mr. Hendon _____
Mr. Pennington _____
Mr. Quinn Tamm _____
Mr. Nease _____
Miss Gandy _____

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

OCT 25

TELETYPE

SENT VIA _____

Per _____

5:57 P M
RECEIVED
OCT 25 4 10 PM '46
U. S. DEPT. OF JUSTICE
49
1/1

BEST COPY
AVAILABLE

CG-27

67-33107

October 27, 1946

7-8
2

Dear Sir:

Please institute an immediate investigation to determine the following named applicant's character, reputation, ability and qualifications for the position sought:

Applicant: ~~Charles John Farrell~~ Position: ~~Criminal Agent~~

Address: ~~70 East 17th Street, New York City 66, N. Y.~~

References and Personal History:

Applicant served in the United States Army as a Captain from March 21, 1941 to May 9, 1946. Army Serial Number 0-2100713. Current located in Adjutant General's Office, Building 14, D. C.

Applicant is 33 years of age, married, wife's maiden name Mary Ellen Cunningham and a legal resident of New York City, New York. He was born August 20, 1913, New York, New York.

It is requested that a history of this investigation be maintained and later than October 30, 1946.

I desire that you cause a very complete and thorough investigation to be made of this applicant. The inquiries made should not be confined to the references given above, as experience shows they are usually favorable. Anything that your investigation may disclose further than the above references should be reported.

Very truly yours,

J. E. Hoover

John Edgar Hoover
Director

67-33107
New York
23 1946

67-33107
RECORDED

UNITED STATES CIVIL SERVICE COMMISSION CERTIFICATE OF MEDICAL EXAMINATION

Applicant must fill in dotted line below to heavy line

NICHOLAS JOHN PURCHIA 710 EAST 237 STREET, NEW YORK 66, N.Y.
(Name) (Post-office address)
MALE AUGUST 28, 1913
(Sex) (Date of birth)
FEDERAL BUREAU OF INVESTIGATION
(Department and bureau in which you are to be employed) (City or town in which you are to be employed)

1. Have you any physical defect or disease or disability whatsoever? NO

2. If answer is "yes" give details

Doctor: ALL QUESTIONS MUST BE ANSWERED

67 inches. 172 pounds. 162 3/4 pounds. Males, with and without clothing; females, clothed, but without wrap or hat:
(Height, without shoes) (Weight, in clothing) (Weight, without clothing)

Items checked (✓) were examined and found normal. Deviations from normal are noted under "Remarks." (See instructions on reverse side, numbered to correspond with items below.)

1. Eyes: Distant vision (Snellen): Without glasses: Right: 20 Left: 20 With glasses if worn: Right: 20 Left: 20
Near vision: What is the longest and the shortest distance at which the following specimen of Jaeger No. 2 type can be read by the applicant? Test each eye separately.

and employees in the Federal classified service as may be requested by the Civil Service Commission or its authorized representative.

This order will supplement the Executive orders of May 29 and June 18, 1923 (Executive order, September 4, 1924).

Without glasses:

R. 44 in. to 30 in.

L. 44 in. to 30 in.

With glasses, if used:

R. _____ in. to _____ in.

L. _____ in. to _____ in.

Evidence of disease or injury: Right no Left no

Color vision: Is color vision normal when Ishihara or other color plate test is used? yes

If not, can applicant pass lantern, yarn, or other comparable test?

2. Ears: (Consider denominators indicated here as normal. Record as numerators the greatest distance heard.) Ordinary conversation: Right ear 20 ft. Left ear 20 ft. Evidence of disease or injury: Right ear no Left ear no

5a. History of peptic ulcer: If history is present, is ulcer:

Active? _____ Quiescent? _____ Healed? no

How long? _____ Has an X-ray study been made? _____

3. Nose, sinus disease, etc. normal

4. Mouth and throat normal

5. Gastro-intestinal normal

6. Metabolic disorders none

6a. Thyroid (especially in women) normal 6b. Diabetes Mellitus no

7. Heart and blood vessels normal

Blood pressure: Mm. Hg. systolic 122

Mm. Hg. diastolic 74

Is organic heart disease present? no If organic heart disease is present, is it fully compensated?

8. Lungs: Right normal Left normal

History of tuberculosis? no If so, has the disease been arrested for at least 1 year?

If there is a history of tuberculosis, is any type of collapse therapy being received at present? (If so, give full details under remarks.)

9. Hernia none

(If present, name variety: Inguinal, ventral, femoral, post-operative, etc., read definition on reverse before answering)

If present, is it supported by a well-fitting truss?

10. Varicose veins none

(If present, state location and degree)

Varicocele (see note 10 on reverse side) none

11. Feet: Is flat foot present? yes

(See note 11 on reverse side)

Degree of impairment of function

(None, slight, moderate, severe)

12. Deformities, atrophies, and other abnormalities, diseases, or defects not included above none

13. Scars of serious injury or disease on neck both sides - cervical adenitis under armpits

14. Nervous system: (a) (see note 14 on reverse side) normal

(b) Is there any history of a "nervous break-down"? no

(c) If hospitalized, give name of hospital, location, and date no

15. (a) Evidence or history of venereal disease? no (b) Urinalysis (see reverse side) no

16. Obtain from applicant statement of disabilities, past and present, give diagnosis and your comments under "Remarks."
17. Does Veterans Administration recognize service-connected disability in this case? no If "yes," cover in your comments.

18. Has examinee ever received disability retirement from U. S. Civil Service Commission? no

(Yes or no)

The aim of the Executive order of September 4, 1924, under which this examination is made, is to obtain information as to the physical condition of appointees to the classified civil service with a view to promoting efficiency and minimizing accidents and claims under United States employees' compensation laws.

Notes for Examining Physician

WEIGHT.—Males, without clothing, and also in ordinary clothing without overcoat or hat (weigh twice); females, clothed, but without wrap or hat.

HEIGHT.—Without boots or shoes; observe that no appliances are used to increase.

The examination should include the following observations:

1. **Eyes.**—Ptosis; discharge; corneal scar; pterygium. In recording distant vision consider 20 feet as normal and report all vision as a fraction with 20 feet as numerator and the smallest type read at 20 feet as denominator. If glasses are used, record for each eye the finding with and without glasses. Near vision must be reported. In testing vision without glasses the applicant or appointee should be instructed to *remove the glasses at least one-half hour before testing uncorrected vision.*

2. **Ears.**—Evidence of middle ear or mastoid disease; condition of drums; discharge. In recording hearing, record 20 feet as normal distance for conversational voice and record deviation from normal as fraction with 20 as denominator and actual distance as numerator.

3. **Nose.**—Ability to blow through each nostril. If free, a speculum examination would not be indicated.

4. **Mouth and throat.**—Missing teeth, pyorrhea; tonsils, hypertrophy or disease.

5. **Gastro-intestinal.**—Ulcers, inflammations, etc.

6. **Thyroid.**—Presence of tumor in neck and tremor, exophthalmos; nervous high-strung disposition, especially in women.

7. **Heart.**—Murmurs. State whether functional or organic. If valvular disease exists, state whether or not it is fully compensated. Arteriosclerosis.

8. **Lungs.**—It is necessary that the auscultatory cough be used. If tuberculosis is present, state whether active or arrested; if arrested, state your opinion as to how long it has

been quiescent. Sputum to be examined for tubercle bacilli in all suspected cases.

9. **Hernia.**—Give details as to size, location, etc., and whether well-fitting truss is worn. Inguinal hernia exists when ring is enlarged and on coughing visceral impulse is felt which follows the finger on withdrawal.

10. **Varicocele.**—If varicocele is present, state approximate size—e. g., size of walnut, lemon, etc.

11. Flat foot of such a nature as to incapacitate or become aggravated by work or be alleged later to have been caused by accident or occupation. By "flat foot," as used in this form, is meant a *weak* foot with impaired function, the term being equivalent to "fallen or misplaced arch," an abnormal condition. Impairment of function is the point to be noted. An anatomically flat foot, but strong, is not disqualifying. Function should be tested by requiring the examinee to raise his weight several times on his toes and to jump as far as possible, alighting on his toes.

12 and 13. Scars, deformities, atrophies, and paralyses should be noted, but it is not important that small insignificant scars or blemishes which might be referred to as marks of identification be recorded.

14. This entry should include symptoms and full history of any mental or nervous abnormality.

15. Urinalysis to be made in case of persons over 40, and in all cases where arteriosclerosis, nephritis, or diabetes is suspected, and when obesity is found on examination.

Record of urinalysis, if made: Sp. gr. _____ Albumen _____ Sugar _____ Casts _____

Blood serology test, if made: Result _____

If arrhythmia, bradycardia, or tachycardia is present, give pulse rate: Sitting _____ Immediately after exercise (unless contraindicated) _____ Two minutes after exercise _____ Cardiac reserve _____ (Good, fair, or poor)

I have found this applicant abnormal under the following headings: _____

In my opinion, applicant is capable of performing duties involving arduous physical exertion.
(Arduous, moderate, or light)

REMARKS: _____

(Signature of applicant) _____

(This space to be filled in, as a matter of identification, by the applicant in own handwriting, and in ink, in the presence of the physician)

385 Kimball Ave
(Place of examination—City and State)

Oct 5, 1946
(Date of examination)

The examining physician must be a duly licensed doctor of medicine (M. D.)

L. A. Soler _____, M. D.
(Signature of examining physician)

(If in Federal medical service, give title and branch)

Full time? _____ Part time? _____ Fee paid? _____

The personnel officer should fill in the blanks below before sending this form to the Commission for action

To be appointed in _____ (Department) _____ (Bureau)

Title of position _____

Type of appointment (check): ☐ Original appointment ☐ Transfer ☐ Reinstatement ☐ Classification

Number of certificate upon which applicant's name appears (to be given in case of original appointment) _____



United States Department of Justice
Federal Bureau of Investigation

CC-236



IN REPLY, PLEASE REFER TO

FILE NO. _____

October 11, 1946

To: The Director, Federal Bureau of Investigation, United States
Department of Justice, Washington, D. C.

Interviewing Official: R. J. Lynch

Interview Date: October 8, 1946

Name of Applicant: Nicholas J. Purchia

Position: Special Agent

Exam. Re-Exam. Age: 33 Education and Degrees:
Oral: ~~POST DETACHED~~ Marital Status: Married Fordham-B.S. and LLB
Written: DATE 11/1/46
Composite: BY *[Signature]* 3

1. GENERAL IMPRESSIONS OF APPLICANT:

This applicant's appearance is not particularly impressive but the longer one speaks with him the more one becomes impressed with the fact that he is intelligent, sincere and undoubtedly capable of performing a good job. He has spent five years in the Army being discharged with the rank of Captain.

Favorable recommendation.

9 NOV 1946

67-413797-4	
Searched	42
Numbered	23
Filed	3 OCT 14 1946
FEDERAL BUREAU OF INVESTIGATION	

2. Do you consider the Applicant qualified for the appointment he seeks and, if appointed, do you believe he would develop into better than an average employee? **yes**

3. MILITARY RECORD AND VETERAN'S STATUS:

U.S. Army -Adj. Gen. Dept.

A. Dates and branches of military service, if any. March 21, 1941-May 9, 1946

1. Type of discharge and basis for it. Hon. Dis. - Demob.

2. Serial number.

3. Does applicant now have any service disability? No
If so, give percentage.

B. Does applicant claim Veteran's preference? No
If so, give basis.

4. PERSONAL APPEARANCE:

- A. PERSONAL APPEARANCE AND APPROACH: Excellent. Good. Fair. Poor.
B. DRESS: Neat. Flashy. Poor. Untidy.
C. FEATURES: Refined. Ordinary. Coarse. Dissipated.
D. PHYSICAL DEFECTS, if any: NONE

5. CONDUCT DURING INTERVIEW:

- A. PERSONALITY: Excellent. Good. Fair. Average. Poor.
B. POISE: Well-poised. Steady. Temperamental. Average.
C. SPEECH: Average. Reticent. Talkative. Boastful.
D. ASSURANCE: Self-confident. Fair. Over-confident. Lacking.
E. NERVOUSNESS: None. Slight. Very nervous.
F. FOREIGN ACCENT: None. Slight. Noticeable.
G. TACT: Tactful. Average. Lacking.

6. GENERAL INTELLIGENCE:

- A. Answers general questions definitely. Quickly. Vaguely.
B. Has Applicant studied Federal Procedure? No
C. Any investigative experience? If so, describe _____
D. Does the Applicant appear to be resourceful?
E. Does the Applicant appear to have executive ability?
F. Is he likely to develop?

7. GENERAL INFORMATION:

- A. What is his ultimate goal in life, aside from his desire to be connected with the FBI? _____
B. What are his recreations and tastes? _____

8. HEALTH RECORD:

No illness or injury

9. NAME AND ADDRESS OF PERSONS TO WHOM INDEBTED:

None

10. CITIZENSHIP OF APPLICANT, WIFE AND PARENTS: (IF NATURALIZED, DATE AND PLACE)

See application

11. ORGANIZATIONS, CLUBS, SOCIETIES, ETC.: (INDICATE NATURE, PURPOSE AND LOCATION)

Congress Social Club North Bronx Dem. Club
Pietraroia Mutual Aid Society, Catholic War Veterans

12. ARREST RECORD (INDICATE CHARGE, DATE, PLACE, DISPOSITION) OF APPLICANT AND RELATIVES:

None

13. RESIDENCE ADDRESSES DURING PAST FIVE YEARS:

See application

14. TIME CONSUMED IN PERSONAL INTERVIEW: 30 min.

R. J. [redacted] ASAC

Interviewing Official

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

OCT 29 1946

TELETYPE

Mr. Tolson.....
Mr. E. A. Tamm.....
Mr. Clegg.....
Mr. Glavin.....
Mr. Ladd.....
Mr. Nichols.....
Mr. Rosen.....
Mr. Tracy.....
Mr. Carson.....
Mr. Egan.....
Mr. Gurnea.....b6
Mr. Harbo.....b7C
Mr. Hendon.....
Mr. Pennington.....
Mr. Quinn.....
Mr. Nease.....
Mr. Gandy.....

WASHINGTON FROM BOSTON 2 29 10.58 A

DIRECTOR URGENT

NICHOLAS JOHN PURCHIA, SA APPLICANT. PARENTS IN LAW, [REDACTED]

[REDACTED] LIFELONG RESIDENTS

THAT CITY. [REDACTED] IS [REDACTED] IN HORTON DASH ANGELL CO., PRODUCERS OF

JEWELRY BASE METAL. ALSO DIRECTOR ATTLEBORO COOPERATIVE BANK AND

MEMBER CITY PLANNING BOARD. CREDIT AND REPUTATION EXCELLENT. [REDACTED]

[REDACTED], THIRTY YEARS, AND [REDACTED] TWENTYTHREE YEARS, BROTHERS IN

LAW OF APPLICANT. BOTH SINGLE AND HAVE HAD ARMY SERVICE. [REDACTED] PRE-

SENTLY EMPLOYED WITH FATHER AT HORTON DASH ANGELL CO. CREDIT AND

CRIMINAL NEGATIVE. REPUTATION OF BOTH IS GOOD. [REDACTED]

THIRTY FIVE YEARS, IS GRADUATE OF ST. ELIZABETHS COLLEGE AND KATHERINE

GIBBS SCHOOL, BOSTON, MASS. FORMERLY EMPLOYED FOR FIVE YEARS IN

ATTLEBORO WELFARE DEPT. PRIOR TO OVERSEAS SERVICE WITH RED CROSS. ALSO

VERY WELL LIKED AND HAS FINE REPUTATION.

CORRECTION LINE 11 WORD 1 IS GIBBS

END

BS R 1-2 WA

413797-5
SEARCHED.....
SERIALIZED.....
INDEXED.....
FILED.....
5 OCT 30 1946
FEDERAL BUREAU OF INVESTIGATION

AHJ

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

NOVEMBER 12, 1946

TO: COMMUNICATIONS SECTION.

SAC, NEW YORK

Transmit the following message to:
 CONTACT NICHOLAS JOHN PURCHIA, SEVEN ONE NAUGHT EAST TWO THREE SEVEN STREET,
 NEW YORK CITY, SA APPLICANT AND HAVE HIM SUBMIT NEW PHOTOGRAPH IMMEDIATELY

HOOVER

FEDERAL BUREAU OF INVESTIGATION
 U. S. DEPARTMENT OF JUSTICE
 COMMUNICATIONS SECTION

NOV 12 1946

TELETYPE

Mr. Tolson _____
 Mr. E. A. Tamm _____
 Mr. Clegg _____
 Mr. Glavin _____
 Mr. Ladd _____
 Mr. Nichols _____
 Mr. Rosen _____
 Mr. Tracy _____
 Mr. Carson _____
 Mr. Egan _____
 Mr. Gurnea _____
 Mr. Harbo _____
 Mr. Hendon _____
 Mr. Pennington _____
 Mr. Quinn Tamm _____
 Mr. Nease _____
 Miss Gandy _____

SENT VIA

3:14 P M

Per

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

TELETYPE

Mr. Tolson.....
Mr. E. A. Tamm.....
Mr. Clegg.....
Mr. Glavin.....
Mr. Ladd.....
Mr. Nichols.....
Mr. Rosen..... b6
Mr. Tracy..... b7C
Mr. Carson.....
Mr. Egan.....
Mr. Gurnea.....
Mr. Harbo.....
Mr. Hendon.....
Mr. Pennington.....
Mr. Quinn Tamm.....
Mr. Nease.....
Miss Gandy.....

FBI ALBANY

10-29-46

5-25 PM

MEM

DIRECTOR, FBI..... URGENT

NICHOLAS JOHN PURCHIA, SA APPLICANT. RECORDS COURT OF APPEALS,
ALBANY, NY DISCLOSE APPLICANT ADMITTED AS ATTORNEY NOVEMBER FOUR,
FORTY AT NYC. RECORDS NEW YORK STATE BOARD LAW EXAMINERS REFLECT
APPLICANT RESIDENT OF SEVEN ONE NAUGHT EAST TWO HUNDRED THIRTYSEVENTH
STREET, NYC, WAS TWENTYFOUR YEARS OF AGE IN NINETEEN THIRTYEIGHT,
BORN IN NYC, EXACT DATE OF BIRTH NOT SHOWN. COMPLETED BAR
EXAMINATION SUCCESSFULLY ~~RECORD~~ MARCH, FORTY AFTER THREE PREVIOUS
FAILURES. EDUCATION INDICATED AS FORDHAM UNIVERSITY, BS DEGREE IN
NINETEEN THIRTYFOUR, AND LLB DEGREE AFTER THREE YEARS STUDY, EXACT
DATE NOT SHOWN. NO DEROGATORY INFORMATION OBTAINED. RUC.

END

5-28 PM OK FBI WASH DC L

67-413797-6

Searched	.....
Numbered	6-21
File	.....
b 11 146	
FEDERAL BUREAU OF INVESTIGATION	

b6
b7C

ROUTINE

OCTOBER 29, 1946

SAC, ALBANY

NICHOLAS J. PURCHIA, SA APPLICANT. SUTEL SUMMARY. EXPEDITE. URGENTLY
NEEDED.

HOOVER

JEE: LWB

PLEASE PLACE STOP FOR

ROOM #7204

OCT 29 2 08 PM '46

b6
b7C

Mr. Tolson _____
Mr. E. A. Tamm _____
Mr. Clegg _____
Mr. Glavin _____
Mr. Ladd _____
Mr. Nichols _____
Mr. Rosen _____
Mr. Tracy _____
Mr. Carson _____
Mr. Egan _____
Mr. Gurnea _____
Mr. Harbo _____
Mr. Hendon _____
Mr. Pennington _____
Mr. Quinn Tamm _____
Mr. Nease _____
Miss Gandy _____

FEDERAL BUREAU OF INVESTIGATION
U S DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

OCT 29 1946

TELETYPE

NOT RECORDED

2-40 PM

ye

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

OCT 30 1946

TELETYPE

Mr. E. A. Tamm.....
Mr. Clegg.....
Mr. Glavin.....
Mr. Ladd.....
Mr. Nichols.....
Mr. Rosen.....
Mr. Tracy.....
Mr. Carson.....
Mr. Egan.....
Mr. Gurnea.....
Mr. Harbo.....
Mr. Hendon.....
Mr. Pennington.....
Mr. Quinn Tamm.....

WASH FROM NEW YORK 11 30 400 P

DIRECTOR URGENT

NICHOLAS JOHN PURCHIA, SA APPLICANT. BORN NYC AUGUST TWENTYEIGHT, NINETEEN THIRTEEN, GRADUATED FORDHAM PREP IN THIRTY WITH FOUR YEAR AVERAGE OF SEVENTYSEVEN AND RECD BS IN PRE-LAW FORDHAM COLLEGE IN THIRTYFOUR WITH AVERAGE FAIR PLUS GRADES. FAILED AND REPEATED FIRST YEAR FORDHAM LAW SCHOOL BUT GRADUATED LLB IN NINETEEN THIRTYEIGHT WITH GRADES AVERAGING SEVENTY SEVEN. PREVIOUS EMPLOYERS, TWO ATTORNEYS AND A VETERANS VOCATIONAL COUNSELOR AND REFERENCES, THREE ATTORNEYS AND A BOOKKEEPER, SPEAK HIGHLY OF PURCHIA-S CHARACTER, CONDUCT, REPUTATION AND LOYALTY AND BELIEVE HE WOULD MAKE SATISFACTORY AGENT. NEIGHBORHOOD INVESTIGATION OF HIS IMMEDIATE FAMILY, UNCLE JACK PURCHIA AND SISTER AND BROTHER-IN-LAW INDICATE ALL OF GOOD STANDING AND COMPORTMENT. FATHER NATURALIZED NY SUPREME COURT NINETEEN FOURTEEN. PURCHIA CLASSIFIED ONE C WITH LDB ONE ZERO ONE, NYC. NY IDENTIFICATION AND CREDIT CHECK NEGATIVE AND NO UNFAVORABLE INFO DEVELOPED. RUC.

SCHEIDT

HOLD

67-413797-7
Searched.....
Numbered.....
Filed.....
5 NOV 1 1946
FEDERAL BUREAU OF INVESTIGATION

November 14, 1946.

Federal Bureau of Investigation
Washington, D.C.

Dear Sir:

Pursuant to your request as relayed
to me by your New York Office, I am forward-
ing another photograph of myself to accompany
my application.

Very truly yours,
Nicholas J. Surchia
710 East 237 Street
New York 66, N.Y.

6 DEC 5 1946

67-413797-8	
Searched	66
Numbered	6-8
Filed	10
1 NOV 18 1946	
FEDERAL BUREAU OF	INVESTIGATION

1 ENCL

52

Prepared by: *mle*
Checked by: *ach*
Filed by:

November 25, 1946

Mr. Nicholas J. Purchia
710 East 237th Street
New York 66, New York

Dear Mr. Purchia:

You are hereby offered a probationary appointment as a Special Agent in the Federal Bureau of Investigation, United States Department of Justice, in Grade GAF 9, with salary at the rate of \$4149.60 per annum less five per cent deduction for retirement purposes. Since this appointment is probationary for a period of one year after which time it will become permanent, it is to be understood that it will be necessary for you to demonstrate during your probationary period your fitness for continued employment in the Federal Bureau of Investigation. All salaries are subject to the Federal Withholding Tax of approximately 15 per cent. You will also be allowed your expenses of travel in accordance with existing regulations and \$6.00 a day in lieu of subsistence when absent from official headquarters, which will be fixed at Washington, D. C., effective upon your entry on duty and thereafter changed in accordance with your field assignments. You should proceed to Washington, D. C., at your own expense in order to assume your official duties.

It is also understood that you are to proceed on orders to any part of the country that the exigencies of the service may require. You should therefore arrange your personal matters before taking oath of office that you will be able to accept assignment to any part of the country where your services may be needed.

It will be necessary for you to undergo a rigid physical examination immediately upon your reporting to Washington for duty. In the event the physical examination reflects that you are not capable of performing strenuous duties, or that your color vision or vision is not normal or that you have any defect which might interfere with your use of firearms, this appointment will be cancelled. For your information, this Bureau's standards require uncorrected vision of no less than 20/40 in one eye and 20/50 in the other eye, corrected with glasses to normal vision of 20/20.

You should notify this office at once if this appointment is accepted. If it is not accepted immediately it will be cancelled. Should you accept, you are directed to report for oath of office and assignment to Room 5256, United States Department of Justice Building, Pennsylvania Avenue between 9th and 10th Streets, Northwest, at 9:00 A. M. on December 9, 1946.

Mr. Tolson
Mr. E. A. Tamm
Mr. Clegg
Mr. Glavin
Mr. Ladd
Mr. Nichols
Mr. Rosen
Mr. Tracy
Mr. Carson
Mr. Egan
Mr. Gurnea
Mr. Harbo
Mr. Hendon
Mr. Pennington
Mr. Quinn Tamm
Mr. Nease
Miss Gandy

JW: MHC FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

Mr. Nicholas J. Purchia
New York 66, New York

Your assignment during training will be either at Washington, D. C., or Quantico, Virginia. No per diem is paid while in Washington, D. C.; however, if training is given at Quantico, Virginia, a per diem of \$4.20 will be allowed. It will not be possible for the wives and families of the appointees to be domiciled at Quantico during the period of training. For your information, while in training you will be required to have the following gymnasium equipment: 2 pair wool socks (white), 2 pair athletic trunks (gray) elastic waist preferred, 2 athletic supporters, 1 sweat shirt (gray), 1 pair gymnasium shoes (white - either high or low) and 1 pair of shower room clogs. Should you have this equipment in your possession at the present time it is suggested you may desire to bring it to Washington with you. Otherwise it will be necessary to secure it subsequent to your entry on duty.

Before reporting for duty you should provide yourself with sufficient funds to enable you to live for at least one month before receiving your first salary check.

In the event you accept this appointment, it will be necessary that you sever all business connections prior to your entry on duty with this Bureau.

This letter, which should be considered strictly confidential and given no publicity, should be presented when you report for oath of office.

Sincerely yours,

John Edgar Hoover
Director

Prepared by
Checked by
Filed by:

Jan
ack

November 25, 1946

Mr. Nicholas J. Purchia
710 East 237th Street
New York 66, New York

Dear Mr. Purchia:

In a separate communication you are being tendered a probationary appointment as a Special Agent in the Federal Bureau of Investigation. In the event your appointment is accepted, it is desired you read the enclosed letter carefully and closely and, if the conditions set forth therein are thoroughly understood by you, it is requested that you sign and return the letter to this office immediately.

Sincerely yours,

John Edgar Hoover
Director

Enclosure

6 DEC 5 1946

67-413797-10

2-21

5 NOV 27 1946

FEDERAL BUREAU OF INVESTIGATION

Mr. Tolson _____
Mr. E. A. Tamm _____
Mr. Clegg _____
Mr. Glavin _____
Mr. Ladd _____
Mr. Nichols _____
Mr. Rosen _____
Mr. Tracy _____
Mr. Carson _____
Mr. Egan _____
Mr. Gurnea _____
Mr. Harbo _____
Mr. Hendon _____
Mr. Pennington _____
Mr. Quinn Tamm _____
Mr. Nease _____
Miss Gandy _____

JW/jer

COMMUNICATIONS SECTION
MAILED 3
★ NOV 25 1946 P.M.

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

JOHN EDGAR HOOVER
DIRECTOR



67-413797

**Federal Bureau of Investigation
United States Department of Justice**

Washington, D. C. November 6, 1946

BRIEF OF INVESTIGATION

Re: NICHOLAS JOHN PURCHIA
Special Agent Applicant

Unemployed
Age: 33
Married
Veteran

B.S. - Fordham College
LL.B. - Fordham Law School
Member New York Bar

SA Exam:
Written rating: 70%
Oral " 70%
Composite " 70%

EDUCATION

Fordham Prep. School, Bronx, N.Y. Averaged 77%.
1926-1930

Fordham College, NYC
1930-1934, BS degree

Fordham Law School, N.Y.C.
1935-1938, LLB degree

Member New York Bar

Received BS in pre-law with average fair plus grades.

Failed and repeated first year, but graduated LLB
in 1938 with grades averaging 77.

Admitted November 4, 1940 after completing bar exam
successfully March 1940, after three previous failures.

EXPERIENCE

Herbert X. Blum, N.Y.C.
Law Clerk, Jan.-June 1939

Employer speaks highly of applicant.

John Kadel, N.Y.C.
Managing Attorney, June 1939-
March 1941

C.C.N.Y. Vocational Advisement Unit,
N.Y.C. Vocational Adviser
July 15-Sept. 13, 1946, temp.

REFERENCES

Speak highly of applicant.



BUY
UNITED
STATES
SAVINGS
BONDS
AND STAMPS

Leave Clerk
Movement Sec.

(action desired)

OK SA
Caf 9-4149.66

12-9-46

Routed.....
Searched.....
Serialized.....
Checked.....
Filed.....

(file number)

67-413797-11

(date stamp)

NOV 27 1946

(routing stamp)

b6
b7C

b6
b7C

MEMBER OF ORGANIZATIONS

Congress Social Club, North Bronx Democratic Club, Pietrarora Mutual Aid Society, Catholic War Veterans

RELATIVES IN GOVERNMENT SERVICE

None

MISCELLANEOUS

Neighborhood investigation of applicant and relatives

Favorable.

Born Aug. 28, 1913, New York, N.Y.

Verified. Applicant's father was born in Italy and naturalized 1914. (verified) No un-American sympathies disclosed during investigation.

Languages

Italian - understand and read it, speak some

Criminal record of applicant and relatives

None

Military Record and Selective Service Status

Records show applicant commissioned Second Lt. on May 4, 1943 and was released from active duty as Captain on May 9, 1946. He was listed as consistently excellent in executing his duties. His duties were: responsible for interviewing and assignment of recruitments; supervised work of six officers and thirty enlisted men and seven civilians. Classified 1-C.

Acquainted with William Powell, SA, NY Favorable.

Personal interview with ASAC R. J. Lynch

States applicant has a good personal appearance and approach; has ordinary features; has an excellent personality; well-poised; average in speech; self-confident; tactful; answers general questions quickly; has not studied Federal Procedure; ASAC Lynch states applicant's appearance is not particularly impressive but the longer one speaks with him the more one becomes impressed with the fact that he is intelligent, sincere and undoubtedly capable of performing a good job. Recommendation - favorable.

OUTSTANDING ENDORSERS AND OTHER INTERESTED PERSONS - None

Physical report dated October 8, 1946 reflects his vision abnormal in both eyes without glasses; color vision normal; flat foot slight impairment of function; cervical adenitis when child; and he is recommended for arduous physical exertion.

W. A. Gavin.

Prepared by
Reviewed by *mc*
Filed by:

February 3, 1947

Mr. Michael J. Murphy
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Murphy:

I am indeed pleased to advise you that you have been recommended for promotion from the position of Special Agent, \$10,410 per annum in Grade GS-2, to the position of Special Agent, \$12,410 per annum in Grade GS-10, effective February 6, 1947.

Sincerely yours,

John Edgar Hoover
Director

7 FEB 6 1947

cc - Mr. Clegg
Training Section
Mr. Tolson
Mr. E. A. Tamm
Mr. Clegg
Mr. Glavin
Mr. Ladd
Mr. Nichols
Mr. Rosen
Mr. Tracy
Mr. Carson
Mr. Egan
Mr. Gurnea
Mr. Harbo
Mr. Hendon
Mr. Pennington
Mr. Quinn Tamm
Mr. Nease
Miss Gandy

67-413797-12

SEARCHED ☒ INDEXED ☒
SERIALIZED ☒ FILED ☒
FEB 6 1947
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

b6
b7c

MAILED 15
A FEB 3 - 1947 P.M.
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Glavin
FROM : J. P. Mohr
SUBJECT: REALLOCATIONS

DATE: 1-17-47

Nicholas J. P. Mohr

Attached is a list of Special Agents in Grade CAF 9 who are eligible for reallocation to Grade CAF 10. All of these employees entered the New Agents' Training Class 12-9-46.

Mr. Clegg has advised they are all developing satisfactorily and there appears to be nothing which would warrant considering them unfavorably for reallocation.

It is recommended they be reallocated to Grade CAF 10, \$4525.80 per annum, effective 2-3-47.

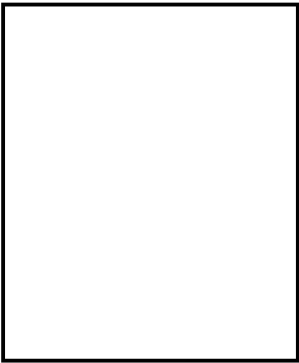

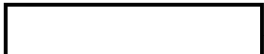
JEE:dsb

2 FEB 21 1947

The following Special Agents in Grade CAF 9 are to be reallocated to Grade CAF 10, effective 2-3-47.

NAME	TITLE	DIVISION	GRADE FROM AND TO
[REDACTED]	SEA	Training and Inspection	CAF 9, \$4149.60 CAF 10, \$4525.80
[REDACTED]	SEA	"	"
[REDACTED]	"	"	"
[REDACTED]	"	"	"
[REDACTED]	SA	"	"
[REDACTED]	SA	"	"
[REDACTED]	SA(A)	"	"
[REDACTED]	SEA	"	"
[REDACTED]	"	"	"
[REDACTED]	"	"	"
[REDACTED]	"	"	"
[REDACTED]	"	"	"
[REDACTED]	"	"	"
[REDACTED]	"	"	"
[REDACTED]	"	"	"
[REDACTED]	"	"	"
[REDACTED]	"	"	"
[REDACTED]	"	"	"
[REDACTED]	"	"	"
[REDACTED]	"	"	"
[REDACTED]	"	"	"
[REDACTED]	"	"	"
[REDACTED]	"	"	"
[REDACTED]	SA	"	"
[REDACTED]	SEA	"	"

b6
b7C

NAME	TITLE	DIVISION	GRADE FROM AND TO
Purchia, Nicholas J.	SA	"	"
	SEA	"	"
	"	"	"
	"	"	"
	"	"	"
	"	"	" b6 b7C
	"	"	"
	"	"	"
	"	"	"

JOHN EDGAR HOOVER
DIRECTOR



Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

January 2, 1947

MEMORANDUM

A search of the files of this Division
fails to disclose any record of NICHOLAS JOHN PURCHIA,
employee, whose fingerprint card has been
retained here. The fingerprint classification
in this case is ³²⁴
³³²
20 M 1 U OIO 17.
L 1 U OII

Very truly yours,

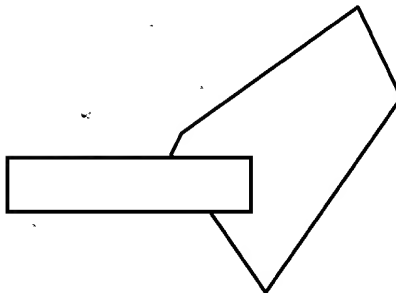
Q. Tamm

FOR DEFENSE



BUY
UNITED
STATES
SAVINGS
BONDS
AND STAMPS

Attention:



57-NOT RECORDED 3

78
file
1-6-46
3
2

b6
b7C

**U. S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION**

WASHINGTON 25, D. C.

Prepared by: *bas*
Checked by: *plb*
Filed by:

MR. NICHOLAS J. PURCHIA
Nicholas J. Purchia

Date November 23, 1946
Personnel Action Number F.B.I. - 16657 16657
Legal Authority A-11-6

Nature of Action

APPOINTMENT

Effective

WITH ENTRY ON DUTY

Position

FROM

TO

Grade

Salary

Division

and

Section

Headquarters

Appropriations

S & E, F.B.I.

S & E, F.B.I. (Nat. Def.)

Departmental or Field

☐ Dept.

Field ☐

Dept. ☐

Field ☐

NATURE OF POSITION

a. VICE <div style="border: 1px solid black; height: 20px; width: 100%;"></div> <p>RECEIVED 10-17-46</p> <p>P. C. NO.</p>

b. ADDITIONAL IDENTICAL

P. C. NO.

c. NEW

b6
b7C

P. C. NO.

Date of Birth

Date of Oath

REMARKS

Wm. J. ...
11-22-46
DEC 3 1946
bas
16657

U. S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

Mr. NICHOLAS J. PURCHIA
PROSECUTION

Date
January 28, 1947
Personnel Action Number
F.B.I. - 10042 19042
Legal Authority

Nature
of Action

Effective February 21, 1947

	FROM	TO
Position	Special Agent	None
Grade	CAF 9	CAF 10
Salary	\$4149.00	\$4525.00
Division and Section Headquarters		
Appropriations	S & E, F.B.I. (100)	S & E, F.B.I. (100)
Departmental or Field	<input type="checkbox"/> Dept.	<input checked="" type="checkbox"/> Field

NATURE OF POSITION.			
a. VICE P. C. NO.	b. ADDITIONAL IDENTICAL P. C. NO.	c. NEW P. C. NO.	b6 b7C
Date of Birth		Date of Oath	

REMARKS

70 FEB 12 1947

67-102 RECORDED 5

AFFIDAVIT

STRIKING AGAINST THE FEDERAL GOVERNMENT

Department of Justice
(Dept. or Estab.)

F. B. I.
(Bureau or Office)

Washington, D.C.
(Place of Employment)

I, Nicholas J. Surchia, do hereby swear (or affirm) that I am not engaged in any strike against the Government of the United States and that I will not so engage while an employee of the Government of the United States; that I am not a member of an organization of Government employees that asserts the right to strike against the Government of the United States, and that I will not while a Government employee become a member of such an organization.

Nicholas J. Surchia
(Signature of employee or appointee)

Subscribed and sworn to before me this 9th day of Dec, 1946

at Washington D.C. State of _____.

Walter E. Drum
(Signature of Officer)

UNDER AUTHORITY OF THE
ACT OF JUNE 26, 1943.

SEAL

(Not needed where none available)

(Title)

NOTE: Any officer or employee of a department or establishment who is designated in writing by the head thereof to administer oaths in connection with employment as required by law is authorized to administer the affidavit required incidental to the foregoing and such affidavit must be administered without charge or fee and has the same force and effect as affidavits administered by officers having seals.

STATUTORY PENALTY CLAUSE: "Any person who engages in a strike against the Government of the United States, or who is a member of an organization of Government employees that asserts the right to strike against the Government of the United States ***and accepts employment the salary or wages for which are paid from any appropriation contained in this Act shall be guilty of a felony and, upon conviction, shall be fined not more than \$1,000 or imprisoned for not more than one year, or both: Provided further, that the above penalty clause shall be in addition to, and not in substitution for, any other provision of existing law."

0 JAN 30 1947

67-NOT RECORDED 6 FILE
WRG

PER 10

DEPARTMENT OF JUSTICE

WASHINGTON 25, D. C.

July 2, 1946.

CIRCULAR NO. 3959

TO ALL EMPLOYEES:

Subject: Affidavit regarding membership in organizations which assert the right to strike against the Government.

Appropriation bills for the fiscal year 1947 provide that no part of the appropriation shall be used to pay the salary or wages of any person who engages in a strike against the Government of the United States or who is a member of an organization of Government employees that asserts the right to strike against the Government of the United States. It is provided that for the purpose of this legislation an affidavit shall be considered prima facie evidence that the person making the affidavit has not contrary to the provisions of this law engaged in a strike against the Government of the United States and is not a member of an organization of Government employees that asserts the right to strike against the Government of the United States.

All employees must execute the affidavit on the other side of this circular. When you have signed the affidavit it should be returned promptly to your immediate supervisor who will forward it through regular channels (for noting against payroll records) to the Administrative Assistant to the Attorney General.

Certifying Officers shall not release salary checks until this affidavit has been prepared and forwarded.



S. A. ANDRETTA
Administrative Assistant
to the Attorney General

PERSONNEL AFFIDAVIT

JUSTICE FBI WASHINGTON, D.C.
(Department or agency) (Bureau or division) (Place of employment)
Name NICHOLAS J. PURCHIA
(Given name, initial or initials, if any, and last name. Print or type)

Section 9A of Public 252—76th Congress, approved August 2, 1939, otherwise known as the "Hatch Act," provides:

"(1) It shall be unlawful for any person employed in any capacity by any agency of the Federal Government, whose compensation, or any part thereof, is paid from funds authorized or appropriated by any Act of Congress, to have membership in any political party or organization which advocates the overthrow of our constitutional form of government in the United States.

"(2) Any person violating the provisions of this section shall be immediately removed from the position or office held by him, and thereafter no part of the funds appropriated by any Act of Congress for such position or office shall be used to pay the compensation of such person;"

It is provided in various appropriation acts that no part of the funds so appropriated shall be used to pay the salary or wages of any person who advocates, or who is a member of an organization that advocates, the overthrow of the Government of the United States by force or violence, and that an affidavit shall be considered *prima facie* evidence that the person making the affidavit does not advocate, and is not a member of an organization that advocates, the overthrow of the Government of the United States by force or violence. Such acts provide further that any person who advocates, or who is a member of an organization that advocates, the overthrow of the Government of the United States by force or violence and accepts employment, the salary or wages for which are paid from any such appropriation, shall be guilty of a felony and, upon conviction, shall be fined not more than \$1,000 or imprisoned for not more than 1 year, or both, and that the above penalty shall be in addition to, and not in substitution for, any other provisions of existing law.

I, Nicholas J. Purchia

do solemnly swear (or affirm) that I have read and understand the foregoing; that I do not advocate the overthrow of the Government of the United States by force or violence; that I am not a member of any political party or organization that advocates the overthrow of the Government of the United States by force or violence; and that during such time as I am an employee of the Federal Government, I will not advocate nor become a member of any political party or organization that advocates the overthrow of the Government of the United States by force or violence.

Nicholas J. Purchia
(Signature of employee)

Subscribed and sworn to before me this 9th day of December, A. D., 1944,
at Washington, D.C.
(City or place)

[SEAL]

UNDER AUTHORITY OF THE
ACT OF JUNE 26, 1943

PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

Department or Establishment Department of Justice, FBI Date December

1. Name in full (Mr., Miss, or Mrs.) Burchard Nicholas John
(Surname) (Given name) (Middle name)

2. Present address _____
(Number) (Street) (City) (State)

3. Legal (voting) residence New York 26 C.D. Bronx New York
(State and Congressional District) (County) (City or town)

4. Where born New York New York When born August 28, 1913
(State or foreign country) (City or town) (Month Day Year)

5. If foreign-born, state whether naturalized or alien _____

6. Indicate sex, marital condition, and race by check, thus: ☒ If Mrs., state other names under which previously employed.

SEX		MARITAL CONDITION				RACE. (If other, state which)	
<input checked="" type="checkbox"/> Male	<input type="checkbox"/> Female	<input type="checkbox"/> Single	<input checked="" type="checkbox"/> Married	<input type="checkbox"/> Divorced	<input type="checkbox"/> Widowed	<input checked="" type="checkbox"/> White	<input type="checkbox"/> Colored

7. Number and ages of dependents domiciled with you 1 - 33 years

8. A complete record of your past service for the United States Government other than military or naval:

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
<u>None</u>									

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below: no

NAME	POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED	RELATIONSHIP
	Position Department or office	
	Position Department or office	
	Position Department or office	

10. Do you now hold any State or municipal office? If so, state below: no

(Title) (Location) (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service? no

(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (✓) to indicate branch and other information, and give dates of enlistment and discharge:

None	<input checked="" type="checkbox"/> Army	Navy	Marine Corps	Coast Guard	War veteran	Pensioner	Veterans' Bureau beneficiary
------	--	------	--------------	-------------	-------------	-----------	------------------------------

Enlisted March 21, 1941 Discharged May 9, 1942 Enlisted _____ Discharged _____

Rank Priv. Rank Capl. Rank _____ Rank _____

Organization Engineers Organization Adjutant General's Dept. Organization _____ Organization _____

[OVER]

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) Lawyer - Able to understand and read some Italian

14. Statement of principal employment other than with the United States Government:

NAME AND ADDRESS OF EMPLOYER	POSITION AND CHARACTER OF WORK	LENGTH OF SERVICE
<u>John Kadell - 30 Broad St. N.Y.C.</u>	<u>Managing Attorney - Legal</u>	<u>3 1/4 yrs</u>
<u>C.C.N.Y. Vocational Advancement Unit - N.Y.C.</u>	<u>Vocational Advisor</u>	<u>2 months</u>
<u>Assistant Court Clerk - Domestic Relations Court - New York City</u>	<u>Assistant Court Clerk</u>	<u>2 months</u>

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b7c

15. Education. Indicate by circling the number of years:

Common school								High school			College			(Name of college, degrees, and dates conferred)
1	2	3	4	5	6	7	8	1	2	3	4	5	6	
							(8)				(4)			<u>Fordham BS-1934; Fordham Law LLB-1938</u>

16. In case of emergency, notify

Relationship Wife Post office address 710 East 237th St. New York City 66, N.Y.

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Nicholas J. Furcia
(Name as usually written and which will be used as official signature)

I, Nicholas J. Surchia do solemnly swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office of.... Special Agent in the Federal Bureau of Investigation, United States Department of Justice.....

on which I am about to enter: So help me God.

(Sign here) Nicholas J. Surchia

Subscribed and sworn to before me this

9th day of December 1946

Violet E. Quinn

Notary Public

UNDER AUTHORITY OF THE
ACT OF JUNE 26, 1943.

DATE OF ENTRY ON DUTY

December 9, 1946

DATE OF BIRTH

August 28, 1913

PLACE OF BIRTH*

New York City

* If foreign born, date of naturalization.....

LEGAL VOTING RESIDENCE..

710 East 237 St. New York City, N.Y.

DO YOU RECEIVE AN ANNUITY UNDER THE CIVIL SERVICE RETIREMENT ACT?

No
(yes or no)

3 files
JAN 27 1947
67-102-111-116
BY

DATE: DECEMBER 9, 1946

MEMORANDUM FOR MR. GLEGG.

RE: SELECTIVE SERVICE ACT

There is being set out below my status with regard to the Selective Service Act:

I did (~~did not~~) register for the draft.

If not, why not?

My local board order number is: 10+?

My National lottery number is: ?

Questionnaire received? YES-1940

Classification assigned: 1C-MAY-1946.

Was deferment requested? NO

If so, by whom requested?

Action taken on request: -

Marital status: MARRIED

Number and address of Local Board: 101-229 ST. 9 CARPENTER AVE. BRONX-N.Y.

Are you in the Reserve Corps now? YES

If so, are you active or inactive in the Reserve Corps? - INACTIVE

Very truly yours,

Nicholas J. Turchia

Special Agent

To Mr. Turchia
To local board
To Mr. Glegg
JTG

JAN 7 1947

NOT RECORDED
3
Cur

① RD-10/25/46

42
10-25

mg R - mg S
Curtis

October 24, 1946

8-25-526

✓ Nicholas John Purchia
N. Y.

33

SA

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b7C

NR Father, Paul Purchia, Italy, New York
NR Mother, Mamie Purchia, New York
NR Brothers, [redacted] 31, salesman, New York
NR Jack Purchia, 55, Olive oil business, New York
NR Sister, Victoria Eanni, New York
Wife, [redacted] New York
Brothers-in-law, [redacted] Mass.
[redacted] Mass.
NR [redacted] New York, age 35, store owner.
✓ Relative, Peter Bello, New York, Importer, 60.

Purchia, Nicholas John
67-413797

Cunningham, Paul Knapp

[redacted] NI

Bello, Peter

[redacted] NI

6 DEC 5 1946
NOT RECORDED 5

[Handwritten signature]

9-52

New Orleans

RECORD OF PHYSICAL EXAMINATION OF OFFICERS AND SPECIAL AGENTS
FEDERAL BUREAU OF INVESTIGATION, U. S. DEPARTMENT OF JUSTICE

NAME Nicholas J. Purchia AGE 33 YEARS 5 MONTHS
NATIVITY (state of birth) N.Y. MARRIED, SINGLE, WIDOWED: m NUMBER OF CHILDREN 0
FAMILY HISTORY Both parents and wife living

HISTORY OF ILLNESS OR INJURY yellow jaundice 1942 in U. S. Army

HEAD AND FACE n

EYES: PUPILS (size, shape, reaction to light and distance, etc.) n

DISTANT VISION RT. 20/20, corrected to 20/

LT. 20/20, corrected to 20/

COLOR PERCEPTION n

(state edition of Stilling's plates or Lamps used)

DISEASE OR ANATOMICAL DEFECTS n

EARS: HEARING RT. WHISPERED VOICE 15/15' CONVERSATIONAL SPEECH /15'

LT. WHISPERED VOICE 15/15' CONVERSATIONAL SPEECH /15'

DISEASE OR DEFECTS n

NOSE acute rhinitis

(Disease or anatomical defect, obstruction, etc. State degree)

SINUSES n

TONGUE, PALATE, PHARYNX, LARYNX, TONSILS tonsillitis, chronic

TEETH AND GUMS (disease or anatomical defect): n

MISSING TEETH 12, 30

NONVITAL TEETH n

PERIAPICAL DISEASE n

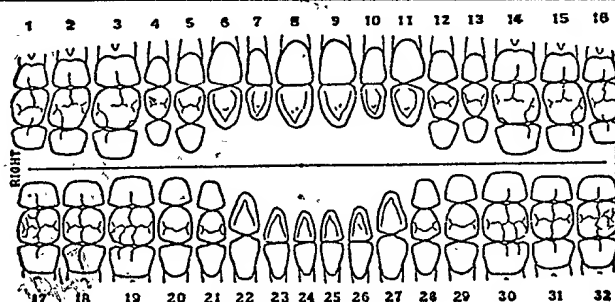
MARKED MALOCCLUSION n

PYORRHEA ALVEOLARIS #12

TEETH REPLACED BY BRIDGES

DENTURES n

REMARKS cavities



MAR 11 1947
E. G. F. Pollard comdr. DC, USN

(Signature of Dental Officer)

GENERAL BUILD AND APPEARANCE sthenic

TEMPERATURE _____ CHEST AT EXPIRATION _____

HEIGHT 6' 2" CHEST AT INSPIRATION _____

WEIGHT 167 CIRCUMFERENCE OF ABDOMEN AT UMBILICUS 13

RECENT GAIN OR LOSS, AMOUNT AND CAUSE n

SKIN, HAIR, AND GLANDS n

NECK (abnormalities, thyroid gland, trachea, larynx) lab. scars, operative healed

bilateral

SPINE AND EXTREMITIES (bones, joints, muscles, feet) n

THORAX (size, shape, movement, cage, mediastinum) _____
RESPIRATORY SYSTEM, BRONCHI, LUNGS, PLEURA, ETC. n

CARDIO-VASCULAR SYSTEM n
HEART (note all signs of cardiac involvement) n

PULSE: BEFORE EXERCISE 68 BLOOD PRESSURE: SYSTOLIC 110
AFTER EXERCISE 88 DIASTOLIC 78
THREE MINUTES AFTER _____
CONDITION OF ARTERIES n CHARACTER OF PULSE reg.
CONDITION OF VEINS n HEMORRHOIDS n

ABDOMEN AND PELVIS (condition of wall, scars, herniae, abnormality of viscera) n

GENITO-URINARY SYSTEM n
URINALYSIS: SP. GR. 1.025 ALB. n SUGAR n MICROSCOPICAL n
VENEREAL DISEASE n

NERVOUS SYSTEM n
(organic or functional disorders)
ROMBERG n INCOORDINATION (gait, speech) n
REFLEXES, SUPERFICIAL n DEEP (knee, ankle, elbow) n TREMORS n
SEROLOGICAL TESTS n BLOOD TYPE _____
ABNORMAL PSYCHE (neurasthenia, psychasthenia, depression, instability, worries) _____

SMALLPOX VACCINATION: DATE OF LAST VACCINATION _____
TYPHOID PROPHYLAXIS: NUMBER OF COURSES _____
DATE OF LAST COURSE _____
REMARKS ON ABNORMALITIES NOT OTHERWISE NOTED OR SUFFICIENTLY DESCRIBED ABOVE _____

SUMMARY OF DEFECTS 1. common cold 2. tonsillitis, chronic
3. dental caries

CAPABLE OF PERFORMING DUTIES INVOLVING stren. PHYSICAL EXERTION
IS THIS INDIVIDUAL PHYSICALLY FIT TO PARTICIPATE IN RAIDS AND APPREHENSION OF CRIMINALS
WHICH MIGHT ENTAIL THE PRACTICAL USE OF FIREARMS yes (yes or no)
(when no is given state cause) _____

FINDINGS, RECOMMENDATIONS AND REMARKS (as per boards, when necessary) _____

R. T. Miller

DATE OF EXAMINATION 1-29-47

Dear Sir:

Special Agent

ack.
12-20-46
bmi

9 DEC 27 1946

Very truly yours,
Nicholas J. Puccio
Special Agent

January 27, 1947

Special Agent in Charge
New Orleans, Louisiana

Dear Sir:

This is to advise you that Special Agent
Nicholas J. Purchia, who entered on duty **December 9, 1946**,
in Grade CAF-9, at a salary of \$4149.60 per annum, has been
directed to report to you for assignment. The training
school terminates on **Wednesday, Feb. 26, 1947**, on which date
he will proceed to your division. You should advise the
date of his arrival.

You are instructed to continue the training of
the Agent so that he may receive experience in all branches
of the work of the Bureau. In submitting special efficiency
reports, in accordance with the provisions of the Manual of
Rules and Regulations, you should include statements as to
the kinds of cases on which the employee has been engaged,
his ability or lack thereof in any certain phase of the work,
and particularly his ability to perform more involved in-
vestigations, such as bankruptcy. It is further desired
that you give your personal attention to the development of
this employee along administrative and executive lines and
that any pertinent information indicating possibilities for
assignment to such work be reported to the Washington head-
quarters of the Bureau from time to time.

Very truly yours,

J. E. Hoover

John Edgar Hoover
Director

FK

RECEIVED
JAN 28 1947 P.M.
FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE

6 FEB 28 1947
V. 8

NAME: NICHOLAS J. PURCHIA
 AGE: 33
 MARITAL STATUS: MARRIED
 LEGAL RESIDENCE: NEW YORK CITY
 TITLE: SPECIAL AGENT
 EDUCATION: FORDHAM PREPARATORY SCHOOL
 FORDHAM COLLEGE, BS DEGREE
 FORDHAM LAW SCHOOL, LL. B. DEGREE
 PREVIOUS EXPERIENCE: MANAGING ATTORNEY - LEGAL, JOHN MADEL, NEWYORK, 1 3/4 YRS.
 ASSISTANT COURT CLERK, DOMESTIC RELATIONS COURT, 2 MONTHS
 U. S. ARMY, 5 YEARS., (CAPTAIN)
 OFFICES OF PREFERENCE: NEW YORK CITY
 BOSTON
 PHILADELPHIA

Purchia is 33 years of age and married. He has a BS and LL.B Degree from Fordham. He is a member of the New York Bar. He worked for a law firm for 2 years in New York City and then entered the U. S. Army from which he was discharged as a Captain. Recently he worked as a court clerk in New York City for two months.

Purchia's training school record is very good. He is average in appearance and is capable of handling an interview.

Purchia is a New York City bred man and has an exclusively New York City background. His wife is expecting a baby in May, 1947.

He can be assigned anywhere away from New York City. A small, southern rural office would be helpful.

IAH:wl

Mr. Tolson _____
 Mr. E. A. Tamm _____
 Mr. Clegg _____
 Mr. Coffey _____
 Mr. Glavin _____
 Mr. Ladd _____
 Mr. Nichols _____
 Mr. Rosen _____
 Mr. Tracy _____
 Mr. Carson _____
 Mr. Egan _____
 Mr. Gurnea _____
 Mr. Hendon _____
 Mr. Pennington _____
 Mr. Quinn Tamm _____
 Mr. Nease _____
 Miss Gandy _____

2 FEB 24 1947

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

MEMORANDUM FOR MR. TOLSON

TRAINING SCHOOL FOR NEW SPECIAL AGENTS - EFFICIENCY REPORT

RE: PURCHIA, NICHOLAS JOHN (SA)

Date Submitted March 3, 1947

Date of Training School 12-9-46 to 2-26-47
710 East 237th. Street

Age 33 8-28-13

Legal Residence New York 66, New York

Marital Status Married --

Offices of Preference New York City, Boston,
Philadelphia.

Assigned to New Orleans, Louisiana

Education: Fordham Preparatory School, 1930; Fordham College, BS Degree in 1934; Fordham Law School, LL.B Degree, 1938.

Previous Experience: Managing Attorney, John Kadel, New York City, 1 year 8 months; Vocational Advisor, CCNY. Vocational Advisement Unit, New York City, 2 months; Assistant Court Clerk, Domestic Relations Court, New York City, 2 months; United States Army, 5 years, Captain, Adjutant General Dept.

Training School Grades

Examination, Rules & Regulations	<u>93</u>	Moot Court	<u>Very Good</u>
Examination, Manual of Instructions	<u>96.5</u>	Auto Driving	<u>Satisfactory</u>
Examination, Laboratory	<u>85.5</u>	Practical Case Problem	<u>--</u>
Examination, Fingerprint Ident.	<u>90.4</u>	NMVTa Test Interview	<u>Good</u>
Examination, National Defense	<u>88</u>	NMVTa Roughdraft Report	<u>Good</u>
Auditory Test	<u>Fair</u>	Photographic Ability	<u>Good</u>
Visual Memory Test	<u>Good</u>	Crime Scene Search	<u>Good</u>

Firearms Training

Hip Shooting: 95
Practical Pistol Course: 63
Shotgun: 90

81 Rifle: 67
Machine Gun: 75

Purchia is 33 years of age and married. He has a BS and LL.B Degree from Fordham. He is a member of the New York Bar. He worked for a law firm for 2 years in New York City and then entered the United States Army from which he was discharged as a Captain. Recently he worked as a court clerk in New York City for two months. His wife is expecting a baby in May, 1947.

Purchia's training school record is very good. He is average in appearance and is capable of handling an interview. He is a New York City bred man and has an exclusively New York City background.

The Special Agent in Charge of Firearms has certified that this Agent is qualified in the use of all Bureau weapons, but needs additional Field training in Practical Pistol.

A driving test was afforded Agent Purchia and he is qualified to drive Bureau cars.

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO : MR. H. H. CLEGG ATT: CHIEF CLERK'S OFFICE DATE:

FROM : JOHN W. O'BRIEN

SUBJECT: AGENT'S INSURANCE FUND
H.A.C. #9

Attached are the application forms for the Agent's Insurance Fund which have been submitted by the following men in New Agent's Class #9.

[REDACTED]

[REDACTED]

Nicholas J. Turchia

[REDACTED]

b6
b7C

March 6, 1947

PERSONAL AND CONFIDENTIAL

D
Mr. Nicholas J. Purchia
Federal Bureau of Investigation
New Orleans, Louisiana

Dear Mr. Purchia:

The Bureau is in receipt of the report of the physical examination afforded you at the United States Naval Hospital, Bethesda, Maryland, on January 29, 1947.

This report reflects that you have chronic tonsillitis, dental caries, and that you then had a common cold.

The Board of Examining Physicians of the United States Naval Hospital reports that you are capable of performing strenuous physical exertion and have no physical defects that would interfere with your participation in raids or other work involving the practical use of firearms.

Sincerely yours,

John Edgar Hoover
Director

CC: SAC-New Orleans

Mr. Tolson _____
Mr. E. A. Tamm _____
Mr. Clegg _____
Mr. Glavin _____
Mr. Ladd _____
Mr. Nichols _____
Mr. Rosen _____
Mr. Tracy _____
Mr. Carson _____
Mr. Egan _____
Mr. Gurnea _____
Mr. Harbo _____
Mr. Hendon _____
Mr. Pennington _____
Mr. Quinn Tamm _____
Mr. Nease _____
Miss Gandy _____

COMMUNICATIONS SECTION
RECEIVED 5
☆ MAR 6 1947 P.M.
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

9 MAR 11 1947

RECEIVED

V. J. S.

April 27, 1947

RECEIVED AND COPIED

Mr. Nicholas J. Puccio
Federal Bureau of Investigation
Post Office Box 927
New Orleans 16, Louisiana

for reviewed
RE OPS
10-7-60
Kut

Dear Mr. Puccio:

During the recent duration of the New Orleans office you attended a course of FBI on the translation given by the Department which, as you are aware, is below the minimum acceptable rating of 85%.

A comprehensive knowledge of the Bureau's work is the part of each agent in attendance of us and to discharge our investigative responsibilities.

It is accordingly expected that you will begin immediately a systematic study of the FBI Manual; in order to meet the required standard of all Bureau examinations.

Sincerely yours,

67-413797-15
John Edgar Hoover
Director

cc-New Orleans



HHC:BG

- Mr. Tolson
- Mr. E. A. Tamm
- Mr. Clegg
- Mr. Glavin
- Mr. Ladd
- Mr. Nichols
- Mr. Rosen
- Mr. Tracy
- Mr. Carson
- Mr. Egan
- Mr. Gurnea
- Mr. Harbo
- Mr. Hendon
- Mr. Pennington
- Mr. Quinn Tamm
- Tele. Room
- Mr. Nease
- Miss Beahm
- Miss Gandy

[Handwritten signature]

[Handwritten signature]

MAILED 7
APR 17 1947

[Handwritten signature]

APR 10 10 00 AM '47
U.S. DEPT. OF JUSTICE
RECEIVED READING RM.
b6
b7C

PURCHIA, NICHOLAS J.

SPECIAL AGENT

ENTERED ON DUTY: 12-9-46

SALARY, CAF: 9, \$4149.60

OFFICES OF PREFERENCE: (1) New York (2) Boston (3) Newark

AGENTS' EXAMINATION: 70%

SAC WEEKS: Purchia has arrived only recently from Training School. His appearance is satisfactory, but not imposing. He has not been here long enough for me to estimate how he will develop.

Rating: Good

INSPECTOR

GURNEA: Purchia presents an average appearance and has a fair personality. I was not too impressed with him during the interview. This may have been due to the fact he was very upset over making such a poor examination grade. This Agent will probably develop, however he will never be outstanding.

INSPECTION REPORT
NEW ORLEANS OFFICE
INSPECTOR GURNEA
INTERVIEWED BY: INSPECTOR GURNEA
3-22-47

9 JUN 17 1947
67-971 RECORDED

SAC, ~~New Orleans~~ PERSONAL AND CONFIDENTIAL

March 11, 1947

Director, FBI

[redacted] SA
[redacted] SA
W. J. Furches - SA
[redacted] SA

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There are transmitted herewith duplicate copies of the following papers concerning the above captioned Special Agent which are to be included in his field personnel file:

Vocation record
Personal Status report
Efficiency report
Physical examination report
Property record
Firearms record (only on McIllicuddy & Wilson)

The efficiency report is for your confidential information, and may be used by you as a guide in the future training of this employee.

Enclosure

6 MAR 15 1947
13

Mr. Tolson _____
Mr. E. A. Tamm _____
Mr. Clegg _____
Mr. Glavin _____
Mr. Ladd _____
Mr. Nichols _____
Mr. Rosen _____
Mr. Tracy _____
Mr. Carson _____
Mr. Egan _____
Mr. Gurnea _____
Mr. Harbo _____
Mr. Hendon _____
Mr. Pennington _____
Mr. Quinn Tamm _____
Mr. Nease _____
Miss Gandy _____

8

0
NICHOLAS J. PURCHIA
SPECIAL AGENT
EOD: 12-9-46
EOD NEW ORLEANS: 2-28-47
CAF: 9, \$4149.60

This is the Special Sixty-day Efficiency Report on this agent.

Purchia is 33 years of age. He is about average size. His appearance is fair. He has a manner of sincerity; however, his approach is perhaps over-ingratiating and he needs to develop additional poise and confidence in his manner. He is about average in force and aggressiveness but his application and efforts are above average. He will apparently be able to develop satisfactory initiative and resourcefulness.

He drives an automobile satisfactory and uses the typewriter. He has had some experience in physical surveillances but has not had an opportunity to demonstrate his qualifications on dangerous assignments. He is developing better than average in report writing and expresses himself better than average. He will require more than average development to make satisfactory contacts in law enforcement and business fields. He can organize his work quite readily. He plans his investigations properly and has indicated a readiness to accept responsibility. He requires no more than average supervision in carrying out his assignments. His physical condition appears to be good.

Purchia has been assigned principally to applicant investigations. He demonstrated a thorough investigative effort in locating a fugitive who had with him a kidnap victim, resulting in their successful apprehension. He has had experience in Theft from Interstate Shipment and some of the less involved criminal cases. Purchia applies himself with earnestness and industry. His characteristics are those of a New Yorker. He is probably less readily available for assignment to any type of territory than the average and I should hesitate to assign him, as an example, to a Civil Rights investigation in the South. It is possible with additional development he could be considered available for such assignments.

Will follow - new
report to be requested
in 60 days WE
I HAVE READ THIS REPORT: *CEW*
CEW:tsp
11 JUN 7 1947

C. E. WEEKS
SAC

67-413797-16

SEARCHED
INDEXED
SERIALIZED
FILED
JUN 10 1947
FBI - NEW ORLEANS

use as an example
per J.E. [signature]

REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ()
OFFICIAL:
REGULAR () SPECIAL (X)
PROBATIONAL ()

As of May 3, 1947 based on performance during period from Feb. 28, 1947 to Apr. 28, 1947

NICHOLAS J. PURCHIA
(Name of employee)

SPECIAL AGENT, CAF: 9
(Title of position, service, and grade)

FEDERAL BUREAU OF INVESTIGATION - NEW ORLEANS FIELD DIVISION
(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE ✓ if adequate - if weak + if outstanding	1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A. 2. Underline the elements which are especially important in the position. 3. Rate only on elements pertinent to the position. a. Do not rate on elements in <i>italics</i> except for employees in administrative, supervisory, or planning positions. b. Rate administrative, supervisory, and planning functions on elements in <i>italics</i> .	CHECK ONE: Administrative, supervisory, or planning ----- <input type="checkbox"/> All others ----- <input checked="" type="checkbox"/>
---	---	---

- | | |
|---|--|
| <p>----- (1) Maintenance of equipment, tools, instruments.
----- (2) Mechanical skill.
----- (3) Skill in the application of techniques and procedures.
----- (4) Presentability of work (appropriateness of arrangement and appearance of work).
----- (5) Attention to broad phases of assignments.
----- (6) Attention to pertinent detail.
----- (7) Accuracy of operations.
----- (8) Accuracy of final results.
----- (9) Accuracy of judgments or decisions.
----- (10) Effectiveness in presenting ideas or facts.
----- (11) Industry.
----- (12) Rate of progress on or completion of assignments.
----- (13) Amount of acceptable work produced. (Is mark based on production records? -----) (Yes or no)
----- (14) Ability to organize his work.
----- (15) Effectiveness in meeting and dealing with others.
----- (16) Cooperativeness.
----- (17) Initiative.
----- (18) Resourcefulness.
----- (19) Dependability.
----- (20) Physical fitness for the work.</p> | <p>----- (21) Effectiveness in planning broad programs.
----- (22) Effectiveness in adapting the work program to broader or related programs.
----- (23) Effectiveness in devising procedures.
----- (24) Effectiveness in laying out work and establishing standards of performance for subordinates.
----- (25) Effectiveness in directing, reviewing, and checking the work of subordinates.
----- (26) Effectiveness in instructing, training, and developing subordinates in the work.
----- (27) Effectiveness in promoting high working morale.
----- (28) Effectiveness in determining space, personnel, and equipment needs.
----- (29) Effectiveness in setting and obtaining adherence to time limits and deadlines.
----- (30) Ability to make decisions.
----- (31) Effectiveness in delegating clearly defined authority to act.</p> |
|---|--|

STATE ANY OTHER ELEMENTS CONSIDERED

- (A) -----
----- (B) -----
----- (C) -----

STANDARD Deviations must be explained on reverse side of this form		Adjective Rating
Plus marks on all underlined elements, and check marks or better on all other elements rated -----	Adjective Rating Excellent	Rating official <u>FAIR</u>
Check marks or better on all elements rated, and plus marks on at least half of the underlined elements -----	Very Good	Reviewing official ----- I HAVE READ THIS REPORT <i>WEP</i>
Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance -----	Good	
Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance -----	Fair ✓	
Minus marks on at least half of the underlined elements -----	Unsatisfactory	
Rated by <u>G. E. WEEKS</u> (Signature of rating official)	Special Agent in Charge (Title)	<u>5-3-47</u> (Date)
Reviewed by ----- (Signature of reviewing official)	----- (Title)	----- (Date)
Rating approved by efficiency rating committee ----- (Date)	Report to employee ----- (Adjective rating)	

copy
tel

AGENT'S ABILITY TO DICTATE





Purchin, Nicholas

Inspr. Bureau

The following reflects the composite numerical rating of the stenographers with reference to the individual agents' ability to dictate. In assigning numerical ratings, the stenographers used "1" for "Excellent", "2" for "Very Good", "3" for "Good", et cetera. Thus a rating of "1.5" would indicate midway between "Very Good" and "Excellent".

Likewise, the comments of the stenographers are composite.

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b7c

<u>Agent</u>	<u>Numerical Rating</u>	<u>Comments</u>
	2	Doesn't speak loud enough
	1.1	
	1.5	Not prepared (in one instance).
	2.	
	2.	Not always well prepared; does not always spell names; sentences involved.
	1.8	Does not admit own mistakes; at times discourteous, over-critical of others.
	1.6	
	2.4	Some that slow; reports sometime wrong, too long.
	2.6	Not always well prepared.
	3.4	Slow; makes numerous changes and inserts; apparently not well prepared.

Inspection report
New Orleans Office

Inspector Gurnea
March 28, 1947.

copy whq



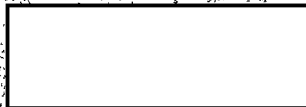

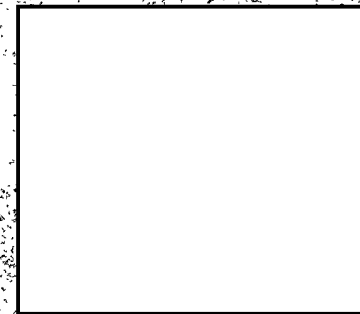

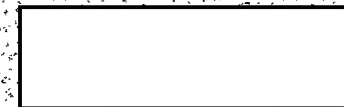
REC:sh

b6
b7C

<u>Agent</u>	<u>Numerical Rating</u>	<u>Comments</u>
[redacted]	---	No dictation.
[redacted]	2.2	Goes into unnecessary details at times; long, involved sentences.
[redacted]	3.1	Poor construction; does not always spell names; dictates in spurts.
[redacted]	2.3	Could improve construction.
[redacted]	2.	
[redacted]	1.6	
[redacted]	2.	In his hurry forgets certain minor details; jerky.
[redacted]	1.2	
[redacted]	2.	A little slow (one instance).
[redacted]	1.3	
[redacted]	2.	Sometimes too wordy.
[redacted]	1.6	
[redacted]	2.2	A little slow; could speak louder.
[redacted]	---	Insufficient or no dictation.
[redacted]	3.	Careless about dates and places; does not spell names; could improve construction.
[redacted]	1.5	
[redacted]	1.6	

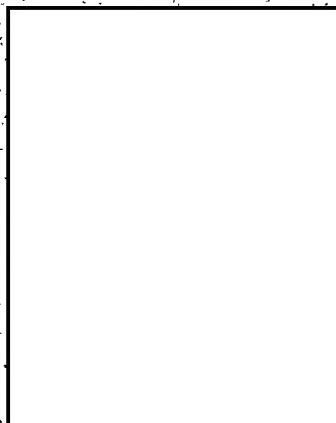
copy whi

FIG:sh

<u>Agent</u>	<u>Numerical Rating</u>	<u>Comments</u>
	1.7	
	1.5	
	2.5	Does not always spell names; facts not too well prepared.
	1.8	Needs practice; sentences somewhat involved.
	2.	
	2.3	Notes not well organized; does not enunciate clearly.
	2.6	Work not well organized; does not pay attention to the details of report writing.
	1.4	
	1.3	
	2.2	Work not too well prepared.
	2.	
	2.6	Work not too well prepared as it comes back for corrections; doesn't spell names.
	2.	
	1.5	
PURCHIA, NICHOLAS J.	1.6	New Agent - a little slow.
	2.	Sentences sometimes involved.
	2.4	Facts not too well prepared; careless of details, dates, etc.; doesn't speak distinctly at times.

b6
b7C

English

AgentNumerical RatingComments

2.2

Makes changes; slow; has unnecessary details.

2.4

Needs practice; could be better organized; slow.

2.2

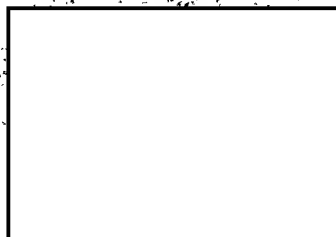
Somewhat slow; should dictate paragraphs.

1.9

Could improve construction; slightly slow.

2.5

Needs better organization; slightly slow; should speak louder.



1.8

Does not spell proper names.

2.

Better organization.

1.5

1.8

Sentences sometimes too long; occasionally slips up on dates; etc.



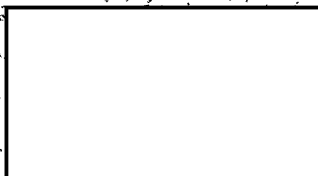
1.

1.7

1.2

1.7

Doesn't speak distinctly or too low. Does not always spell names. Inconsiderate.



1.7

Could improve construction.

2.5

Slow. Makes changes.

Insufficient or no dictation.

copy:dar

copy:sh

Name

Numerical Rating

Comments

b6
b7C

[REDACTED]

3.2

Not organized. Poor sentences.
Does not spell names or give
correct copies.

[REDACTED]

2.4

Too long; too detailed, making
unnecessarily long reports, etc.
Makes changes and inserts. Slow.

The comments of the stenographers should be called to the attention
of the agents so as to enable them to improve their ability to dictate.

WAC Weeks: The agents mentioned will be advised of the stenographers
comments to aid them in improving dictation.

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: June 6, 1947

FROM : SAC, NEW ORLEANS

SUBJECT: NICHOLAS J. PURCHIA
SPECIAL AGENT

This is to advise that a son was born to SA and Mrs. Nicholas J.
Purchia in New Orleans on May 5, 1947. 67-413797-17

emc

Searched

Numbered

Filed 35

4 JUN 9 1947

FEDERAL BUREAU OF INVESTIGATION

file
listed
let Cong
sent
6-11-47
il

THREE

WY/REW

June 11, 1947

Mr. Nicholas J. Purchia
Federal Bureau of Investigation
New Orleans, Louisiana

Dear Mr. Purchia:

I would like to take
this opportunity to offer you
and Mrs. Purchia my congratula-
tions on the birth of your baby
son.

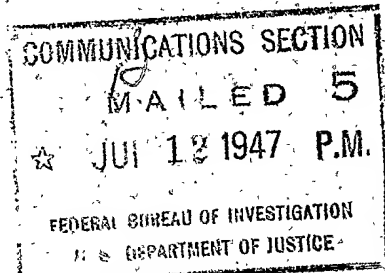
It is my sincere wish
that his life be filled with
good health and happiness.

Sincerely,

CC: SAC, New Orleans

67-413797-17
el

Mr. Tolson _____
Mr. E. A. Tamm _____
Mr. Clegg _____
Mr. Glavin _____
Mr. Ladd _____
Mr. Nichols _____
Mr. Rosen _____
Mr. Tracy _____
Mr. Carson _____
Mr. Egan _____
Mr. Gurnea _____
Mr. Harbo _____
Mr. Hendon _____
Mr. Pennington _____
Mr. Quinn Tamm _____
Tele. Room _____
Mr. Nease _____
Miss Gandy _____



JUN 12 9 47 AM '47
U.S. DEPT. OF JUSTICE
NOT RECORDED
JUN 11 4 27 PM '47
V. B. H. 12

Glenn
J

SPECIAL EFFICIENCY REPORT

NICHOLAS J. PURCHIA
SPECIAL AGENT
EOD: 12-9-46
EOD NEW ORLEANS: 2-28-47
CAF: 9, \$4149.60

This is a Special Efficiency Report submitted in response to Bureau letter dated July 11, 1947.

Purchia makes a fair appearance. His approach is improving considerably and he overcomes much of the deficiencies in that regard by his evident sincerity and earnestness. He is gathering poise and confidence and is still applying well above average effort.

Purchia is still developing above average in report writing and the organization of his work, as well as the pursuit of logical avenues of investigation. He is likewise showing some improvement in making his contacts. He appears to be in very good physical condition.

He has still been assigned largely to applicant work, but has handled a number of criminal cases in a thorough manner, indicating an aptitude for investigative work. He responds readily to calls to duty and puts in considerable time outside of regular working hours. He has not been used on road work as yet because of the arrival of a child in his family during the rating period. On the whole I feel he has exhibited considerable improvement and that he has the capacity for development into a capable Special Agent.

I HAVE READ THIS REPORT:

[Signature]

CEW:emc

C. E. Weeks

C.E. WEEKS
SAC

AUG 20 1947

RECORDED

67-413797-18	
Searched .....	.....
Numbered	31
Filed	50
4 JUL 24 1947	
FEDERAL BUREAU OF INVESTIGATION	

One - from

[Signature]

REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ()
OFFICIAL:
REGULAR () SPECIAL (X)
PROBATIONAL ()

As of 7-14-47 based on performance during period from 4-28-47 to 7-14-47

NICHOLAS J. PURCHIA
(Name of employee)

SPECIAL AGENT, CAF: 9, \$1119.60
(Title of position, service, and grade)

FEDERAL BUREAU OF INVESTIGATION, NEW ORLEANS OFFICE

(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE ✓ if adequate - if weak + if outstanding	1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A. 2. Underline the elements which are especially important in the position. 3. Rate only on elements pertinent to the position. a. Do not rate on elements in <i>italics</i> except for employees in administrative, supervisory, or planning positions. b. Rate administrative, supervisory, and planning functions on elements in <i>italics</i> .	CHECK ONE: Administrative, supervisory, or planning _____ <input type="checkbox"/> All others _____ <input checked="" type="checkbox"/>
---	---	---

- (1) Maintenance of equipment, tools, instruments.
- (2) Mechanical skill.
- (3) Skill in the application of techniques and procedures.
- (4) Presentability of work (appropriateness of arrangement and appearance of work).
- (5) Attention to broad phases of assignments.
- (6) Attention to pertinent detail.
- (7) Accuracy of operations.
- (8) Accuracy of final results.
- (9) Accuracy of judgments or decisions.
- (10) Effectiveness in presenting ideas or facts.
- (11) Industry.
- (12) Rate of progress on or completion of assignments.
- (13) Amount of acceptable work produced. (Is mark based on production records? _____) (Yes or no)
- (14) Ability to organize his work.
- (15) Effectiveness in meeting and dealing with others.
- (16) Cooperativeness.
- (17) Initiative.
- (18) Resourcefulness.
- (19) Dependability.
- (20) Physical fitness for the work.

- (21) *Effectiveness in planning broad programs.*
- (22) *Effectiveness in adapting the work program to broader or related programs.*
- (23) *Effectiveness in devising procedures.*
- (24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
- (25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
- (26) *Effectiveness in instructing, training, and developing subordinates in the work.*
- (27) *Effectiveness in promoting high working morale.*
- (28) *Effectiveness in determining space, personnel, and equipment needs.*
- (29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
- (30) *Ability to make decisions.*
- (31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

- (A) _____
- (B) _____
- (C) _____

STANDARD Deviations must be explained on reverse side of this form		Adjective Rating
Plus marks on all underlined elements, and check marks or better on all other elements rated.	Adjective Rating	Rating official <u>GOOD</u>
Check marks or better on all elements rated, and plus marks on at least half of the underlined elements.	Excellent	
Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance.	Very Good	
Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance.	Good <input checked="" type="checkbox"/>	Reviewing official _____
Minus marks on at least half of the underlined elements.	Fair	
	Unsatisfactory	

I HAVE READ THIS REPORT: JP

Rated by C. E. WEEKS SPECIAL AGENT IN CHARGE 7-14-47
(Signature of rating official) (Title) (Date)

Reviewed by _____
(Signature of reviewing official) (Title) (Date)

Rating approved by efficiency rating committee _____ Report to employee _____
(Date) (Adjective rating)

PERSONAL AND CONFIDENTIAL

August 8, 1947

SAC, New Orleans

Set B.

Re. Nicholas J. Purchia
Special Agent

Dear Sir:

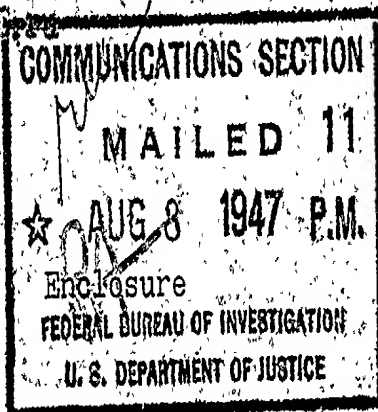
During a field office inspection, the above Special Agent failed to make a passing grade on the manual examination.

You should afford this Agent an opportunity of taking the enclosed examination under your personal supervision or the supervision of one of your regularly approved supervisors.

The completed paper should be promptly returned to the Bureau. A cover letter will not be necessary.

Very truly yours,

Tolson _____
E. A. Tamm _____
Clegg _____
Coffey _____
Glavin _____
Ladd _____
Nichols _____
Rosen _____
Tracy _____
Acers _____
Carson _____
Harbo _____
Hendon _____
Mumford _____
Starke _____
Quinn Tamm _____
Nease _____
Gandy _____



John Edgar Hoover
Director

NOT RECORDED
12 AUG 14 1947

July 11, 1947

PERSONAL AND CONFIDENTIAL

Special Agent in Charge

New Orleans

Re: Nicholas J. Purchia
Special Agent

Mr. Tolson _____

Mr. E. A. Tamm _____

Mr. Clegg Dear Sir:

Mr. Coffey _____

Mr. Glavin _____

Mr. Ladd report relative to the above-named Special Agent. This report

Mr. Nichols should be submitted not later than July 23, 1947.

Mr. Rosen _____

Mr. Tracy _____

Mr. Carson _____

Mr. Harbo WEC:ru

Mr. Hendon _____

Mr. McGuire _____

Mr. Mumford _____

Mr. Piper _____

Mr. Quinn Tamm _____

Mr. Nease _____

Miss Gandy _____

Very truly yours,

E. Hoover

John Edgar Hoover
Director

COMMUNICATIONS SECTION

MAILED 4

★ JUL 11 1947 P.M.

FEDERAL BUREAU OF INVESTIGATION

U. S. DEPARTMENT OF JUSTICE

67-107 RECORDED 4
22/

file



United States Department of Justice
Federal Bureau of Investigation



IN REPLY, PLEASE REFER TO

FILE No. _____

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the widow or designated beneficiary of any Special Agent of the Federal Bureau of Investigation, United States Department of Justice, who had contributed to this fund prior to July 15, 1947, and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of ten dollars (\$10.00), made payable to the Chief Clerk of said Bureau, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund, which I understand is to be administered in the following manner:

The Director of the Bureau will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director of the Bureau in pertinent matters. The Chief Clerk of said Bureau shall receive all contributions and account for same to the Director.

Upon the death of any Special Agent, the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Chief Clerk, directing him to pay to the designated beneficiary the sum of \$10,000.

The following person is hereby designated as my beneficiary for F. B. I. Agents' Insurance Fund:

Name [Redacted] Address 912 1/2 CONSTANTINOPLE ST. NEW ORLEANS
Relationship WIFE Dated JUNE 30, 1947

The following person is hereby designated as my beneficiary under the Chas. S. Ross Fund, providing \$1500-death benefit to beneficiary of agents killed in line of duty.

Name [Redacted] Address 912 1/2 CONSTANTINOPLE ST. NEW ORLEANS
Relationship WIFE Dated JUNE 30, 1947

Very truly yours,

Nicholas J. Puchia
Special Agent

ack
7/3/47
[Signature]

[Signature]

[Signature]
Special Agent

b6
b7C

September 27, 1947

0
Mr. Nicholas J. Purchia
Federal Bureau of Investigation
U. S. Department of Justice
1308 Masonic Temple Building
New Orleans 12, Louisiana

Dear Mr. Purchia:

For your information, you made a grade of 91% on the
Handbook Examination which was recently afforded you by the Bureau.

Sincerely yours,

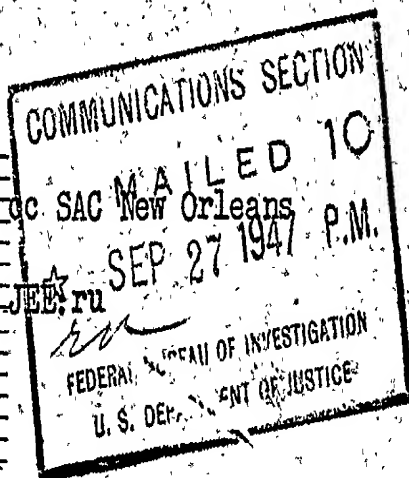
John Edgar Hoover
Director

67-41374-19

Searched	.....
Numbered	.....
Filed	.....
5 SEP 30 1947	
FEDERAL BUREAU OF INVESTIGATION	

[Handwritten signature]

Mr. Tolson _____
Mr. E. A. Tamm _____
Mr. Clegg _____
Mr. Glavin _____
Mr. Ladd _____
Mr. Nichols _____
Mr. Rosen _____
Mr. Tracy _____
Mr. Egan _____
Mr. Gurnea _____
Mr. Harbo _____
Mr. Mohr _____
Mr. Pennington _____
Mr. Quinn Tamm _____
Tele. Room _____
Mr. Nease _____
Miss Gandy _____



2 OCT 4 1947

40

V-72

0 1474

Form PR3 Revised (LWOP)

DEPARTMENT OF JUSTICE
NOTICE OF LEAVE WITHOUT PAY

No. _____

M Nicholas J. Purchia

Date September 19, 19 47

Title

Grade and Salary

Division or Bureau FBI

Department ☐

Appropriation

Field ☒ agent

Beginning

Terminating C. O. B.

Indefinite ☐ *

Remarks Deduct 8 hours on September 13, 1947.

J. Edgar Hoover

***IMPORTANT:**

This form to be used for reporting all leave without pay EXCEPT military.

Persons returning to duty subsequent to this report or from indefinite leave will not be restored to the pay roll until Form PR3a (LWOP) is submitted.

SEP 23 1947

67-107 RECORDED 3

8. (Bureau)

55

SPECIAL EFFICIENCY REPORT

0
NICHOLAS J. PURCHIA
SPECIAL AGENT
EOD 12-9-46
EOD NEW ORLEANS: 2-28-47
CAF: 10, \$4525.80

This is a Special Efficiency Report submitted upon my transfer from the New Orleans Division.

PURCHIA presents about a average appearance and personality. He has developed and his personality has emerged considerably since his assignment to the field, with the acquisition of confidence in his approach. PURCHIA has applied himself well above average and has demonstrated well above average aptitude in investigative work and is learning his job. He has had good success for one of his experience in all types of cases to which he has been assigned. He has recently been assigned to work with two experienced resident agents both of whom have been very favorably impressed with him. He has exhibited stability, good judgement and a sincerity that will make his contacts effective. It is believed PURCHIA will develop to an above average agent in due time.

C. E. Weeks
C. E. WEEKS
SAC

One/ush
I HAVE READ THIS REPORT:
AP

CEW/mmd

RECORDED
OCT 10 1947

67-413797-20	
Searched	.....
Numbered	.....
Filed	.....
5 OCT 7 1947	
FEDERAL BUREAU OF INVESTIGATION	

THREE

REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ()
OFFICIAL:
REGULAR () SPECIAL (X)
PROBATIONAL ()

As of 9-20-47 based on performance during period from 7-14-47 to 9-20-47

NICHOLAS J. PURCHIA

SPECIAL AGENT, CAF-30

(Name of employee)

(Title of position, service, and grade)

FEDERAL BUREAU OF INVESTIGATION, NEW ORLEANS DIVISION

(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE ✓ if adequate - if weak + if outstanding	1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A. 2. Underline the elements which are especially important in the position. 3. Rate only on elements pertinent to the position. a. Do not rate on elements in <i>italics</i> except for employees in administrative, supervisory, or planning positions. b. Rate administrative, supervisory, and planning functions on elements in <i>italics</i> .	CHECK ONE: Administrative, supervisory, or planning _____ <input type="checkbox"/> All others _____ <input checked="" type="checkbox"/>
---	---	---

- | | |
|---|--|
| <p>----- (1) Maintenance of equipment, tools, instruments.
----- (2) Mechanical skill.
----- (3) Skill in the application of techniques and procedures.
----- (4) Presentability of work (appropriateness of arrangement and appearance of work).
----- (5) Attention to broad phases of assignments.
----- (6) Attention to pertinent detail.
----- (7) Accuracy of operations.
----- (8) Accuracy of final results.
----- (9) Accuracy of judgments or decisions.
----- (10) Effectiveness in presenting ideas or facts.
----- (11) Industry.
----- (12) Rate of progress on or completion of assignments.
----- (13) Amount of acceptable work produced. (Is mark based on production records? _____) (Yes or no)
----- (14) Ability to organize his work.
----- (15) Effectiveness in meeting and dealing with others.
----- (16) Cooperativeness.
----- (17) Initiative.
----- (18) Resourcefulness.
----- (19) Dependability.
----- (20) Physical fitness for the work.</p> | <p>----- (21) Effectiveness in planning broad programs.
----- (22) Effectiveness in adapting the work program to broader or related programs.
----- (23) Effectiveness in devising procedures.
----- (24) Effectiveness in laying out work and establishing standards of performance for subordinates.
----- (25) Effectiveness in directing, reviewing, and checking the work of subordinates.
----- (26) Effectiveness in instructing, training, and developing subordinates in the work.
----- (27) Effectiveness in promoting high working morale.
----- (28) Effectiveness in determining space, personnel, and equipment needs.
----- (29) Effectiveness in setting and obtaining adherence to time limits and deadlines.
----- (30) Ability to make decisions.
----- (31) Effectiveness in delegating clearly defined authority to act.</p> <p>STATE ANY OTHER ELEMENTS CONSIDERED</p> <p>----- (A) _____
----- (B) _____
----- (C) _____</p> |
|---|--|

STANDARD Deviations must be explained on reverse side of this form		Adjective Rating
Plus marks on all underlined elements, and check marks or better on all other elements rated.	Adjective Rating Excellent	Rating official <u>VERY GOOD</u>
Check marks or better on all elements rated, and plus marks on at least half of the underlined elements.	Very Good X	Reviewing official _____
Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance.	Good	I HAVE READ THIS REPORT:
Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance.	Fair	<u>WEP</u>
Minus marks on at least half of the underlined elements.	Unsatisfactory	
Rated by <u>C.E. WEEKS, SPECIAL AGENT IN CHARGE</u> (Signature of rating official)	(Title)	<u>9-20-47</u> (Date)
Reviewed by _____ (Signature of reviewing official)	(Title)	(Date)
Rating approved by efficiency rating committee _____ (Date)	Report to employee _____ (Adjective rating)	

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR

DATE: October 27, 1947

✓ FROM : SAC, KNOXVILLE

(M)
SUBJECT: NICHOLAS J. PURCHIA
SPECIAL AGENT

It is recommended this Agent be designated a
Resident Agent at Oak Ridge, Tennessee in place of Special Agent
[redacted] who has been transferred.

b6
b7C

RJA/bl

*Trans and prepared
11-6-47 JCS*

OK by 11/5/47

4 NOV 12 1947

67-413797-21	
Searched	.....
Numbered	51
Filed	28
5 NOV 8 1947	
FEDERAL BUREAU OF INVESTIGATION	

TOLSON

Hand

November 6, 1947

0
Mr. Nicholas J. Purchia
Federal Bureau of Investigation
Knoxville, Tennessee

Dear Mr. Purchia:

Your headquarters are being changed, public business permitting, from ~~Knoxville, Tennessee,~~ to ~~Oak Ridge,~~ ~~Tennessee,~~ effective upon your arrival there on or after this date.

This change is being made for official reasons and not for your personal convenience. You will accordingly be allowed your necessary expenses of transportation and a per diem in lieu of subsistence of \$6.00 in connection therewith, such expenses to include the transportation of your immediate family as provided for in Public Law 600 of August 2, 1946, and Executive Order 9805, approved November 25, 1946.

You are authorized to use a privately owned automobile in connection with your transfer and you will be reimbursed at the rate of five cents per mile, not to exceed the cost of common carrier by the most direct route.

The transportation of your household goods and personal effects will be paid in accordance with regulations contained in Public Law 600 of August 2, 1946, and Executive Order 9805, approved November 25, 1946.

CC-Knoxville - You should advise the Bureau the date he assumes the duties of Resident Agent at Oak Ridge.

Machine Accounting

67-413797-22

Searched _____
Numbered _____
Filed _____

5 NOV 8 1947

FEDERAL BUREAU OF INVESTIGATION

Very truly yours,

J. E. Hoover

John Edgar Hoover
Director

Mr. Tolson	
Mr. E. A. Tamm	
Mr. Clegg	
Mr. Glavin	
Mr. Ladd	
Mr. Nichols	
Mr. Rosen	
Mr. Tracy	
Mr. Egan	
Mr. Gurnea	
Mr. Harbo	
Mr. Mohr	
Mr. Pennington	
Mr. Quinn Tamm	
Tele. Room	
Mr. Nease	
Miss Gandy	

COMMUNICATIONS SECTION
MAILED 11
NOV 7 1947 P.M.
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR

DATE: December 4, 1947

FROM : SAC, KNOXVILLE

SUBJECT: NICHOLAS J. PURCHIA
SPECIAL AGENT

Rebulet November 6, 1947, designating this Agent
a Resident Agent at Oak Ridge, Tennessee.

His headquarters were fixed there on arrival
10:30 A.M., December 3, 1947 and his address is 112 West Tennessee
Avenue; no telephone as yet, and the person to be notified in the
event of emergency is his wife, at the same address.

RJA/bl

5 DEC 16 1947

67-413797-23

Searched

Numbered 65

File 12

5 DEC 6 1947

DEPARTMENT OF JUSTICE
NOTICE OF LEAVE WITHOUT PAY

No. 6985

M. Nicholas J. Purchia

Date November 19, 19 47

Title

Grade and Salary

Division or Bureau FBI

Department ☐

Appropriation

Field ☒ agent

Beginning

Terminating C. O. B.

Indefinite []*

Remarks Deduct 4 hours on November 15, 1947.

J. Edgar Hoover

***IMPORTANT:**

This form to be used for reporting all leave without pay EXCEPT military.

Persons returning to duty subsequent to this report or from indefinite leave will not be restored to the pay roll until Form PR3a (LWOP) is submitted.

6 DEC 16 1947
OFFICE RECORDED
65
Jee

Prepared by
Checked by
Filed by

February 3, 1948

Mr. Nicholas J. Puccio
Federal Bureau of Investigation
Knoxville, Tennessee

Dear Mr. Puccio:

In connection with the Uniform Promotion Act, I am indeed
pleased to advise you that you have been recommended for promotion from
\$4,525.00 per annum to \$4,651.20 per annum in Grade GS-10, effective
February 8, 1948.

Sincerely yours,

John Edgar Hoover
Director

CC: SAC, Knoxville

Movement Section

6 FEB 6 1948

RECORDED

67-413797-24	
Searched	.....
Numbered	.....
Filed	.....
4 FEB 4 1948	
FEDERAL BUREAU OF INVESTIGATION	

Mr. Tolson _____
Mr. E. A. Tamm _____
Mr. Clegg _____
Mr. Glavin _____
Mr. Ladd _____
Mr. Nichols _____
Mr. Rosen _____
Mr. Tracy _____
Mr. Egan _____
Mr. Gurnea _____
Mr. Harbo _____
Mr. Mohr _____
Mr. Pennington _____
Mr. Quinn Tamm _____
Tele. Room _____
Mr. Nease _____
Miss Gandy _____

COMMUNICATIONS SECTION
MAILED 11
★ FEB 3 1948 P.M.
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

JW/bm

V. B. 8
m 92



United States Department of Justice
Federal Bureau of Investigation

IN REPLY, PLEASE REFER TO

FILE No. _____

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the widow or designated beneficiary of any Special Agent of the Federal Bureau of Investigation, United States Department of Justice, who had contributed to this fund prior to February 15, 1948, and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - ~~MONEY ORDER~~) the sum of ten dollars (\$10.00), made payable to the Chief Clerk of said Bureau, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund, which I understand is to be administered in the following manner:

The Director of the Bureau will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director of the Bureau in pertinent matters. The Chief Clerk of said Bureau shall receive all contributions and account for same to the Director.

Upon the death of any Special Agent, the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Chief Clerk, directing him to pay to the designated beneficiary the sum of \$10,000.

The following person is hereby designated as my beneficiary for F. B. I. Agents' Insurance Fund:

Name Address 112 WEST TENNESSEE AVE. OAK RIDGE, TENN.
Relationship WIFE Dated 11/12/48

The following person is hereby designated as my beneficiary under the Chas. S. Ross Fund, providing \$1500-death benefit to beneficiary of agents killed in line of duty.

Name Address 112 WEST TENNESSEE AVE., OAK RIDGE, TENN.
Relationship WIFE Dated 11/12/48

Very truly yours,

Nicholas J. Puchia
Special Agent

ack 11/15/48
am

Living June

17

Knoxville, Tennessee
March 31, 1948

0
NICHOLAS J. PURCHIA
SPECIAL AGENT

This man became a Bureau Agent December 9, 1946 and was assigned to the New Orleans Office prior to reporting at Knoxville in October, 1947. He is 34 years of age and married with one child, and has recently been designated a Resident Agent at Oak Ridge. Prior to entering the Bureau's service he spent some five years in the Army, having been separated with the rank of Captain.

PURCHIA is of medium height and build, rather dark complected and dresses neatly and in average fashion. He gives the impression of being quite resourceful and possessed of sufficient aggressiveness and initiative. He has a very sincere, cooperative personality, and is unusually conscientious and thorough. He is mature in appearance and appears to make above average contacts. The stenographers have been unable to rate him in virtue of the fact that practically all his work is submitted in rough draft form.

He handles Atomic Energy Act applicant and employee cases exclusively and produces an average amount of paper work of above average quality. This man is extremely willing and anxious to make good. His development, in my opinion, has been marked. He makes qualifying scores with the Bureau's firearms, is in good physical condition, and in virtue of his maturity and good judgment I feel he could function successfully on dangerous assignments. He has had no opportunity to testify in this district, although he gives the impression that he would prove a competent witness. In his prior office of assignment he had a small amount of experience on physical surveillances but has had none on surveillances of either type in this district.

2 MAY 1 1948
He is constantly striving to improve himself and is most earnest in his efforts, which are well directed. He has become a valuable member of the AEA squad here and has progressed to a point at which I now feel he is in the upper brackets of those Agents in Grade CAT-10 whose work warrants the adjective rating "Very Good."

FEDERAL BUREAU OF INVESTIGATION

R. J. ARBATICCHIO JR.
SAC

RJA/bl
NAT

71
MAY 26 1948
J. H. W.

ANNUAL
REPORT OF
EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ()
OFFICIAL:
REGULAR (X) SPECIAL ()
PROBATIONAL ()

As of March 31, 1948 based on performance during period from April 1, 1947 to March 31, 1948

NICHOLAS J. PURCHIA

SPECIAL AGENT - CAF-10, \$4651.20

(Name of employee)

(Title of position, service, and grade)

FEDERAL BUREAU OF INVESTIGATION, KNOXVILLE DIVISION

(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE ✓ if adequate - if weak + if outstanding	1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A.	CHECK ONE: Administrative, supervisory, or planning _____ <input type="checkbox"/> All others _____ <input checked="" type="checkbox"/>
	2. Underline the elements which are especially important in the position. 3. Rate only on elements pertinent to the position. a. Do not rate on elements in <i>italics</i> except for employees in administrative, supervisory, or planning positions. b. Rate administrative, supervisory, and planning functions on elements in <i>italics</i> .	

- | | |
|--|---|
| <p>____ (1) Maintenance of equipment, tools, instruments.</p> <p>✓ (2) Mechanical skill.</p> <p>____ (3) Skill in the application of techniques and procedures.</p> <p>____ (4) Presentability of work (appropriateness of arrangement and appearance of work).</p> <p>✓ (5) Attention to broad phases of assignments.</p> <p>✓ (6) Attention to pertinent detail.</p> <p>____ (7) Accuracy of operations.</p> <p>____ (8) Accuracy of final results.</p> <p>✓ (9) Accuracy of judgments or decisions.</p> <p>____ (10) Effectiveness in presenting ideas or facts.</p> <p>____ (11) Industry.</p> <p>✓ (12) Rate of progress on or completion of assignments.</p> <p>✓ (13) Amount of acceptable work produced. (Is mark based on production records? <u>NO</u> (Yes or no))</p> <p>____ (14) Ability to organize his work.</p> <p>____ (15) Effectiveness in meeting and dealing with others.</p> <p>____ (16) Cooperativeness.</p> <p>____ (17) Initiative.</p> <p>____ (18) Resourcefulness.</p> <p>____ (19) Dependability.</p> <p>____ (20) Physical fitness for the work.</p> | <p>____ (21) Effectiveness in planning broad programs.</p> <p>____ (22) Effectiveness in adapting the work program to broader or related programs.</p> <p>____ (23) Effectiveness in devising procedures.</p> <p>____ (24) Effectiveness in laying out work and establishing standards of performance for subordinates.</p> <p>____ (25) Effectiveness in directing, reviewing, and checking the work of subordinates.</p> <p>____ (26) Effectiveness in instructing, training, and developing subordinates in the work.</p> <p>____ (27) Effectiveness in promoting high working morale.</p> <p>____ (28) Effectiveness in determining space, personnel, and equipment needs.</p> <p>____ (29) Effectiveness in setting and obtaining adherence to time limits and deadlines.</p> <p>____ (30) Ability to make decisions.</p> <p>____ (31) Effectiveness in delegating clearly defined authority to act.</p> |
|--|---|
- STATE ANY OTHER ELEMENTS CONSIDERED
- ____ (A) Capability for Additional Responsibility
- ____ (B) _____
- ____ (C) _____

STANDARD Deviations must be explained on reverse side of this form	Adjective Rating	Adjective Rating
Plus marks on all underlined elements, and check marks or better on all other elements rated	Excellent	Rating official <u>VERY GOOD</u> <i>WJ</i> Reviewing official _____
Check marks or better on all elements rated, and plus marks on at least half of the underlined elements	Very Good	
Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance	Good	
Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance	Fair	
Minus marks on at least half of the underlined elements	Unsatisfactory	

Rated by [Signature] SPECIAL AGENT IN CHARGE APRIL 9, 1948
(Signature of rating official) (Title) (Date)
Reviewed by [Signature] Assistant Director, 4-29-48
(Signature of reviewing official) Federal Bureau of Investigation (Title) (Date)
Rating approved by efficiency rating committee _____ Report to employee _____
(Date) (Adjective rating)

DEPARTMENT OF JUSTICE
NOTICE OF LEAVE WITHOUT PAYNo. 0 15603M Nicholas J. FurchiaDate March 9, 19 48

Title

Grade and Salary

Division or Bureau FBIDepartment ☐

Appropriation

Field ☒ agent

Beginning

Terminating C. O. B.

Indefinite []*

Remarks

A1

Deduct 8 hours on 2-14-48.

8 hours on 2-21-48.

J. Edgar Hoover

*IMPORTANT:

This form to be used for reporting all leave without pay EXCEPT military.

Persons returning to duty subsequent to this report or from indefinite leave will not be restored to the pay roll until Form PR3a (LWOP) is submitted.

6 MAR 11 1948

CY-NOI RECEIVED 8



90

DEPARTMENT OF JUSTICE
NOTICE OF LEAVE WITHOUT PAYNo. 0 13203M Nicholas J. PurchieDate February 17, 19 48

Title

Grade and Salary

Division or Bureau FBIDepartment ☐

Appropriation

Field ☒ agent

Beginning

Terminating C. O. B.

Indefinite []*

Remarks

A1 Deduct 8 hours on 2-7-48.J. Edgar Hoover

*IMPORTANT:

This form to be used for reporting all leave without pay EXCEPT military.

Persons returning to duty subsequent to this report or from indefinite leave will not be restored to the pay roll until Form PR3a (LWOP) is submitted.

**U. S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION**

WASHINGTON 25, D. C.

ED. NICHOLAS J. PURCHIA
Mr. Nicholas J. Purchia
PERIODIC PAY INCREASE

Date	February 3, 1948
Personnel Action Number	F.B.I.- 12063
Legal Authority	12063

Nature of Action

Effective : February 3, 1948

Position	FROM Special Agent	TO
Grade	CAP 10	GRADE
Salary	\$4325.00	\$4601.00
Division and Section Headquarters		
Appropriations	S & E, F.B.I.	S & E, F.B.I.
Departmental or Field	<input type="checkbox"/> Dept.	<input type="checkbox"/> Field

NATURE OF POSITION		
a. VICE	b. ADDITIONAL IDENTICAL	c. NEW
P. C. NO.	P. C. NO.	P. C. NO.
Date of Birth		Date of Oath

REMARKS

From. under the Auto. Prom. Bill, Public Law 620 as amended 6/30/45. Next. from CAP 9 \$4149.00 to CAP 10 \$4325.00 eff. 2/3/47.

Federal Bureau of Investigation
United States Department of Justice
Knoxville, Tennessee
July 2, 1948

Director, FBI

CONFIDENTIAL

0
RE: NICHOLAS J. PURCHIA
SPECIAL AGENT

Dear Sir:

The Bureau will be advised when Agent PURCHIA has read and initialled the file copy of the attached special efficiency report.

Very truly yours,

R. J. ABBATICCHIO JR.
SAC

15 JUL 9 1948
RECORDED

67-41379-26

Searched

Numbered 77

Filed 49

5 JUL 7 1948

FEDERAL BUREAU OF INVESTIGATION

THAL
JJE

1 Enc. BCL
RJA/bl



REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ()
OFFICIAL:
REGULAR () SPECIAL (X)
PROBATIONAL ()

As of June 29, 1948 based on performance during period from April 1, 1948 to June 29, 1948

NICHOLAS J. PURCHIA
(Name of employee)

SPECIAL AGENT CAF-10, \$4651.20
(Title of position, service, and grade)

FEDERAL BUREAU OF INVESTIGATION, KNOXVILLE, TENNESSEE

(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE ✓ if adequate - if weak + if outstanding	1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A.	CHECK ONE: Administrative, supervisory, or planning _____ <input type="checkbox"/> All others _____ <input checked="" type="checkbox"/>
	2. Underline the elements which are especially important in the position. 3. Rate only on elements pertinent to the position. a. Do not rate on elements in <i>italics</i> except for employees in administrative, supervisory, or planning positions. b. Rate administrative, supervisory, and planning functions on elements in <i>italics</i> .	

- | | |
|---|--|
| ____ (1) Maintenance of equipment, tools, instruments. | ____ (21) Effectiveness in planning broad programs. |
| ____ (2) Mechanical skill. | ____ (22) Effectiveness in adapting the work program to broader or related programs. |
| ____ (3) Skill in the application of techniques and procedures. | ____ (23) Effectiveness in devising procedures. |
| ____ (4) Presentability of work (appropriateness of arrangement and appearance of work). | ____ (24) Effectiveness in laying out work and establishing standards of performance for subordinates. |
| ____ (5) Attention to broad phases of assignments. | ____ (25) Effectiveness in directing, reviewing, and checking the work of subordinates. |
| ____ (6) Attention to pertinent detail. | ____ (26) Effectiveness in instructing, training, and developing subordinates in the work. |
| ____ (7) Accuracy of operations. | ____ (27) Effectiveness in promoting high working morale. |
| ____ (8) Accuracy of final results. | ____ (28) Effectiveness in determining space, personnel, and equipment needs. |
| ____ (9) Accuracy of judgments or decisions. | ____ (29) Effectiveness in setting and obtaining adherence to time limits and deadlines. |
| ____ (10) Effectiveness in presenting ideas or facts. | ____ (30) Ability to make decisions. |
| ____ (11) Industry. | ____ (31) Effectiveness in delegating clearly defined authority to act. |
| ____ (12) Rate of progress on or completion of assignments. | |
| ____ (13) Amount of acceptable work produced. (Is mark based on production records? _____ No (Yes or no) _____) | |
| ____ (14) Ability to organize his work. | |
| ____ (15) Effectiveness in meeting and dealing with others. | |
| ____ (16) Cooperativeness. | |
| ____ (17) Initiative. | |
| ____ (18) Resourcefulness. | |
| ____ (19) Dependability. | |
| ____ (20) Physical fitness for the work. | |

STATE ANY OTHER ELEMENTS CONSIDERED

- ____ (A) _____
____ (B) _____
____ (C) _____

STANDARD
Deviations must be explained on reverse side of this form

Plus marks on all underlined elements, and check marks or better on all other elements rated _____
Check marks or better on all elements rated, and plus marks on at least half of the underlined elements _____
Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance _____
Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance _____
Minus marks on at least half of the underlined elements _____

Adjective Rating
Excellent
Very Good
Good
Fair
Unsatisfactory

Adjective Rating
Rating official VERY GOOD
Reviewing official _____

Rated by [Signature] SPECIAL AGENT IN CHARGE July 2, 1948
(Signature of rating official) (Title) (Date)

Reviewed by _____
(Signature of reviewing official) (Title) (Date)

Rating approved by efficiency rating committee _____ Report to employee _____
(Date) (Adjective rating)

Knoxville, Tennessee
June 29, 1948

NICHOLAS J. PURCHIA
SPECIAL AGENT

Although this special efficiency report is called for by Bureau letter of June 21, 1948, I can add nothing to the comments contained in my annual report prepared March 31 last.

This Agent is continuing to progress and is regarded as in the upper brackets of those Agents in his Grade whose work warrants the adjective rating "Very Good."

R. J. ABBATICCHIO JR.
SAC

RJA/bl

*Report by no yellow
8-23-48
JEG/lou*

*Needs an excellent for recall-
to grade Cap 11. Will be considered
in Sept. 1948 JEG/pu*

REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ()
OFFICIAL:
REGULAR () SPECIAL (X)
PROBATIONAL ()

As of Aug. 30, 1948 based on performance during period from June 29, 1948 to Aug. 30, 1948

NICHOLAS J. PURCHIA
(Name of employee)

SPECIAL AGENT, CAF-10, \$4981.20
(Title of position, service, and grade)

FEDERAL BUREAU OF INVESTIGATION, KNOXVILLE DIVISION
(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE ✓ if adequate - if weak + if outstanding	1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A.	CHECK ONE: Administrative, supervisory, or planning _____ <input type="checkbox"/> All others _____ <input type="checkbox"/>
	2. Underline the elements which are especially important in the position. 3. Rate only on elements pertinent to the position. a. Do not rate on elements in <i>italics</i> except for employees in administrative, supervisory, or planning positions. b. Rate administrative, supervisory, and planning functions on elements in <i>italics</i> .	

- | | |
|--|---|
| <p>____ (1) Maintenance of equipment, tools, instruments.</p> <p>____ (2) Mechanical skill.</p> <p><u>+</u> (3) Skill in the application of techniques and procedures.</p> <p>____ (4) Presentability of work (appropriateness of arrangement and appearance of work).</p> <p><u>+</u> (5) Attention to broad phases of assignments.</p> <p><u>+</u> (6) Attention to pertinent detail.</p> <p>____ (7) Accuracy of operations.</p> <p><u>+</u> (8) Accuracy of final results.</p> <p><u>+</u> (9) Accuracy of judgments or decisions.</p> <p><u>+</u> (10) Effectiveness in presenting ideas or facts.</p> <p><u>+</u> (11) Industry.</p> <p><u>+</u> (12) Rate of progress on or completion of assignments.</p> <p><u>+</u> (13) Amount of acceptable work produced. (Is mark based on production records? <u>No</u>)
(Yes or no)</p> <p><u>+</u> (14) Ability to organize his work.</p> <p><u>+</u> (15) Effectiveness in meeting and dealing with others.</p> <p><u>+</u> (16) Cooperativeness.</p> <p><u>+</u> (17) Initiative.</p> <p><u>+</u> (18) Resourcefulness.</p> <p><u>+</u> (19) Dependability.</p> <p><u>+</u> (20) Physical fitness for the work.</p> | <p>____ (21) Effectiveness in planning broad programs.</p> <p>____ (22) Effectiveness in adapting the work program to broader or related programs.</p> <p>____ (23) Effectiveness in devising procedures.</p> <p>____ (24) Effectiveness in laying out work and establishing standards of performance for subordinates.</p> <p>____ (25) Effectiveness in directing, reviewing, and checking the work of subordinates.</p> <p>____ (26) Effectiveness in instructing, training, and developing subordinates in the work.</p> <p>____ (27) Effectiveness in promoting high working morale.</p> <p>____ (28) Effectiveness in determining space, personnel, and equipment needs.</p> <p>____ (29) Effectiveness in setting and obtaining adherence to time limits and deadlines.</p> <p>____ (30) Ability to make decisions.</p> <p>____ (31) Effectiveness in delegating clearly defined authority to act.</p> |
|--|---|

STATE ANY OTHER ELEMENTS CONSIDERED

RECORDED
(A) _____

(B) _____

(C) _____

STANDARD

Deviations must be explained on reverse side of this form.

Plus marks on all underlined elements, and check marks or better on all other elements rated _____

Check marks or better on all elements rated, and plus marks on at least half of the underlined elements _____

Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance _____

Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance _____

Minus marks on at least half of the underlined elements _____

Adjective
Rating

Excellent

Very Good

Good

Fair

Unsatisfactory

Rating official EXCELLENT

Reviewing official _____

Rated by R. J. [Signature]
(Signature of rating official)

SPECIAL AGENT IN CHARGE
(Title)

Sept. 3, 1948
(Date)

Reviewed by _____
(Signature of reviewing official)

(Title)

(Date)

Rating approved by efficiency rating committee _____
(Date)

Report to employee _____
(Adjective rating)

Knoxville, Tennessee
August 30, 1948

NICHOLAS J. PURCHIA
SPECIAL AGENT

A special efficiency report upon Agent PURCHIA is required by Bureau letter of August 23rd last. However, I find the comments contained in my annual report of March 31 last, as supplemented by special efficiency report of June 29, are accurate at the present time. This man's paperwork has been very good; he is extremely conscientious, interested and enthusiastic over his work. He does not make a striking appearance but is intelligent, has shown good judgment, and is entirely dependable.

He has now progressed to a point at which I feel his work warrants the adjective rating "Excellent" in comparison with others in his grade.

R. J. Abbaticchio Jr.
R. J. ABBATICCHIO JR.
SAC

RJA/bl

*Approved: [Signature]
JEG/low
9-23-48*

SAC, Knoxville

September 22, 1948

Director, FBI

NICHOLAS JOHN PURCHIA

Special Agent

Ability to Testify

Reference is made to the efficiency report which you submitted on the captioned Agent dated 9/3/48. It is noted that you made no mention of Agent Purchia's ability to testify, and that you referred to your comments in the March 31, 1948, report. In the March 31, 1948, report you stated that this Agent had not had an opportunity to testify in the Knoxville District; however, he gave the impression that he would prove a competent witness.

The Bureau is desirous of having all its Special Agents acquire the ability to testify properly; therefore, appropriate arrangements should be made to afford Agent Purchia moot court training. Further, you should endeavor to arrange his assignments as soon as possible in a manner calculated to afford him an early opportunity to testify. You should follow this matter and submit to the Bureau a report in connection with the same.

JEE/2/vv

COMMUNICATIONS SECTION

MAILED 11 6 SEP 29 1948

☆ SEP 22 1948 P.M.

FEDERAL BUREAU OF INVESTIGATION

U. S. DEPARTMENT OF JUSTICE

Mr. Tolson _____
Mr. E. A. Tamm _____
Mr. Clegg _____
Mr. Glavin _____
Mr. Ladd _____
Mr. Nichols _____
Mr. Rosen _____
Mr. Tracy _____
Mr. Egan _____
Mr. Gurnea _____
Mr. Harbo _____
Mr. Mohr _____
Mr. Pennington _____
Mr. Quinn Tamm _____
Tele. Room _____
Mr. Nease _____
Miss Gandy _____

RECORDED

[Handwritten signatures and initials]

Sanville, Kenneth
July 31, 1948

Director, FBI

CONFIDENTIAL

RE: KENNETH SANVILLE
INTERNAL SECURITY

Dear Sir:

The Bureau is advised the following employees have
read and initialed the file copies of their special efficiency reports:



WILLIAM F. FERGUSON



Very truly yours,

H. J. ADAMS
SAC

WFO/OL

11 AUG 3 1948
99

b6
b7C

Federal Bureau of Investigation
United States Department of Justice
Knoxville, Tennessee
September 3, 1948

Director, FBI

Re: NICHOLAS J. PURCHIA
SPECIAL AGENT

Dear Sir:

In view of the comments contained in the attached special efficiency report, it is recommended this employee be considered for an increase in grade and salary. The Bureau will be advised when he has read and initialled the file copy of instant report.

Very truly yours,

ENCL

6 SEP 29 1948

RJA/bl
Enclosure



*Mem to Glavin
9-20 rec mail
JFK*

R. J. Armatino
R. J. ARBATICCHIO JR.
67-413797-29
RECORDED
55
SEP 8 1948
FEDERAL BUREAU OF INVESTIGATION
3-11-48

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Glavin

DATE: September 20, 1948

FROM : SUBJECT: NICHOLAS J. PURCHIA
Special Agent
Knoxville Office (RA - Oak Ridge)

RE: REALLOCATION

Mr. Tolson	_____
Mr. E. A. Tamm	_____
Mr. Clegg	_____
Mr. Glavin	_____
Mr. Ladd	_____
Mr. Nichols	_____
Mr. Rosen	_____
Mr. Tracy	_____
Mr. Egan	_____
Mr. Gurnea	_____
Mr. Harbo	_____
Mr. Mohr	_____
Mr. Pennington	_____
Mr. Quinn Tamm	_____
Tele. Room	_____
Mr. Nease	_____
Miss Gandy	_____

This employee entered on duty 12/9/46 as a Special Agent, CAF-9, \$4149.60 per annum, was reallocated to CAF-10, \$4525.80 per annum on 2/3/47, and as the result of a UPA promotion and an increase in basic pay, his salary is now \$4981.20 per annum. He is being considered for reallocation to grade CAF-11, \$5232 per annum.

During an inspection of the New Orleans Office in March, 1947, Inspector Gurnea said he presented an average appearance and had a fair personality. The Inspector was not too impressed with him during the interview, which may have been due to the fact he was very upset over making such a poor examination grade (70%). He would probably develop; however, he would never be outstanding. By letter dated 4/17/47, he was advised that the examination grade he had made was below the minimum acceptable rating. It was noted that he made a grade of 91% on a re-examination.

On 5/3/47, SAC Weeks rated him FAIR and said that his appearance was fair, that his approach was perhaps over-ingratiating, and he needed to develop additional poise and confidence in his manner. On 7/14/47, SAC Weeks rated him GOOD and advised that his approach was improving considerably and that he overcame many of the deficiencies in that regard by his evident sincerity and earnestness. On 9/20/47, SAC Weeks rated him VERY GOOD.

On 3/31/48, SAC Abbaticchio rated him VERY GOOD. On 7/2/48, SAC Abbaticchio rated him VERY GOOD, and he was considered for reallocation to CAF-11; however, he was not favorably considered inasmuch as he had not attained a rating of Excellent.

On 9/3/48, SAC Abbaticchio rated him EXCELLENT and stated his paper work was very good; he was extremely conscientious, interested and enthusiastic over his work, did not make a striking appearance but was intelligent, showed good judgment, and was entirely dependable. In a separate communication, the SAC recommended him for reallocation.

RECOMMENDATION: It is recommended that Agent Purchia be reallocated to grade CAF-11, \$5232 per annum.

JEE:jlr

9-30-48
Wng/bm

9-30-48
Wng/Bm

U. S. DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

MR. NICHOLAS J. PURCHIA

checked by
Filed by

October 30, 1948

Personnel Action Number

F. B. I. -

Legal Authority

Nature of Action

Effective

October 3, 1948

Position

FROM

TO

Special Agent

Special Agent

Grade

CAF 10

CAF 11

Salary

\$4951.20

\$5532

Division

and

Section

Headquarters

Appropriations

S & E, F.B.I.

S & E, F.B.I.

Departmental or Field

Dept.

Field

Dept.

Field

NATURE OF POSITION

a. VICE

b. ADDITIONAL IDENTICAL

c. NEW

b6
b7C

MR 6-15-07

P. C. NO.

P. C. NO.

P. C. NO.

Date of Birth

Date of Death

REMARKS

The provisions of the Federal Preference Act of 1946 have been complied with.

49 OCT 8 1948

gmr/bm

MM
Sgt

October 7, 1948

SAC, Knoxville

RE: NICHOLAS J. PURCHIA
SPECIAL AGENT
General In-Service Course 9/20/48 to 10/1/48

Dear Sir:

The above named Special Agent attended the above General In-Service training course at the Seat of Government and attained the following grades:

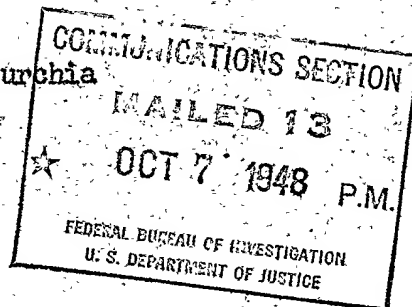
Notebook	Very Good
Examination	100
Hip Shooting (Double Action)	88
Practical Pistol Course	82
Shotgun(Skeet)	8/25
.30 Rifle	79
Machine Gun	85
2 days Specialized Training in:	Chamfering

The firearms grades with the exception of the Shotgun Skeet Course should be entered on the individual field firearms training record card.

Very truly yours,

J. E. Hoover
John Edgar Hoover
Director

cc: SA Nicholas J. Purchia
Knoxville



LS
HLS:dcs

W. W. ... 98

RECORD OF PHYSICAL EXAMINATION OF OFFICERS AND SPECIAL AGENTS
FEDERAL BUREAU OF INVESTIGATION, U. S. DEPARTMENT OF JUSTICE

NAME PURCHIA Nicholas J AGE 35 YEARS, 1 MONTHS
NATIVITY (state of birth) N.Y. MARRIED, SINGLE, WIDOWED: Married NUMBER OF CHILDREN 1
FAMILY HISTORY Father, mother, one brother and one sister, all living and well.

HISTORY OF ILLNESS OR INJURY Usual childhood diseases.

HEAD AND FACE Normal.

EYES: PUPILS (size, shape, reaction to light and distance, etc.) Round, equal, react to light

DISTANT VISION RT. 20/20, corrected to 20/

LT. 20/20, corrected to 20/

COLOR PERCEPTION Normal.

(state edition of Stilling's plates or Lamps used)

DISEASE OR ANATOMICAL DEFECTS None.

EARS: HEARING RT. WHISPERED VOICE 15 / 15' CONVERSATIONAL SPEECH 15 / 15'

LT. WHISPERED VOICE 15 / 15' CONVERSATIONAL SPEECH 15 / 15'

DISEASE OR DEFECTS None.

NOSE Normal.

(Disease or anatomical defect, obstruction, etc. State degree)

SINUSES Clear.

TONGUE, PALATE, PHARYNX, LARYNX, TONSILS Normal.

TEETH AND GUMS (disease or anatomical defect): Normal.

MISSING TEETH #12, 30

NONVITAL TEETH None.

PERIAPICAL DISEASE None.

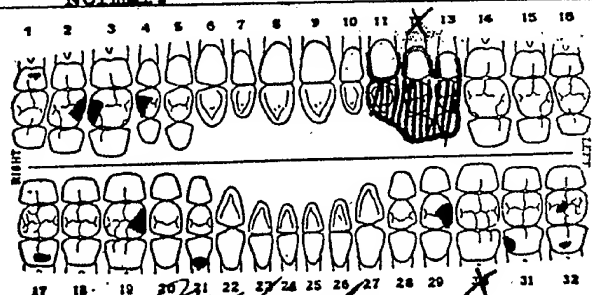
MARKED MALOCCLUSION None.

PYORRHEA ALVEOLARIS None.

TEETH REPLACED BY BRIDGES #12.

DENTURES None.

REMARKS None.



M. H. SIMPSON GDR DC USN

(Signature of Dental Officer)

GENERAL BUILD AND APPEARANCE Heavy, erect.

TEMPERATURE 98.6 CHEST AT EXPIRATION 37 1/2"

HEIGHT 67" CHEST AT INSPIRATION 40"

WEIGHT 173 1/2 CIRCUMFERENCE OF ABDOMEN AT UMBILICUS 34"

RECENT GAIN OR LOSS, AMOUNT AND CAUSE 5 pound gain in past year.

SKIN, HAIR, AND GLANDS Normal.

NECK (abnormalities, thyroid gland, trachea, larynx) Thyroid gland slightly enlarged.

SPINE AND EXTREMITIES (bones, joints, muscles, feet) 2nd degree pes planus, asymptomatic.

THORAX (size, shape, movement, rib cage, mediastinum) Well developed. normal.
RESPIRATORY SYSTEM, BRONCHI, LUNGS, PLEURA, ETC. Clear to A&P. No rales. 14x17
film 9-22-48 - Healthy chest.
CARDIO-VASCULAR SYSTEM Normal.
HEART (note all signs of cardiac involvement) Normal size, shape, rate, rhythm, sounds.
ECG - No evidence of myocardial damage.
PULSE: BEFORE EXERCISE 88 BLOOD PRESSURE: SYSTOLIC 132
AFTER EXERCISE 128 DIASTOLIC 86
THREE MINUTES AFTER 84
CONDITION OF ARTERIES Normal. CHARACTER OF PULSE Normal.
CONDITION OF VEINS Normal. HEMORRHOIDS None.

ABDOMEN AND PELVIS (condition of wall, scars, herniae, abnormality of viscera) Normal.

GENITO-URINARY SYSTEM Normal.
URINALYSIS: SP. GR. 1.021 ALB. neg. SUGAR neg. MICROSCOPICAL ndr.
VENEREAL DISEASE Denies.

NERVOUS SYSTEM Normal.
(organic or functional disorders)
ROMBERG Normal. INCOORDINATION (gait, speech) None.
REFLEXES, SUPERFICIAL Normal. DEEP (knee, ankle, elbow) Normal. TREMORS None.
SEROLOGICAL TESTS KAHN Negative 9-22-48 BLOOD TYPE "A"
ABNORMAL PSYCHE (neurasthenia, psychasthenia, depression, instability, worries) None noted.

SMALLPOX VACCINATION: DATE OF LAST VACCINATION 1945
TYPHOID PROPHYLAXIS: NUMBER OF COURSES NONE
DATE OF LAST COURSE

REMARKS ON ABNORMALITIES NOT OTHERWISE NOTED OR SUFFICIENTLY DESCRIBED ABOVE

SUMMARY OF DEFECTS 2nd degree pes planus, asymptomatic, NCD.

CAPABLE OF PERFORMING DUTIES INVOLVING strenuous PHYSICAL EXERTION
IS THIS INDIVIDUAL PHYSICALLY FIT TO PARTICIPATE IN RAIDS AND APPREHENSION OF CRIMINALS
WHICH MIGHT ENTAIL THE PRACTICAL USE OF FIREARMS yes (yes or no)
(when no is given state cause)

FINDINGS, RECOMMENDATIONS AND REMARKS (as per boards, when necessary)
Physically qualified.

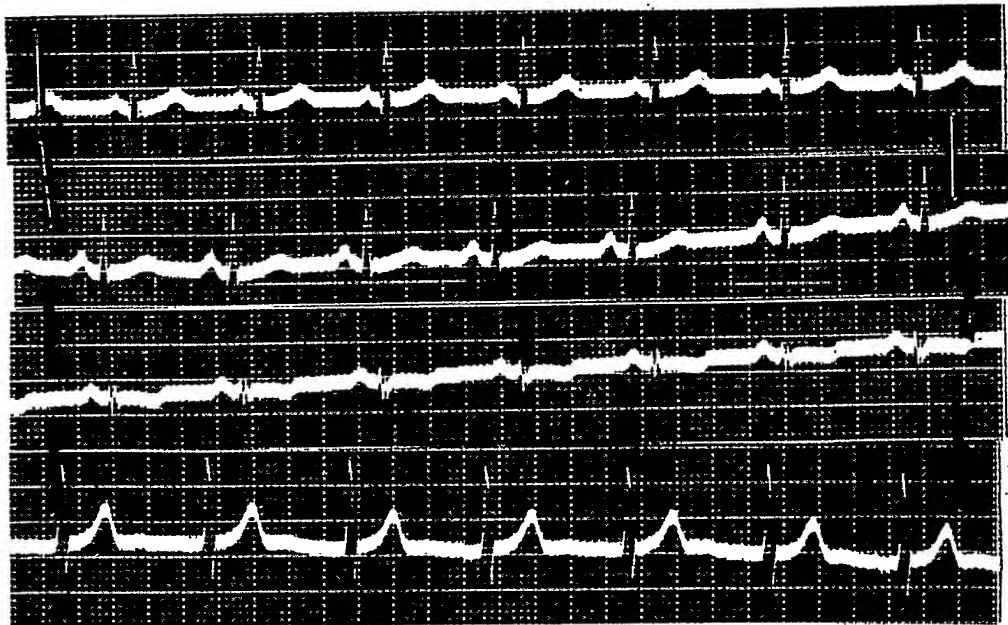
Omar J. Brown
Omar J. BROWN CAPT MC USN

DATE OF EXAMINATION 9-22-48

ELECTROCARDIOGRAPH STUDY

U. S. NAVAL HOSPITAL, QUANTICO, VA.

NAME PURCHIA Nicholas J RATE FBI AGE 35 WARD Out patient
DATE 9-22-48 PREVIOUS DIGITALIS (Yes or No) No BLOOD PRESSURE -
DIAGNOSIS Physical examination PREVIOUS TEST None
REFERRED BY Omar J. BROWN CAPTAIN (MC), U.S.N. CARDIAC NO. 2015



RATE: 82
RHYTHM: Sinus arrhythmia, slight.
P WAVES: Normal.

P-R INTERVAL: 0.18 seconds.
QRS OCCUPIES: 0.06 seconds.
QRS COMPLEXES: ^MW type in lead III.


T WAVES: Inverted in lead III.

CONCLUSION: No evidence of myocardial damage.

APPROVED:

(MC), U.S. Navy,

Chief of Medicine.


Omar J. BROWN

Captain

(MC), U.S. Navy.

Prepared by
Checked by *me*
Filed by

September 22, 1940

Mr. Nicholas J. Brown
Federal Bureau of Investigation
Harrisburg, Pennsylvania

Dear Mr. Brown:

I am indeed pleased to inform you that you have been recommended for promotion from the position of Special Agent, \$2,400 per annum, GS-16, to the position of Special Agent, \$3,200 per annum, GS-17, effective October 3, 1940.

Sincerely yours,

John Edgar Hoover
Director

CC: SAC, Harrisburg

Enclosure

15 OCT 14 1940

b6
b7C

67-413797-32
SEARCHED
SERIALIZED
INDEXED
4 OCT 1940
FEDERAL BUREAU OF INVESTIGATION

COMMUNICATIONS SECTION
MAILED
★ *Sgt.* 20 1940 P.M.
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

Mr. Tolson _____
Mr. Clegg _____
Mr. Glavin _____
Mr. Ladd _____
Mr. Nichols _____
Mr. Rosen _____
Mr. Tracy _____
Mr. Egan _____
Mr. Gurnea _____
Mr. Harbo _____
Mr. Mohr _____
Mr. Pennington _____
Mr. Quinn Tamm _____
Tele. Room _____
Mr. Nease _____
Miss Gandy _____

JT/BOH

V/A *SV*

October 7, 1948

PERSONAL AND CONFIDENTIAL

Mr. Nicholas J. Purchia
Federal Bureau of Investigation
Knoxville, Tennessee

Dear Mr. Purchia:

The Bureau is in receipt of the report of the physical examination afforded you at the United States Naval Hospital, Quantico, Virginia, on September 22, 1948.

This report reflects that you have second degree flat feet.

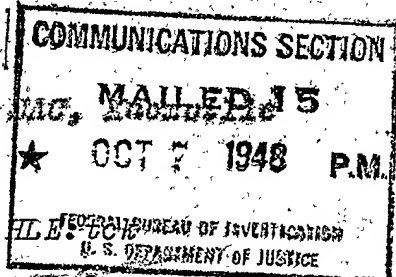
The electrocardiogram afforded you in this connection revealed no evidence of myocardial damage.

The Board of Examining Physicians of the United States Naval Hospital reports that you are capable of performing strenuous physical exertion and have no physical defects that would interfere with your participation in raids or other work involving the practical use of firearms.

Sincerely yours,

John Edgar Hoover
Director

Mr. Tolson
Mr. E. A. Tamm
Mr. Clegg
Mr. Glavin
Mr. Ladd
Mr. Nichols
Mr. Rosen
Mr. Tracy
Mr. Carson
Mr. Egan
Mr. Gurnea
Mr. Harbo
Mr. Hendon
Mr. Pennington
Mr. Quinn Tamm
Mr. Nease
Miss Gandy



REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ()
OFFICIAL:
REGULAR () SPECIAL (X)
PROBATIONAL ()

As of Oct. 2, 1948 based on performance during period from Aug. 31, 1948 to Oct. 2, 1948.

NICHOLAS J. PURCHIA

SPECIAL AGENT, CAF-11, \$5232

(Name of employee)

(Title of position, service, and grade)

FEDERAL BUREAU OF INVESTIGATION, KNOXVILLE DIVISION

(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE ✓ if adequate - if weak + if outstanding	1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A. 2. Underline the elements which are especially important in the position. 3. Rate only on elements pertinent to the position. a. Do not rate on elements in <i>italics</i> except for employees in administrative, supervisory, or planning positions. b. Rate administrative, supervisory, and planning functions on elements in <i>italics</i> .	CHECK ONE: Administrative, supervisory, or planning _____ <input type="checkbox"/> All others _____ <input checked="" type="checkbox"/>
---	---	--

- | | |
|---|--|
| <p>____ (1) Maintenance of equipment, tools, instruments.
____ (2) Mechanical skill.
✓ (3) Skill in the application of techniques and procedures.
____ (4) Presentability of work (appropriateness of arrangement and appearance of work).
✓ (5) Attention to broad phases of assignments.
✓ (6) Attention to pertinent detail.
____ (7) Accuracy of operations.
✓ (8) Accuracy of final results.
✓ (9) Accuracy of judgments or decisions.
✓ (10) Effectiveness in presenting ideas or facts.
✓ (11) Industry.
✓ (12) Rate of progress on or completion of assignments.
✓ (13) Amount of acceptable work produced. (Is mark based on production records? <u>no</u>) (Yes or no)
✓ (14) Ability to organize his work.
✓ (15) Effectiveness in meeting and dealing with others.
✓ (16) Cooperativeness.
✓ (17) Initiative.
✓ (18) Resourcefulness.
✓ (19) Dependability.
✓ (20) Physical fitness for the work.</p> | <p>____ (21) Effectiveness in planning broad programs.
____ (22) Effectiveness in adapting the work program to broader or related programs.
____ (23) Effectiveness in devising procedures.
____ (24) Effectiveness in laying out work and establishing standards of performance for subordinates.
____ (25) Effectiveness in directing, reviewing, and checking the work of subordinates.
____ (26) Effectiveness in instructing, training, and developing subordinates in the work.
____ (27) Effectiveness in promoting high working morale.
____ (28) Effectiveness in determining space, personnel, and equipment needs.
____ (29) Effectiveness in setting and obtaining adherence to time limits and deadlines.
____ (30) Ability to make decisions.
____ (31) Effectiveness in delegating clearly defined authority to act.</p> <p>STATE ANY OTHER ELEMENTS CONSIDERED</p> <p>____ (A) _____
____ (B) _____
____ (C) _____</p> |
|---|--|

3 NOV 5 1948

67-413797-33

STATE ANY OTHER ELEMENTS CONSIDERED

STANDARD

Deviations must be explained on reverse side of this form

Plus marks on all underlined elements, and check marks or better on all other elements rated _____
Check marks or better on all elements rated, and plus marks on at least half of the underlined elements _____
Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance _____
Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance _____
Minus marks on at least half of the underlined elements _____

Adjective
Rating

Excellent
Very Good
Good
Fair
Unsatisfactory

Rating
official _____

Reviewing
official _____

Rated by R. J. Purchia (Signature of rating official) SPECIAL AGENT IN CHARGE (Title) Oct. 2, 1948 (Date)

Reviewed by _____ (Signature of reviewing official) _____ (Title) _____ (Date)

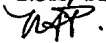
Rating approved by efficiency rating committee _____ (Date) Report to employee _____ (Adjective rating)

Knoxville, Tennessee
October 2, 1948

NICHOLAS J. PURCHIA
SPECIAL AGENT

I find the comments contained in my annual and special reports of March 31, June 29, and August 30, 1948 reflect my present opinion of this Agent's capabilities, it being noted that since the last report he has been absent from the district attending In-Service and on leave. Since that time also, he was promoted to Grade CAF-11 and I regard him as deserving of the adjective rating "Good" in comparison with others in his grade. It should be noted also that although inadvertently omitted from his last efficiency report, this Agent was afforded moot court training here and gave the impression that he would make a competent government witness on an actual trial.


R. J. ABBATICCHIO JR.
SAC

RJA/bl




Federal Bureau of Investigation

United States Department of Justice

Knoxville, Tennessee

October 14, 1948

Director, FBI

CONFIDENTIAL

RE: NICHOLAS J. PURCHIA
Special Agent

Dear Sir:

The Bureau is advised Agent PURCHIA has read and initialled the file copy of his special efficiency report of August 30, 1948.

Very truly yours,

J. A. ROBEY
SAC

12 OCT 23 1948

67-413797-34

Searched _____

Numbered _____

6 OCT 18 1948

FEDERAL BUREAU OF INVESTIGATION

JAR/bl



[Handwritten signature]

REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ()
OFFICIAL:
REGULAR () SPECIAL (X)
PROBATIONAL ()

As of November 26, 1948 based on performance during period from Oct. 2, 1948 to Nov. 26, 1948

NICHOLAS J. PURCHIA
(Name of employee)

SPECIAL AGENT, CAF-11, \$5232
(Title of position, service, and grade)

FEDERAL BUREAU OF INVESTIGATION, KNOXVILLE DIVISION

(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE	1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A. 2. Underline the elements which are especially important in the position. 3. Rate only on elements pertinent to the position. a. Do not rate on elements in <i>italics</i> except for employees in administrative, supervisory, or planning positions. b. Rate administrative, supervisory, and planning functions on elements in <i>italics</i> .	CHECK ONE: Administrative, supervisory, or planning <input type="checkbox"/> All others <input checked="" type="checkbox"/>
---------------------------------	---	---

- (1) Maintenance of equipment, tools, instruments.
----- (2) Mechanical skill.
✓ (3) Skill in the application of techniques and procedures.
----- (4) Presentability of work (appropriateness of arrangement and appearance of work).
✓ (5) Attention to broad phases of assignments.
✓ (6) Attention to pertinent detail.
----- (7) Accuracy of operations.
+ (8) Accuracy of final results.
+ (9) Accuracy of judgments or decisions.
✓ (10) Effectiveness in presenting ideas or facts.
+ (11) Industry.
✓ (12) Rate of progress on or completion of assignments.
+ (13) Amount of acceptable work produced. (Is mark based on production records? No (Yes or no))
+ (14) Ability to organize his work.
✓ (15) Effectiveness in meeting and dealing with others.
+ (16) Cooperativeness.
✓ (17) Initiative.
✓ (18) Resourcefulness.
+ (19) Dependability.
+ (20) Physical fitness for the work.

- (21) Effectiveness in planning broad programs.
----- (22) Effectiveness in adapting the work program to broader or related programs.
----- (23) Effectiveness in devising procedures.
----- (24) Effectiveness in laying out work and establishing standards of performance for subordinates.
----- (25) Effectiveness in directing, reviewing, and checking the work of subordinates.
----- (26) Effectiveness in instructing, training, and developing subordinates in the work.
----- (27) Effectiveness in promoting high working morale.
----- (28) Effectiveness in determining space, personnel, and equipment needs.
----- (29) Effectiveness in setting and obtaining adherence to time limits and deadlines.
----- (30) Ability to make decisions.
----- (31) Effectiveness in delegating clearly defined authority to act.

STATE ANY OTHER ELEMENTS CONSIDERED

(A) 67-413797-35
(B) 72
(C) 17
DEC 2 1948

STANDARD
Deviations must be explained on reverse side of this form

Plus marks on all underlined elements, and check marks or better on all other elements rated.
Check marks or better on all elements rated, and plus marks on at least half of the underlined elements.
Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance.
Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance.
Minus marks on at least half of the underlined elements.

Adjective Rating
Excellent
Very Good
Good
Fair
Unsatisfactory

Rating official VERY GOOD

Reviewing official _____

Rated by J. A. Foley
(Signature of rating official)

SPECIAL AGENT IN CHARGE

NOVEMBER 26, 1948

Reviewed by _____
(Signature of reviewing official)

(Title)

(Date)

Rating approved by efficiency rating committee _____
(Date)

Report to employee _____
(Adjective rating)

Knoxville, Tennessee
November 26, 1948

NICHOLAS J. PURCHIA
SPECIAL AGENT

Since arriving in the Knoxville Division this Agent has been assigned exclusively to Atomic Energy Act Applicant and Employee investigation and has been a Resident Agent at Oak Ridge, Tennessee.

PURCHIA's paper work is average in quantity and a little above average in quality, and he requires no more than average supervision. PURCHIA is a hard worker, extremely conscientious and cooperative. A greater part of his work is submitted in rough draft form and the stenographers have had little opportunity to rate him as to dictation. However, it is believed that he is satisfactory in this regard. PURCHIA is of medium height, dresses neatly and presents an average appearance. He has a pleasant manner and personality and makes good contacts. PURCHIA's attitude is excellent. He is courteous and gets along well both with people that he meets in the course of investigation and the people with whom he works. He makes qualifying scores with Bureau firearms, is in good physical condition and possesses a mature attitude and good judgment, for which reason he is believed to be able to function satisfactorily on dangerous assignment. He has had no opportunity to testify in this district; however, he has been afforded Moot Court training and gave the impression he would be a competent Government witness.

This man has made definite and steady progress and has been a valuable man in this office. He is entitled to the rating of Very Good in Grade CAF-11.

J. A. Robey
J. A. ROBEY
SAC



United States Department of Justice
Federal Bureau of Investigation



IN REPLY, PLEASE REFER TO

FILE No. _____

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the widow or designated beneficiary of any Special Agent of the Federal Bureau of Investigation, United States Department of Justice, who had contributed to this fund prior to November 30, 1948, and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - ~~MONEY ORDER~~) the sum of ten dollars (\$10.00), made payable to the Chief Clerk of said Bureau, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund, which I understand is to be administered in the following manner:

The Director of the Bureau will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director of the Bureau in pertinent matters. The Chief Clerk of said Bureau shall receive all contributions and account for same to the Director.

Upon the death of any Special Agent, the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Chief Clerk, directing him to pay to the designated beneficiary the sum of \$10,000.

The following person is hereby designated as my beneficiary for F. B. I. Agents' Insurance Fund:

Name Address 112 W. TENNESSEE AVE. OAK RIDGE, TENN.
Relationship WIFE Dated NOVEMBER 2, 1948

The following person is hereby designated as my beneficiary under the Chas. S. Ross Fund providing \$1500-death benefit to beneficiary of agents killed in line of duty.

Name Address 112 W. TENNESSEE AVE. OAK RIDGE, TENN.
Relationship WIFE Dated NOVEMBER 2, 1948

Very truly yours,

Nicholas J. Purchia
Special Agent

ack
12/2/48
[Signature]

3 mrs [Signature]

b6
b7C

REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ()
OFFICIAL:
REGULAR () SPECIAL (X)
PROBATIONAL ()

As of Dec. 3, 1948 based on performance during period from Nov. 26, 1948 to Dec. 3, 1948

NICHOLAS J. PURCHIA
(Name of employee)

Special Agent, CAF 11
(Title of position, service, and grade)

Federal Bureau of Investigation, Atlanta, Georgia
(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE		CHECK ONE:
<input checked="" type="checkbox"/> if adequate	1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A.	Administrative, supervisory, or planning <input type="checkbox"/>
<input type="checkbox"/> if weak	2. Underline the elements which are especially important in the position.	All others <input type="checkbox"/>
<input checked="" type="checkbox"/> if outstanding	3. Rate only on elements pertinent to the position. a. Do not rate on elements in <i>italics</i> except for employees in administrative, supervisory, or planning positions. b. Rate administrative, supervisory, and planning functions on elements in <i>italics</i> .	

- | | |
|---|--|
| <input type="checkbox"/> (1) Maintenance of equipment, tools, instruments. | <input type="checkbox"/> (21) Effectiveness in planning broad programs. |
| <input checked="" type="checkbox"/> (2) Mechanical skill. | <input type="checkbox"/> (22) Effectiveness in adapting the work program to broader or related programs. |
| <input checked="" type="checkbox"/> (3) Skill in the application of techniques and procedures. | <input type="checkbox"/> (23) Effectiveness in devising procedures. |
| <input type="checkbox"/> (4) Presentability of work (appropriateness of arrangement and appearance of work). | <input type="checkbox"/> (24) Effectiveness in laying out work and establishing standards of performance for subordinates. |
| <input checked="" type="checkbox"/> (5) Attention to broad phases of assignments. | <input type="checkbox"/> (25) Effectiveness in directing, reviewing, and checking the work of subordinates. |
| <input checked="" type="checkbox"/> (6) Attention to pertinent detail. | <input type="checkbox"/> (26) Effectiveness in instructing, training, and developing subordinates in the work. |
| <input type="checkbox"/> (7) Accuracy of operations. | <input type="checkbox"/> (27) Effectiveness in promoting high working morale. |
| <input type="checkbox"/> (8) Accuracy of final results. | <input type="checkbox"/> (28) Effectiveness in determining space, personnel, and equipment needs. |
| <input checked="" type="checkbox"/> (9) Accuracy of judgments or decisions. | <input type="checkbox"/> (29) Effectiveness in setting and obtaining adherence to time limits and deadlines. |
| <input checked="" type="checkbox"/> (10) Effectiveness in presenting ideas or facts. | <input type="checkbox"/> (30) Ability to make decisions. |
| <input checked="" type="checkbox"/> (11) Industry. | <input type="checkbox"/> (31) Effectiveness in delegating clearly defined authority to act. |
| <input checked="" type="checkbox"/> (12) Rate of progress on or completion of assignments. | |
| <input type="checkbox"/> (13) Amount of acceptable work produced. (Is mark based on production records? <u>NO</u>) (Yes or no) | |
| <input type="checkbox"/> (14) Ability to organize his work. | |
| <input checked="" type="checkbox"/> (15) Effectiveness in meeting and dealing with others. | |
| <input type="checkbox"/> (16) Cooperativeness. | |
| <input checked="" type="checkbox"/> (17) Initiative. | |
| <input checked="" type="checkbox"/> (18) Resourcefulness. | |
| <input type="checkbox"/> (19) Dependability. | |
| <input type="checkbox"/> (20) Physical fitness for the work. | |

STATE ANY OTHER ELEMENTS CONSIDERED

- (A) Capability for additional responsibility.
- (B) _____
- (C) _____

STANDARD
Deviations must be explained on reverse side of this form

Adjective
Rating

Plus marks on all underlined elements, and check marks or better on all other elements rated. Searched Numbered Adjective Rating Excellent Rating official VERY GOOD

Check marks or better on all elements rated, and plus marks on at least half of the underlined elements. Very Good Initials NJP

Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance. Good Reviewing official _____

Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance. Fair FEDERAL BUREAU OF INVESTIGATION

Minus marks on at least half of the underlined elements. Unsatisfactory

Rated by [Signature] Special Agent in Charge Dec. 3, 1948
(Signature of rating official) (Title) (Date)

Reviewed by _____
(Signature of reviewing official) (Title) (Date)

Rating approved by efficiency rating committee _____ Report to employee _____
(Date) (Adjective rating)

Atlanta, Georgia
December 3, 1948

NICHOLAS J. PURCHIA
Special Agent

Mark Court. Jr.
This special efficiency report is being submitted in view of the writer's transfer to the Little Rock Division.

Agent PURCHIA arrived in the Atlanta Division November 29, 1948, and has been assigned since that time principally to applicant investigations and the operation of technical surveillances.

He appears industrious, cooperative and has had no difficulty in adjusting himself to the work in the Atlanta Division. He has a pleasant manner, seems to get along with his fellow employees and presents a wholesome and cooperative attitude. His investigative reports have required a minimum amount of supervision and indicate that he organizes and initiates his investigations efficiently. He has had no opportunity to operate on a dangerous assignment but it is believed he could do so under the proper supervision.

He is rated Very Good in Grade CAF 11.

Edwin J. Foltz
EDWIN J. FOLTZ
SAC

EJF

Initials

EJF:EFH
67-4279

SAC, KNOXVILLE

November 26, 1948

DIRECTOR, FBI

NICHOLAS J. PURCHIA
Special Agent

Reference is made to your letter of November 18, 1948, in which you requested that the transfer of the above-named Special Agent be cancelled at this time.

It will not be possible to cancel the transfer of Special Agent Purchia since his services are urgently needed at Atlanta. The Bureau will, however, continue to keep in mind your request for additional Special Agent personnel and if an Agent becomes available in the future he will be transferred to your office.

JPM:DW

11 DEC 20 1948
67

OFFICE MEMORANDUM - UNITED STATES GOVERNMENT

TO : DIRECTOR
FROM : SAC, KNOXVILLE

DATE: November 18, 1948

SUBJECT: NICHOLAS J. PURCHIA
SPECIAL AGENT

Reference is made to my letter to the Bureau of October 28, 1948, captioned "Adequacy of Personnel - Knoxville Office," in which I advised that seven Special Agents, including SA NICHOLAS J. PURCHIA, might be released for assignment in other offices without interference with the work of the Knoxville Division. Subsequently, all these Agents except one, including SA PURCHIA, received transfers, and shortly thereafter transfers were received for Special Agents WILLIAM M. BOARDMAN and [REDACTED]

b6
b7C

My recommendation in reference letter was made after a careful study of the local situation and with a view to releasing as many Agents as possible. In the resulting redistribution of work it was contemplated that SA BOARDMAN would absorb a substantial part of the work being carried by SA PURCHIA, both of these men being Resident Agents at Oak Ridge and engaged in the same phase of the Atomic Energy Act work. The transfer of both of these Agents leaves us definitely shorthanded at Oak Ridge.

In view of the above and with further regard to the fact that SA PURCHIA has been assigned here only approximately one year, it is respectfully requested that consideration be given the cancellation of his transfer at this time, if such act is not inconsistent with the Bureau's needs.

SA/bl

11 DEC 20 1948

OFFICE MEMORANDUM

UNITED STATES GOVERNMENT

DATE: October 28, 1948

TO : DIRECTOR

FROM : SAC, KNOXVILLE

SUBJECT: ADEQUACY OF PERSONNEL
KNOXVILLE OFFICECONFIDENTIAL

Rebulet October 13, 1948, and my telephone conversation with Assistant Director W. R. GLAVIN on October 27, 1948.

At the present time this office has 44 investigative personnel, including the SAC and ASAC; one radio communications officer and 28 clerical employees.

As of October 25, 1948, there was a total case load of 482 pending cases, of which 363 were general or criminal cases and 119 in the 116 classification. From October 1st to the present date this office has received 262 cases in the 116 classification, only two of which are on employees. As can be seen, practically all of the 116 classification cases have a fifteen-day deadline. Many of these cases have leads in a number of different sections of the territory and require the services of more than one Agent.

Due to the decrease in the number of 116 classification cases now being handled by this office, I feel that seven Special Agents may be released for assignment in other offices where their services are needed. The following Agents have been assigned to 116 classification cases and are in a position to transfer without any hinderance to the work of this office:

[REDACTED]
NICHOLAS J. PURCHIA
[REDACTED]

b6
b7C

In regard to the clerical employees, I have talked with all of them and no one is planning to resign at the present time or is willing to accept a transfer to another office. Due to the decrease in volume of work in this office, I consider that there is a surplus of two clerks and two stenographers at the present time.

JAR/bl

11 DEC 14 1948

ANNUAL
REPORT OF
EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ()
OFFICIAL:
REGULAR (X) SPECIAL ()
PROBATIONAL ()

As of March 31, 1949 based on performance during period from Nov 27, 1948 to March 31, 1949

NICHOLAS J. PURCHIA

(Name of employee)

74 32 55 Special Agent - Grade CAF 11

(Title of position, service, and grade)

Federal Bureau of Investigation, Atlanta, Georgia

(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE	1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A. 2. Underline the elements which are especially important in the position. 3. Rate only on elements pertinent to the position. a. Do not rate on elements in <i>italics</i> except for employees in administrative, supervisory, or planning positions. b. Rate administrative, supervisory, and planning functions on elements in <i>italics</i> .	CHECK ONE: Administrative, supervisory, or planning <input type="checkbox"/> All others <input checked="" type="checkbox"/>
✓ if adequate		
- if weak		
+ if outstanding		

- (1) Maintenance of equipment, tools, instruments.
— (2) Mechanical skill.
✓ (3) Skill in the application of techniques and procedures.
— (4) Presentability of work (appropriateness of arrangement and appearance of work).
✓ (5) Attention to broad phases of assignments.
✓ (6) Attention to pertinent detail.
— (7) Accuracy of operations.
+ (8) Accuracy of final results.
+ (9) Accuracy of judgments or decisions.
✓ (10) Effectiveness in presenting ideas or facts.
+ (11) Industry.
✓ (12) Rate of progress on or completion of assignments.
+ (13) Amount of acceptable work produced. (Is mark based on production records? (Yes or no))
+ (14) Ability to organize his work.
✓ (15) Effectiveness in meeting and dealing with others.
+ (16) Cooperativeness.
— (17) Initiative.
✓ (18) Resourcefulness.
+ (19) Dependability.
+ (20) Physical fitness for the work.

- (21) Effectiveness in planning broad programs.
— (22) Effectiveness in adapting the work program to broader or related programs.
— (23) Effectiveness in devising procedures.
— (24) Effectiveness in laying out work and establishing standards of performance for subordinates.
— (25) Effectiveness in directing, reviewing, and checking the work of subordinates.
— (26) Effectiveness in instructing, training, and developing subordinates in the work.
— (27) Effectiveness in promoting high working morale.
— (28) Effectiveness in determining space, personnel, and equipment needs.
— (29) Effectiveness in setting and obtaining adherence to time limits and deadlines.
— (30) Ability to make decisions.
— (31) Effectiveness in delegating clearly defined authority to act.

15 MAY 4 1949
RECORDED
67-413797-37
OTHER ELEMENTS CONSIDERED
(A) Capability for additional responsibility.
(B)
(C)

STANDARD
Deviations must be explained on reverse side of this form

Plus marks on all underlined elements, and check marks or better on all other elements rated
Check marks or better on all elements rated, and plus marks on at least half of the underlined elements
Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance
Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance
Minus marks on at least half of the underlined elements

Adjective Rating
Excellent
Very Good
Good
Fair
Unsatisfactory

Adjective Rating
Rating official VERY GOOD
Initials NJP
Reviewing official

Rated by John C. Bell

(Signature of rating official)

Special Agent in Charge 3/31/49

(Title)

(Date)

Reviewed by J. P. Glavin

(Signature of reviewing official)

Federal Bureau of Investigation

(Title)

4-25-49

(Date)

Rating approved by efficiency rating committee

(Date)

Report to employee

(Adjective rating)

Atlanta, Georgia
March 31, 1949

NICHOLAS J. PURCHIA
Special Agent

me
Agent PURCHIA makes a very favorable impression. He is pleasant, cooperative, and forceful and aggressive in his contacts. He has a pleasing personality and gets along well with fellow employees. The agent is rated as a very good dictator by the stenographic personnel in this office. Since his assignment in Atlanta he has worked on general criminal matters, and is presently assigned to security work.

The agent has proven his ability to handle physical surveillances and I would not hesitate to give him dangerous assignments with proper supervision. His relationships with law enforcement officials and business contacts have been very satisfactory. He is physically fit and available for general or special assignment. His reports, memoranda and letters require minimum supervision commensurate with his experience in the service. I particularly note that the agent is mature, has poise, and appears to be very much interested in developing his understanding of Bureau functions and procedures. His attitude toward his work and the Bureau is excellent, and he has frequently voluntarily undertaken overtime assignments.

Rating Very Good.

John C. Bills
JOHN C. BILLS
SAC

JCB:CM

YCP
Initials

1950 Annual Effi. rept. rgn 2/21/50
No yellow prepared. JCB/te

PURCHIA, NICHOLAS J.

Special Agent

Entered on duty - Dec. 9, 1946

Salary - Grade CAF 11 - \$5232.00

Offices of Preference - (1) New York (2) New Haven (3) Newark

Agents Examination - 95.75

SAC BILLS: This agent is a very pleasant individual and gets along well with people. He is industrious, willingly undertakes special assignments, and appears interested in developing himself and his understanding of the Bureau's problems and policies. Since his assignment in this office he has worked on application investigations and is presently handling security and general investigations. He is rated Very Good.

INSPECTOR GURNEA:

Purchia's appearance is only average; however, he sells himself during an interview. I believe he is satisfactory.

11 APR 18 1949
CY-REC: RECORDED

Inspection Report
Atlanta Office
Inspector Gurnea
2/18/49
Interviewed by Inspector Gurnea

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

FROM : SAC, Atlanta

SUBJECT: NICHOLAS J. PURCHIA, SA
ADMINISTRATIVE

DATE: Oct. 3, 1949

This is to advise that a son, [] was
born to SA and Mrs. PURCHIA on September 29, 1949.
Revised withholding exemption certificate is attached.

b6
b7C

JCB:CM

Enclosure (1)

RECORDED
15 OCT 18 1949

67-413797-38

Searched _____

Numbered _____

Filed _____

OCT 5 1949

FEDERAL BUREAU OF INVESTIGATION

det + Sgt
to Jackson
10-10-49

ENCL

Let copy
sent to []

File
3/1/50

AGENTS' ABILITY TO TESTIFY

COMMENTS: Examination of the personnel records reflected that all of the agents in the office have testified with the exception of the following named agents. With respect to these agents it is noted that they have testified at Moot Court or Commissioner's hearing as indicated.

SA	[REDACTED]	testified at Commissioner's hearing
SA	[REDACTED]	- testified at Moot Court
SA	[REDACTED]	- testified at Moot Court
SA	NICHOLAS J. FURCHIA	- testified at Moot Court

b6
b7C

Your comments are requested.

SAC BILLS: In reference to the above agents instructions have been given to all supervisors that cases be assigned to these agents which may eventually have testifying in open court and receive experience in this regard.

2 AUG 31 1949

60

SELF INSPECTION REPORT
ATLANTA OFFICE
SAC JOHN C. BILLS
AUGUST 20, 1949



United States Department of Justice
Federal Bureau of Investigation

IN REPLY, PLEASE REFER TO

FILE No. _____

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the widow or designated beneficiary of any Special Agent of the Federal Bureau of Investigation, United States Department of Justice, who had contributed to this fund prior to July 31, 1949, and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of ten dollars (\$10.00), made payable to the Chief Clerk of said Bureau, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund, which I understand is to be administered in the following manner:

The Director of the Bureau will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director of the Bureau in pertinent matters. The Chief Clerk of said Bureau shall receive all contributions and account for same to the Director.

Upon the death of any Special Agent, the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Chief Clerk, directing him to pay to the designated beneficiary the sum of \$10,000.

The following person is hereby designated as my beneficiary for F. B. I. Agents' Insurance Fund:

Name Address 560 TWIN OAK DRIVE, DECATUR, GA.
Relationship WIFE Dated July 11, 1949

The following person is hereby designated as my beneficiary under the Chas. S. Ross Fund providing \$1500-death benefit to beneficiary of agents killed in line of duty.

Name Address 560 TWIN OAK DRIVE, DECATUR, GA.
Relationship WIFE Dated July 11, 1949

Very truly yours,

Special Agent

Nicholas J. Porchia

3 JUL 22 1949
56949

CP-EOI RECORDED

b6
b7C

0 34

January 18, 1950

Kupper

Mr. Nicholas J. Purchia
Federal Bureau of Investigation
United States Department of Justice
Atlanta, Georgia

Dear Mr. Purchia:

My attention has been called to the splendid manner in which you performed your duties in connection with the recent Interstate Transportation of Strikebreakers case involving [redacted] et al.

b6
b7C

I was very pleased to learn of your excellent participation in this matter which contributed materially to the successful results accomplished. I want you to know of my sincere appreciation and commendation for your service in this instance.

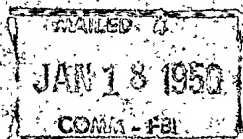
Sincerely,

J. Edgar Hoover

cc: SAC, Atlanta (P & C)

CLT:lrh

RECEIVED
F.B.I.
U.S. DEPT. OF JUSTICE
JAN 18 3 12 PM '50
RECEIVED READING ROOM
JAN 18 3 12 PM '50



1800
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12
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Federal Bureau of Investigation
United States Department of Justice

P. O. Box 1850
Atlanta 1, Georgia
December 22, 1949

AIRMAIL SPECIAL DELIVERY

CONFIDENTIAL

Mr. Tolson	
Mr. Ladd	
Mr. Clegg	
Mr. Glavin	
Mr. Nichols	
Mr. Rosen	
Mr. Tracy	
Mr. Harbo	
Mr. Mohr	
Tele. Room	
Mr. Nease	

Director, FBI

Re: [redacted] ET AL;
[redacted] ET AL, VICTIMS;
C R D V.
(BuFile [redacted])

b6
b7C

Dear Sir:

Reference is made to Bureau teletype of December 19, 1949, requesting observations regarding outstanding work on the part of the agents in connection with this matter.

As you are undoubtedly aware, this investigation, which commenced on April 14, 1949, as a result of the flogging of seven Negroes by a group of masked hoodlums, aided and abetted by the Sheriff of Dade County, Georgia, and two of his deputies, has recently resulted in a mistrial in U. S. District Court at Rome, Georgia. The mistrial has in itself, in my opinion, been received throughout this territory as a moral victory for the forces of good law enforcement in the South. I have been particularly impressed with the editorial comments, as well as the comments of various distinguished individuals who have highly commended the Bureau's work, the work of the agents, and the conduct of the trial, and have criticized the action of the grand jury as a forward step in the South. It is anticipated that the case will be retried.

The case, according to the best information available, is the first in Georgia, and perhaps throughout the entire United States, under this particular Code section where a grand jury, after listening to the testimony of the investigating agents, has of its own volition indicted in mass individuals responsible for the flogging of Negroes under the hoods of the Ku Klux Klan and under the color of law enforcement. The grand jury, of its own volition, on December 14, 1949, issued a resolution reading as follows:

RECEIVED
JCB: [redacted]
JAN 28 1950
INVESTIGATIVE DIVISION
RECEIVED
Knoxville (CONFIDENTIAL)
Charlotte (CONFIDENTIAL)

RECORDED: 274-2552-122
INDEXED - 32
JAN 6 1950
SIX
PERS. FILES
Three

AT 44-287

"December 14, 1949

"TO: KNOXVILLE AND ATLANTA OFFICES OF THE
FEDERAL BUREAU OF INVESTIGATION.

The members of the Federal grand jury for the May term of the Rome Division of the United States District Court hereby resolves: That the following agents of the Federal Bureau of Investigation:



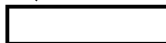
Nicholas J. Purchia,



Atlanta
Atlanta
Atlanta
Atlanta
Atlanta
Atlanta
Atlanta
Knoxville
Knoxville

by their great fidelity and singleness of purpose in developing the information in the Dade County, Georgia, conspiracy trial have gone far beyond the line of duty to aid, assist and protect the citizens of the United States and to further the cause of equity and justice in America.

b6
b7c



Foreman



Deputy Foreman



Clerk

In addition to the written resolution, the Foreman of the grand jury called the investigating agents before the grand jury and verbally praised the work they performed in connection with this case.

U. S. Attorney J. ELLIS MUNDY, who handled the trial of this case, has commented to me that he has never in his experience received such able assistance or such effective testimony on the part of any witnesses as that given by the FBI agents in the case.

U. S. District Judge M. NEIL ANDREWS has personally told me that from his knowledge of the case it appeared that this was a definite step forward in the conduct of juries and law enforcement in Georgia.

U. S. District Judge FRANK HOOPER has commented very favorably on the work of the agents and their testimony before him during the trial.

U. S. Circuit Court of Appeals Judge ROBERT L. RUSSELL has commented to agents on their thorough investigation.

I feel that a particularly outstanding job was done by all of the agents as a group in the manner in which they broke down members of the Ku Klux Klan before the trial in obtaining statements and in refuting testimony while on the witness stand. In addition, one of the strongest and most unusual circumstances of this case at the time of the trial was the large number of Government witnesses who had been induced by the agents to give testimony on the part of the Government. As you are aware, in this type of case in the South ordinarily it is exceedingly difficult to obtain satisfactory witnesses for the Government. The investigation was carried to such an extent that one of the most effective features of the Government's case was in being able to refute the testimony of alibi witnesses for the defense by proving that they were not in position to testify.

I was also particularly impressed, and it was commented upon by newspapers editorially, with the manner in which the agents of the FBI overcame the efforts of the Georgia Bureau of Investigation agents to cloud the issue and influence the statements of witnesses.

This investigation was handled on a semi-special basis from its inception. Four agents worked on the case from the time the investigation commenced until it was concluded. These were [redacted] and [redacted]

The case was assigned to SA [redacted], who did an outstanding job in coordinating the information as it was obtained in preparing the reports and summaries, and particularly in getting across to the U. S. Attorney and the Special Assistant, the salient facts to be used in the prosecution. In this connection SA [redacted], according to the

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b7c

U. S. Attorney, was directly responsible for briefing the U. S. Attorney and his special assistant on each day prior to the trial, and for the Bureau's information, due to a physical handicap it is my opinion that the U. S. Attorney would have found it impossible to read the lengthy reports and statements. I believe that the success of the trial was in no small measure due to the constant attention and untiring efforts of Agent [redacted] throughout the duration of the trial. ✓

The nature of this investigation precludes comment upon any startling or flashy investigation on the part of individual agents; however SA [redacted] worked with SA [redacted] throughout the entire investigation, taking signed statements from witnesses and doing a magnificent job of breaking down members of the Ku Klux Klan and inducing them to testify on behalf of the Government.

Agents [redacted] and [redacted] also worked on the investigation during its entire course, and did outstanding work in obtaining signed statements from witnesses, and during the trial in refuting the testimony of alibi witnesses.

Special Agents [redacted] NICHOLAS J. PURCHIA and [redacted] assigned to the Atlanta Division, and Special Agents [redacted] and [redacted] assigned to the Knoxville Division, worked on this case during the height of the investigation and testified before the grand jury and during the trial. These men without exception did outstanding work in handling a very difficult situation. In this connection it is noted that Dade County, Georgia, locally known as the "independent state of Dade," is regarded as one of the most backward and isolated territories in the state, and at the inception of the investigation the U. S. Attorney, in discussing the case with me, commented frankly that it would take delicate handling to keep the reaction of the public and witnesses from souring on the investigation and jeopardizing the outcome of the case. The record of the conduct of the trial testifies to the excellent manner in which the investigation was handled by each of the agents. This achievement was only possible through the performance of much night work and overtime work, in interviewing witnesses at appropriate times and places in order not to cause embarrassment, create gossip, ill will and prejudice toward the Government.

It is recommended that letters of commendation be directed to each of the agents for outstanding work and accomplishment. Any monetary recognition which the Director may see fit to bestow upon these

AT 44-287

agents might be divided into two categories, the first pertaining to the four agents who were assigned on the case from its inception to conclusion, [redacted]

[redacted] and [redacted] and the second group to include SAs PURCHIA, [redacted] and [redacted], it having been previously noted that the type of investigation precluded star individual performers as it was a team-work accomplishment.

b6
b7C

Very truly yours,

John C. Bills
JOHN C. BILLS
SAC

[redacted]
Mervin
7/23/50 - [redacted]

October 11, 1949

Mr. Nicholas J. Purchia
Federal Bureau of Investigation
Atlanta, Georgia

Dear Mr. Purchia:

I want to take this opportunity of extending to Mrs. Purchia and you my heartiest congratulations on the arrival of your son, Michael.

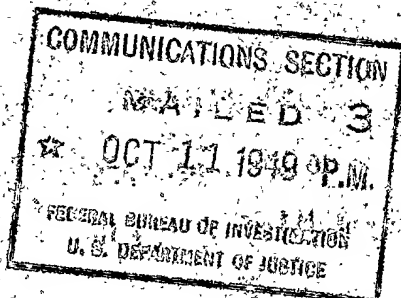
May I wish for him an abundance of all the good things your hearts desire for your little boy.

Sincerely,
J. Edgar Hoover

CC - SAC, Atlanta (P&C)

67-413797
dmr

Tolson _____
Ladd _____
Clegg _____
Glavin _____
Nichols _____
Rosen _____
Tracy _____
Harbo _____
Mohr _____
Tele. Room _____
Nease _____
Gandy _____



RECEIVED DIRECTOR
F. B. I.
OCT 11 11 27 AM '49
U. S. DEPT. OF JUSTICE
RECEIVED READING ROOM
F. B. I.

March 3, 1950

0
Mr. Nicholas J. Purchia
Federal Bureau of Investigation
United States Department of Justice
Atlanta, Georgia

Dear Mr. Purchia:

I have been informed of the exceptionally fine manner in which you participated in a recent Civil Rights and Domestic Violence case involving [REDACTED] et al.

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b7C

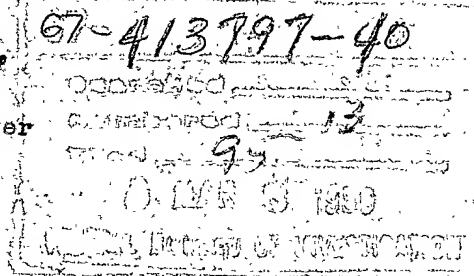
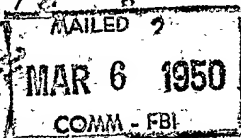
Your efforts reflected excellent judgment and tact which contributed very materially to the investigation. It is certainly gratifying to receive commendatory reports and to learn that employees of the Bureau are carrying out their assignments in such an exemplary fashion. I want to take this opportunity to express to you my personal appreciation for your splendid service.

Sincerely,

J. Edgar Hoover

cc: SAC, Atlanta (P & C)

Tolson _____
Ladd _____
Clegg _____
Glavin _____
Nichols _____
Rosen _____
Tracy _____
Harbo _____
Mohr _____
Tele. Room _____
Nease _____
Gandy _____



RECEIVED
MAR 3 1950
FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE
[Handwritten signatures and initials]

ANNUAL
REPORT OF
EFFICIENCY RATING

b6
b7C
Form approved.
Budget Bureau No. 50-R012.3.

ADMINISTRATIVE-UNOFFICIAL ()
OFFICIAL:
REGULAR (X) SPECIAL ()
PROBATIONAL ()

As of March 31, 1950 based on performance during period from April 1, 1949 to March 31, 1950

NICHOLAS J. PURCHIA 743255 Special Agent - Grade GS-11
(Name of employee) (Title of position, service, and grade)

Federal Bureau of Investigation, Atlanta, Georgia.

(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE ✓ if adequate — if weak + if outstanding	1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A. 2. Underline the elements which are especially important in the position. 3. Rate only on elements pertinent to the position. a. Do not rate on elements in <i>italics</i> except for employees in administrative, supervisory, or planning positions. b. Rate administrative, supervisory, and planning functions on elements in <i>italics</i> .	CHECK ONE: Administrative, supervisory, or planning _____ <input type="checkbox"/> All others _____ <input checked="" type="checkbox"/>
---	---	---

- (1) Maintenance of equipment, tools, instruments.
- (2) Mechanical skill.
- + (3) Skill in the application of techniques and procedures.
- (4) Presentability of work (appropriateness of arrangement and appearance of work).
- + (5) Attention to broad phases of assignments.
- + (6) Attention to pertinent detail.
- (7) Accuracy of operations.
- + (8) Accuracy of final results.
- + (9) Accuracy of judgments or decisions.
- + (10) Effectiveness in presenting ideas or facts.
- + (11) Industry.
- + (12) Rate of progress on or completion of assignments.
- + (13) Amount of acceptable work produced (Is mark based on production records? NO) (Yes or no)
- + (14) Ability to organize his work.
- + (15) Effectiveness in meeting and dealing with others.
- + (16) Cooperativeness.
- + (17) Initiative.
- + (18) Resourcefulness.
- + (19) Dependability.
- + (20) Physical fitness for the work.

- (21) Effectiveness in planning broad programs.
- (22) Effectiveness in adapting the work program to broader or related programs.
- (23) Effectiveness in devising procedures.
- (24) Effectiveness in laying out work and establishing standards of performance for subordinates.
- (25) Effectiveness in directing, reviewing, and checking the work of subordinates.
- (26) Effectiveness in instructing, training, and developing subordinates in the work.
- (27) Effectiveness in promoting high working morale.
- (28) Effectiveness in determining space, personnel, and equipment needs.
- (29) Effectiveness in setting and obtaining adherence to time limits and deadlines.
- (30) Ability to make decisions.
- (31) Effectiveness in delegating clearly defined authority to act.

STATE ANY OTHER ELEMENTS CONSIDERED

- (A) Capability for additional responsibility.
- (B) Prod
- (C) 6 MAR 10 1950

STANDARD

Deviations must be explained on reverse side of this form

Plus marks on all underlined elements, and check marks or better on all other elements rated.
Check marks or better on all elements rated, and plus marks on at least half of the underlined elements.
Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance.
Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance.
Minus marks on at least half of the underlined elements.

Adjective
Rating

Excellent
Very Good
Good
Fair
Unsatisfactory

Rating
official EXCELLENT

Initials NJP

Reviewing
official _____

Rated by John C. Bills
(Signature of rating official)

Special Agent in Charge 3/31/50
(Title) (Date)

Reviewed by _____
(Signature of reviewing official)

3-22-50
(Title) (Date)

Rating approved by efficiency rating committee _____
(Date)

Report to employee _____
(Adjective rating)

Atlanta, Georgia
March 31, 1950

NICHOLAS J. PURCHIA
Special Agent

This agent makes a very satisfactory personal appearance. He is polite, gentlemanly, and has an ability to inspire confidence in himself as a representative of the Bureau with those whom he contacts. Agent PURCHIA gets along well with fellow employees, he is cooperative, forceful and aggressive. He entered on duty December 9, 1946.

Agent PURCHIA is an excellent dictator, and takes time in preparing his work in an orderly fashion. His reports, memoranda and letters require minimum supervision, as it has been noted that he prepares his work carefully and in detail. His contacts with business men and law enforcement officials are excellent. He is level-headed and I would not hesitate to use him on dangerous assignments under supervision.

During the rating period Agent PURCHIA received commendatory letters from the Bureau and from the Assistant U. S. Attorney who handled the prosecution, in connection with the case involving [redacted] ET AL, an Interstate Transportation of Strike-breakers case, concerning the work of the agent. This agent, with others, also received the commendation of a Federal grand jury who passed a resolution commending the agents of the FBI for their work in connection with the investigation involving [redacted] ET AL; [redacted] ET AL, VICTIMS; CRDV (Bureau file [redacted]). It may be noted that in addition to the commendation of the grand jury, favorable comments concerning the work of Mr. PURCHIA and the other agents were received from the U. S. Attorney who prosecuted the case, the U. S. District Judge who heard the case, another U. S. District Judge, and a Judge of the U. S. Circuit Court of Appeals who followed the case in view of its outstanding local interest. In this case Agent PURCHIA, with others, conducted an exhaustive investigation in a remote section of Georgia and did an outstanding job in obtaining witnesses for the Government.

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During the rating period the agent has done a very satisfactory job of keeping his administrative delinquencies at a minimum. It is noted that during five months he had no delinquent cases reflected on the monthly administrative report. He has closed a good volume of

general investigative work and has satisfactorily handled a number of applicant investigations. This agent was assigned for a large portion of his time to security investigations involving intelligence coverage of the Ku Klux Klan, as well as Security Matter-C cases.. I particularly note his willingness to accept responsibility and to discharge same without unnecessary supervision. He appears to be physically fit, and, as noted above, has received commendation on his testimony in Federal court. He is available for special and general assignment.

There have been no delinquencies noted during the rating period of such nature as to require administrative action. The errors noted in his reports have been at a minimum.

Predicated upon his accomplishment and his experience, I rate him Excellent in Grade GS-11.

John C. Bills
JOHN C. BILLS
SAC

JCB:CM

WJR
Initials

U. S. DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, 25, D. C.

Prepared by
Checked by
Filed by

Nature
of Action

MR. NICHOLAS J. PORCHIA

Personnel Action Number

F. B. I. -

Legal Authority

Effective

Position

Grade

Salary

Division

and

Section

Headquarters

Appropriations

S & E, F.B.I.

S & E, F.B.I.

Departmental
or Field

Dept.

Field

Dept.

Field

NATURE OF POSITION

a. VICE

b. ADDITIONAL IDENTICAL

c. NEW

P. C. NO.

P. C. NO.

P. C. NO.

Date of Birth

Date of Oath

REMARKS

REMARKS: This is a copy of the original letterhead memorandum dated 4-11-50, captioned "Mr. Nicholas J. Porchia, S. & E. Division, F. B. I., Washington, D. C., to Mr. J. Edgar Hoover, Director, F. B. I., Washington, D. C., regarding the appointment of Mr. Porchia to the position of Vice, S. & E. Division, F. B. I., effective 4-11-50. The original letterhead memorandum is being retained in the file of Mr. Porchia.

21 APR 3 1950

Prepared by: *me*
Checked by: *je*
Filed by: *je*

March 30, 1950

Mr. Nicholas J. Purchia
Federal Bureau of Investigation
Atlanta, Georgia

Dear Mr. Purchia:

In connection with the Uniform Promotion Act,
I am indeed pleased to advise you that you have been
recommended for promotion from \$5400 per annum to \$5600
per annum in Grade GS 11, effective April 2, 1950.

Sincerely yours,

John Edgar Hoover
Director

1 APR 2 1950

CC: SAC, Atlanta (Personal Attention)

Movement Section

67-413797-42

SEARCHED	INDEXED
SERIALIZED	FILED
MAR 31 1950	
FEDERAL BUREAU OF INVESTIGATION	

b6
b7C

MAILED 12
MAR 30 1950
COMM - FBI

JW:mvr

Tolson _____
Ladd _____
Clegg _____
Glavin _____
Nichols _____
Rosen _____
Tracy _____
Harbo _____
Mohr _____
Tele. Room _____
Nease _____
Gandy _____

V.B.
John
Price

Director, FBI

CONFIDENTIAL

March 4, 1950

SAC, Atlanta

[REDACTED]
/NICHOLAS J. PURCHIA/
Special Agents

b6
b7c

ReBulet 2/21/50. Attached are the requested annual
efficiency reports on SAs NICHOLAS J. PURCHIA and
[REDACTED]

JCB:CM

Enclosures (2)

14 APR 4 1950

COPY:SM

OFFICE MEMORANDUM * UNITED STATES GOVERNMENT

b6
b7C

TO : MR. GLAVIN

DATE: 3/2/50

FROM : [REDACTED]

SUBJECT: Meritorious Increases and Letters of Commendation in
[REDACTED] et al; [REDACTED] et al,
Victims; Civil Rights & Domestic Violence Case.

Attached are the necessary papers in connection with meritorious increases in salary afforded SAs [REDACTED] and [REDACTED] and letters of commendation addressed to SAs [REDACTED] Nicholas J. Purchia, [REDACTED] and [REDACTED] all of which have been approved.

Assistant Director Rosen has advised that SAC John C. Bills did a very creditable job in the supervision of this case in Atlanta, adding that he was always "on top of the situation." He feels that he is deserving of a letter of commendation. Such a letter is attached.

With regard to any special recognition for the handling of this case at the Bureau by Agent Supervisor [REDACTED] Mr. Rosen stated he would give it further study and furnish his recommendation at a later date.

RECOMMENDATION

It is recommended that the attached communications go forward and that the consideration of Agent Supervisor [REDACTED] for special recognition be handled separately after a definite recommendation has been received from Mr. Rosen. This matter will be closely followed.

Attachments

CRD:lrh

"Why the delay?" T.

APR 27 1950 76

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Glavin

DATE: 2-23-50

FROM : [REDACTED]

SUBJECT: MERITORIOUS INCREASES AND LETTERS OF COMMENDATION
in [REDACTED] et al; [REDACTED]
et al - VICTIMS; CIVIL RIGHTS & DOMESTIC VIOLENCE CASE
 Tolson
 Ladd
 Clegg
 Glavin
 Nichols
 Rosen
 Tracy
 Harbo
 Mohr
 Tele. Room
 Nease
 Gandy

Atlanta

In connection with the captioned case SAC Bills has recommended that Special Agents [REDACTED] and [REDACTED] be afforded consideration for meritorious increases in salary for their outstanding work thereon. He also recommended that Special Agents [REDACTED] and [REDACTED] Nicholas J. Purchia, [REDACTED] and [REDACTED] be commended by letter. Agent Supervisor [REDACTED] Penland, Investigative Division, and Mr. Rosen concurred in these recommendations.

BACKGROUND

The Atlanta Division, assisted by Agents of the Knoxville Division, handled this case as a "special" and the investigation was personally supervised by SAC Bills. Four law enforcement officers and eight private citizens were indicted by a Federal Grand Jury on 10-3-49 for violation of Sections 241 and 242, Title 18, U. S. Code, the Civil Rights Statutes. The case arose as the result of the flogging of seven negroes at Hooker, Ga. by a hooded mob on 4-2-49, after the negroes had been released by the sheriff and three deputies to the mob. On 12-17-49 after a trial lasting approximately one month, Federal Judge Frank Hooper declared a mistrial as the jury had not been able to reach a verdict after 48 hours deliberation. USA Mundy stated he would immediately ask for Department authority to retry the case in the May, 1950 term of court.

FACTS

67- 834-1147

On 12-15-49 the Grand Jury which heard evidence in this case and indicted subjects called before them the Agents who had conducted investigation in the case and the foreman made a 15 minute talk stating he desired them to know that the Grand Jury was unanimous in its feeling that both the FBI and the U. S. Attorney's Office had made an extremely favorable impression upon them by the manner in which this case was so effectively investigated and presented to them. He wanted the Agents to know that regardless of the outcome of the trial the members of the Grand Jury, residents of all parts of North Georgia, confidently believed that the effect of this investigation would be long felt and it had definitely served the purpose of furthering the cause of law and order in the counties of North Georgia. The Grand Jury had had occasion to hear testimony from other enforcement officers and it was the unanimous opinion of the Grand Jurors that the testimony of FBI Agents was so far superior it was worthy of comment. The foreman commended the Bureau on the investigation.

conducted and stated the Bureau had been an inspiration to the Grand Jury in the thorough and impartial manner in which the investigation was conducted. SAC Bills advised that the comments of the foreman of the Grand Jury received wide publicity in the Georgia papers.

On 12-17-49, after a mistrial was declared, Federal Judge Hooper advised that the investigation conducted by the Bureau in this case was the most thorough and best organized he had ever seen; that from his knowledge of the residents of North Georgia it was amazing to him that Bureau Agents were able to find the great number of witnesses who willingly testified for the Government in a case of this nature.

USA J. Ellis Mundy stated he felt the Bureau's investigation in this case had been one of the most thorough investigations he had ever observed and anything short of a guilty verdict could be justified only on the basis of prejudice of the jurors. Special Assistant to the Attorney General Raymond J. Martin, who assisted Mr. Mundy, advised during the trial that in all his years of experience as an Assistant U. S. Attorney he had never had occasion to witness or observe as complete an investigation as had been made by the Bureau in this case; in his opinion only the obstacle of prejudice and tradition would cause a mistrial or acquittal by the jury.

By memorandum to the Bureau Alexander M. Campbell, Assistant Attorney General, Criminal Division, advised that the Bureau and the Special Agents assigned to this case have performed an extremely difficult task in a most able, efficient and thorough manner. The USA and his assistants had discussed with him the excellence of the investigative work and the invaluable assistance given by the Agents, which had also been recognized from the comprehensive reports and direct contacts with the case. Mr. Campbell stated that without detracting in any manner from the work of the other Agents the Criminal Division would like particularly to commend [redacted] and [redacted].

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b7C

Supervisor [redacted] stated it was felt that these commendations are particularly significant because the President's Committee on Civil Rights and other organizations have, in the past, criticized the Bureau's handling of Civil Rights cases. This criticism is based to some extent upon the fact that convictions in Civil Rights cases have not been as high as in other criminal cases investigated by the Bureau. The Bureau has, of course, contended that special attention has been given to Civil Rights cases and the reason for lack of convictions is prejudice on the part of juries and not upon failure of the Bureau to properly develop evidence. In the future, when similar allegations are made, this case may be used as an example to substantiate the Bureau's contentions.

SAC'S COMMENTS

SAC Bills advised it was felt that a particularly outstanding job was done by all of the Agents as a group in the manner in which they broke down members of the Ku Klux Klan before the trial in obtaining statements and in refuting testimony while on the witness stand. In addition, one of the strongest and most unusual circumstance of the case at the time of the trial was the large number of Government witnesses who had been induced by the Agents to give testimony on the part of the Government. In this type of case in the South ordinarily it is exceedingly difficult to obtain satisfactory witnesses for the Government. The investigation was carried to such an extent that one of the most effective features of the Government's case was in being able to refute the testimony of alibi witnesses for the defense by proving they were not in position to testify.

J.C. X
SAC Bills stated this case was assigned to SA [redacted] who did an outstanding job in coordinating the information as it was obtained in preparing the reports and summaries and particularly in getting across to the U.S. Attorney and the Special Assistant, the salient facts to be used in the prosecution. According to the U. S. Attorney, Agent [redacted] was directly responsible for briefing the U. S. Attorney and his special assistant on each day prior to the trial. SAC Bills advised that the success of the trial was in no small measure due to the constant attention and untiring efforts of Agent [redacted] throughout the duration of the trial. b6
b7c

SA [redacted] worked with Agent [redacted] from the inception of the investigation to the conclusion of the trial. He was co-author of all reports and also worked with the Special Prosecutor, who was appointed by the USA to handle the case. He participated in, and conducted, numerous interviews which resulted in securing Government witnesses used by the grand jury and at the trial. He did a magnificent job of breaking down members of the Ku Klux Klan and inducing them to testify on behalf of the Government.

Special Agents [redacted] and [redacted] are Resident Agents assigned to Rome, Ga. and worked on the investigation during its entire course and did outstanding work in obtaining signed statements from witnesses and during the trial in refuting the testimony of alibi witnesses. The majority of the investigation was conducted in the territory covered by the Rome Resident Agency and during the course of the investigation these Agents, by their intimate knowledge of the locale, their understanding of the people, and their contacts throughout the area, were of inestimable value to all other Agents. These two men because they "talked the language" of the mountaineers, were able to do a great deal of the spade work in developing potential witnesses through interviews with their contacts in the vicinities of Hooker, Trenton and Rome.

SAs [redacted], Purchia, [redacted] and [redacted] worked on this case during the height of the investigation and testified before the Grand Jury and during the trial and without exception did outstanding work in handling a very difficult situation.

SAC Bills noted that Dade County, Georgia, locally known as the "independent state of Dade", is regarded as one of the most backward and isolated territories in the state and at the inception of the investigation the U. S. Attorney, in discussing the case with him, SAC Bills, commented frankly that it would take delicate handling to keep the reaction of the public and witnesses from souring on the investigation and jeopardizing the outcome of the case. The record of the conduct of the trial testifies to the excellent manner in which the investigation was handled by each of the Agents. This achievement was only possible through the performance of much night work and overtime work, in interviewing witnesses at appropriate times and places in order not to cause embarrassment, create gossip, ill will and prejudice toward the Government.

A review of Agent [redacted] reflects he entered on duty

[redacted]
PERMANENT BRIEF OF HIS FILE IS ATTACHED. A

Agent [redacted] entered on duty with the Bureau

[redacted]
A PERMANENT BRIEF OF HIS FILE IS ATTACHED.

Agent [redacted] entered on duty with the Bureau

[redacted]
BRIEF OF HIS FILE IS ATTACHED. A PERMANENT

Agent [redacted] entered on duty

[REDACTED]

ATTACHED.

A PERMANENT BRIEF OF HIS FILE IS

RECOMMENDATION

It is recommended that Special Agents [REDACTED] and [REDACTED] be afforded a meritorious increase in salary in recognition for their outstanding performance on this case.

It is also recommended that Special Agents [REDACTED] Purchia, [REDACTED] and [REDACTED] be commended by letter for the exemplary manner in which they participated in this case.

Attachments

CRD:lrh

I agree
Mnt
✓

I agree
8/23
I agree
8/24/50

Attended
for each 2 shifts
3-3-50 high
justifications to Dept.
eng/dad/aw/mom/conn
9-3-50

OK.
H.
3/2/50
Letter 7 Agts
Balance Purchia
+ See Buels
ord/aw

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

PERSONAL & CONFIDENTIAL

DATE: Jan. 18, 1950

FROM : SAC, Atlanta

SUBJECT: [REDACTED] ET AL;
[REDACTED] ET AL - VICTIMS;
C R D V.b6
b7C

Reference is made to Bureau letter dated January 6, 1950, responding to my communication December 22, 1949, outlining the work performed by the various Agents who were principally responsible for the handling of this case.

As set forth in my letter of December 22, SA [REDACTED] was largely responsible for the coordinating of the information, particularly at the trial and in assisting the USA in preparing his questions from day to day during the course of the trial.

SA [REDACTED] worked with Agent [REDACTED] from the inception of the investigation to the conclusion of the trial. He was co-author of all reports and also worked with the Special Prosecutor, who was appointed by the U. S. Attorney to handle the case. He participated in, and conducted, numerous interviews which resulted in securing Government witnesses used by the grand jury and at the trial.

SAs [REDACTED] and [REDACTED] are resident agents assigned to Rome, Georgia. The majority of the investigation in the case was conducted in the territory covered by this resident agency. During the course of investigation, these Agents, because of their intimate knowledge of the locale, their understanding of the people, and their contacts throughout the area, were of inestimable value to all other Agents on the investigation. These two men, because they "talked the language" of the mountaineers, were able to do a great deal of the spade work in developing potential witnesses through interviews with their contacts in the vicinities of Hicker, Trenton and Rome.

As pointed out in my letter of December 22, the nature of this investigation, in my opinion, precludes comments upon any outstanding investigation on the part of one individual. These Agents worked as a group.

During the course of the investigation on several occasions the writer went to Chattanooga, Tennessee, where the investigation was being headquartered, and personally observed the manner in which the Agents were handling the work. As the Bureau is aware, the

JCB:lh:cm
44-287

SAC E. J. [REDACTED]

W. J. [REDACTED]

824-1149

P. J. [REDACTED]
3 Jan 1950

AT 44-287

case was handled on a semi-special basis. At the conclusion of each working day, a conference of all Agents engaged in the investigation, was held. At this time, using a major case road work box, all work performed during the day was briefly discussed, potential leads developed during the day were analyzed, geographically segregated, and assigned to the interview teams. This was done in order to offset any possibility of overlapping, to insure economy in the use of personnel, and to insure that the general information being developed by each individual engaged in the investigation was being shared by all others. This resulted in the securing of many favorable Government witnesses who came forward to testify on the behalf of the Government.

As I pointed out in my communication of December 22, I feel it is impossible to pick out one of these four Agents and single him for a recommendation for a meritorious increase. I feel that all four share jointly in the accolade of work well done, and I, therefore, recommend that SAS [redacted] and [redacted], be granted a meritorious increase by the Director.

I further recommend that, as noted in my communication of December 22, all the remaining Agents, who were subject of the favorable resolution of the Federal Grand Jury, receive letters of commendation from the Director. These are Agents [redacted], Atlanta; [redacted], Charlotte; NICHOLAS J. PURCHIA, Atlanta; [redacted], and [redacted], Knoxville.

b6
b7C

*Revised Mr. [unclear]
2/3/50 - [unclear] / [unclear]*

Prepared by *WJH*
Checked by *WJH*
Filed by *WJH*

January 22, 1951

Mr. Nicholas J. Purchia
Federal Bureau of Investigation
Atlanta, Georgia

Dear Mr. Purchia:

I am indeed pleased to advise you that you have been recommended for promotion from the position of Special Agent, \$5600 per annum in Grade GS 11, to the position of Special Agent, \$6400 per annum in Grade GS 12, effective January 21, 1951.

For your information this promotion is temporary in accordance with Public Law 4843, approved September 27, 1950.

Sincerely yours,

John Edgar Hoover
Director

CC: SAC, Atlanta (PERSONAL ATTENTION)
Movement
JW/nsj
67-413797

20 FEB 2 1951

67-413797-43

✓ 1731

Tolson _____
Ladd _____
Clegg _____
Glavin _____
Nichols _____
Rosen _____
Tracy _____
Harbo _____
Belmont _____
Mohr _____
Tele. Room _____
Nease _____
Gandy _____

MAILED 12
JAN 22 1951
COMM - 12

See file

Prepared by: *VBS*
Checked by: *abk*
Filed by: *abk*

NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR. - MISS - MRS. - FIRST - MIDDLE INITIAL - LAST) MR. NICHOLAS J. PURCHIA MR. NICHOLAS J. PURCHIA		2. DATE OF BIRTH 8-28-13	3. JOURNAL OR ACTION NO. F.B.I. 25 65 12345	4. DATE 1-22-51
This is to notify you of the following action affecting your employment:				
5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) PROMOTION		6. EFFECTIVE DATE 1-21-51	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY	
FROM		TO		
Special Agent GS 11 \$5693 per annum		8. POSITION TITLE 9. SERVICE, GRADE, SALARY 10. ORGANIZATIONAL DESIGNATIONS 11. HEADQUARTERS	GS 12 \$6400 per annum	
<input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL		<input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL		
13. VETERAN'S PREFERENCE NONE <input checked="" type="checkbox"/> 5 PT. <input type="checkbox"/> 10 POINT <input type="checkbox"/> DISAB. <input type="checkbox"/> WIFE <input type="checkbox"/> WIDOW <input checked="" type="checkbox"/>		14. POSITION CLASSIFICATION ACTION NEW <input type="checkbox"/> VICE <input checked="" type="checkbox"/> I. A. <input type="checkbox"/> REAL. <input checked="" type="checkbox"/> Russell G. Anderson - Sr. 9-19-48		
15. SEX <input checked="" type="checkbox"/> M <input type="checkbox"/> F	16. RACE <input checked="" type="checkbox"/> W <input type="checkbox"/> O	17. APPROPRIATION S. & E., FBI FROM: GS 11 TO: GS 12	18. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) YES	19. DATE OF OATH (ACCESSIONS ONLY) 9-19-48
20. LEGAL RESIDENCE Ca.				
REMARKS 60 FEB 9 1951 <i>Gray VBS</i> <i>abk</i> This promotion is temporary in accordance with Public Law 754, approved 9-27-50. The provisions of the Veterans' Preference Act of 1944 and/or the Selective Service Extension Act of 1948 have been complied with. Prom. changed to perm. action eff. 9-11-54-P.L. 763 3 file abk				
SIGNATURE OR OTHER AUTHENTICATION				

8. FILE

October 27, 1950

CONFIDENTIAL

SAC, Atlanta

RE: RELIEF SUPERVISORY AND
WEEK-END DUTY

Dear Sir:

b6
b7C

Reurmemo October 16, 1950.

The Bureau has no objection to your utilizing Special Agents Nicholas J. Purchia, [redacted] and [redacted] as supervisors on week-ends, holidays, and in other emergency situations.

With respect to Special Agent [redacted] The Bureau similarly has no objection to your using him for week-end, holiday, and emergency relief duties, but does not desire that he be utilized as a general Relief Supervisor unless he is completely available for special and general assignment which, as you know, is considered one of the prerequisites for field supervisory responsibility, inasmuch as this is one of the stepping stones in the long-range development of Agent personnel.

Should there be any doubt as to Agent [redacted] availability for transfer, you should not utilize him.

With respect to Special Agent [redacted] the Bureau has no objection to your utilizing him in the relief supervisory capacity recommended, provided you have assured yourself that Agent [redacted] has had sufficient general investigative experience since being assigned to your Division. In this connection you are referred to the Bureau's letter of May 24, 1949, wherein at that time the Bureau felt that Agent [redacted] should be a forde additional extended assignments to investigative responsibilities before considering him for supervisory duties.

Very truly yours,

John Edgar Hoover
Director

CC: [redacted]
HLS: pam

copy fjh

OFFICE MEMORANDUM — UNITED STATES GOVERNMENT

TO : Director, FBI

CONFIDENTIAL

DATE: October 16, 1950

FROM : SAC, Atlanta

SUBJECT: RELIEF SUPERVISORY AID
UNDEEMED DUTY,
ATLANTA DIVISION

In view of recent transfers from this field office of previously qualified agents, the following agents are being submitted for approval as relief supervisors, to be utilized on weekends, holidays, and in other emergency situations. Unless advised to the contrary they will be so utilized.

[REDACTED]
ANTHONY J. [REDACTED]

b6
b7C

JCE: CM

2 NOV 15 1950



United States Department of Justice
Federal Bureau of Investigation
Washington, D. C.



Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - ~~MONEY ORDER~~) the sum of \$10, payable to the Chief Clerk of the FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Chief Clerk of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Chief Clerk, directing him to pay to the designated beneficiary the sum of \$10,000. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name Same as before Relationship _____ Date _____

Address _____

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in line of duty.

Name Same as before Relationship _____ Date _____

Address _____

Very truly yours,

Nicholas J. Purchia
Special Agent

SEP 21 1950

SEP 27 1950

copy gmh

OFFICE MEMORANDUM-----UNITED STATES GOVERNMENT

TO : Director, FBI CONFIDENTIAL

DATE: March 27, 1950

FROM : SAC, ATLANTA

SUBJECT: ANNUAL EFFICIENCY REPORTS

Attached hereto are the annual efficiency reports on personnel presently assigned to the Atlanta office. These include all reports except those on SAs [REDACTED] /NICHOLAS J. PURCHIA and [REDACTED] which, pursuant to Bureau instructions, were submitted at an earlier date, and SA [REDACTED] who has not been in the Bureau's service the required length of time.

b6
b7C

JCB:CM
67-50

Enclosures (63)



United States Department of Justice
Federal Bureau of Investigation
Washington, D. C.



Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - ~~MONEY ORDER~~) the sum of \$10, payable to the Chief Clerk of the FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Chief Clerk of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Chief Clerk, directing him to pay to the designated beneficiary the sum of \$10,000. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name Relationship WIFE Date 3/27/50
Address 560 TWIN OAK DRIVE, DECATUR, GEORGIA

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in line of duty.

Name Relationship WIFE Date 3/27/50
Address 560 TWIN OAK DRIVE, DECATUR, GEORGIA

ask
MAR 3 0 1950
del

Very truly yours

Nicholas J. Puchia
Special Agent

b6
b7C

Atlanta

Mr. Nicholas J. Purchia
Federal Bureau of Investigation
U. S. Department of Justice

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

CONFIDENTIAL

DATE: Jan. 11, 1950

FROM : SAC, Atlanta

SUBJECT: [redacted] Wa, ET AL;
 [redacted] ET AL, VICTIMS;
 INTERSTATE TRANSPORTATION OF
 STRIKEBREAKERS; C R D V.
 (Bufile [redacted]).

Mr. Tolson	
Mr. Ladd	
Mr. Nichols	
Mr. Glavin	
Mr. Nichols	
Mr. Tracy	
Mr. Harbo	
Mr. Mohr	
Tele. Room	
Mr. Nease	

Commendatory letters in connection with their work on instant matter are recommended for the following agents:

[redacted] Atlanta
 NICHOLAS J. PURCHIA, Atlanta
 [redacted] Knoxville

b6
 b7C

For the Bureau's information, investigation in this case arose out of a particularly nasty attempt on the part of the defendants to bring in strike breakers from out of the state and break up picketing of a super-market in Marietta, Georgia. Several assaults resulted from this interstate transportation of strike breakers. A detailed and extensive investigation was undertaken by this office, and agents from Knoxville. Following subjects' indictment by a Federal grand jury at Rome, Georgia, on August 3, 1949, these men entered pleas on September 26, 1949, and subjects [redacted] and [redacted] were all fined and given probationary sentences.

The U. S. Attorney's office has recently written this office commending the agents for the manner in which the investigation was conducted, and cited the efforts of the agents as outstanding. For the Bureau's information, as a result of the removal of subjects under the Federal indictment, it was possible for the state of Georgia to get jurisdiction of the subjects, who pleaded guilty to the assault indictments and paid the victims a sum of approximately \$10,000 damages. They also paid fines in the Superior Court of Cobb County, Georgia.

I feel that in this unusual type of investigation these three agents did an outstanding job and should be commended by the Bureau.

cc: Knoxville (CONFIDENTIAL)

RECORDED - 21

66-1A

CRIME REC.

RECEIVED

FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

Name of Employee: NICHOLAS J. PURCHIA

Where Assigned: Atlanta

(Division)

(Section, Unit)

Payroll Title: Special Agent

Rating Period: from April 1, 1950 to Feb. 20, 1951

ADJECTIVE RATING:

Satisfactory

Outstanding, Satisfactory, Unsatisfactory

Employee's
Initials

Rated by:

Signature

Special Agent in Charge 2/20/51

Title

Date

Reviewed by:

Signature

Title

Date

Rating approved by:

Signature

Title

Date

TYPE OF REPORT

() Official

() Annual

(X) Administrative

() 60-day

(X) Transfer

() Separation from service

() Special

*Physica prior to submission to
field re separate narrative
sheet and*

gk

NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION. UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

This is a special efficiency report on Special Agent NICHOLAS J. PURCHIA, who departs on transfer to the Washington Field Office on February 21, 1951.

Agent PURCHIA makes a very fine personal appearance. He is polite, has the ability to inspire confidence in himself as a representative of the Bureau, and gets along well with people. He has been in the Bureau since December 9, 1946, and has been in the Atlanta office since November 29, 1948. He was reallocated to Grade GS-12 on January 21, 1951.

During his assignment in Atlanta he has handled a variety of Bureau work, including applicants and other special investigations. He has also handled general criminal assignments. I particularly note his very healthy approach to his work, his willingness to perform a large amount of voluntary overtime, and his very fine attitude in undertaking any type of assignment which is given him. The agent has received several commendatory communications while assigned to this office. He received a commendatory letter from the Director dated March 3, 1950, in connection with his work in a major civil rights case in north Georgia involving the Sheriff of Dade County. He has been utilized on a relief basis as supervisor on weekends, holidays, and other emergencies since October 16, 1950.

It is noted that since his last annual efficiency report he was written up in one inspection memorandum on a security matter case entitled, "DAVID GLASSMAN, Was," for not being sufficiently specific in identifying the time during which a particular informant reported on the subject's activities, and for failure to substantiate the subject's citizenship status. These errors have been thoroughly discussed with him and corrective action has been taken.

Overall, this man is an excellent agent, a high producer and not a lead coverer, and is the type of agent who will be difficult to replace. It is noted that during his assignment in this office Agent PURCHIA has always carried a high volume of work and kept his administrative delinquency at an absolute minimum. I particularly note that he has shown ability to administer his own work, and I feel that he has real potentialities as an administrator.

107
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RECEIVED
FEB 21 1951
U. S. DEPT. OF JUSTICE
WASHINGTON, D. C.

PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee NICHOLAS J. PURCHIATitle Special AgentRating Period: from 4/1/50 to 2/20/51

RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared. Rate items as follows:

- + Outstanding (exceeding excellent and deserving special commendation).
✓ Satisfactory (ranging from good to excellent but not sufficient to rate outstanding).
- Unsatisfactory.
○ No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

An 'Outstanding' rating cannot be justified unless all elements rated are 'plus', and in addition, of course, supporting comments must comply with the requirements as set out below.

So far as 'Satisfactory' and 'Unsatisfactory' ratings are concerned, it is impossible to provide a mechanical formula for computing the various 'plus', 'check', and 'minus' marks because such would presume equal weight for all elements rated. Good judgment must be exercised to insure that the adjective rating is reasonable in the light of the elements rated. All minus marks must be supported by narrative detail, and of course, all 'Unsatisfactory' ratings must comply with the requirements as set out below.

- ✓ (1) Personal appearance.
- + (2) Personality and effectiveness of his personal contacts.
- + (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).
- ✓ (4) Physical fitness (including health, energy, stamina).
- ✓ (5) Resourcefulness and ingenuity.
- ✓ (6) Forcefulness and aggressiveness as required.
- ✓ (7) Judgment, including common sense, ability to arrive at proper conclusions; ability to define objectives.
- + (8) Initiative and the taking of appropriate action on own responsibility.
- ✓ (9) Planning ability and its application to the work.
- ✓ (10) Accuracy and attention to pertinent detail.
- + (11) Industry, including energetic consistent application to duties.
- ✓ (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.
- ✓ (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and 'know how' of application.
- ✓ (14) Technical or mechanical skills.
- ✓ (15) Investigative ability and results:
 - ✓ (a) Internal security cases
 - ✓ (b) Criminal or general investigative cases
 - ✓ (c) Fugitive cases
 - ✓ (d) Applicant cases
 - ✓ (e) Accounting cases
- ✓ (16) Physical surveillance ability.

- ✓ (17) Firearms ability.
- ✓ (18) Development of informants and sources of information.
- ✓ (19) Reporting ability:
 - ✓ (a) Investigative reports
 - ✓ (b) Summary reports
 - ✓ (c) Memos, letters, wires
 - (Consider: ✓ conciseness; ✓ clarity; ✓ organization; ✓ thoroughness; ✓ accuracy; ✓ adequacy and pertinency of leads; ✓ administrative detail.)
- ✓ (20) Performance as a witness.
- ✓ (21) Executive ability:
 - ✓ (a) Leadership
 - ✓ (b) Ability to handle personnel
 - ✓ (c) Planning
 - ✓ (d) Making decisions
 - ✓ (e) Assignment of work
 - ✓ (f) Training subordinates
 - ✓ (g) Devising procedures
 - ✓ (h) Emotional stability
 - ✓ (i) Promoting high morale
 - ✓ (j) Getting results
- ✓ (22) Ability on raids and dangerous assignments:
 - ✓ (a) As leader
 - ✓ (b) As participant
- ✓ (23) Organizational interest, such as making of suggestions for improvement.
- ✓ (24) Ability to work under pressure.
- ✓ (25) Miscellaneous. Specify and rate:
 - ✓ Capability for
 - ✓ additional responsibility

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as resident Agent, supervisor, instructor, etc.): Security, applicant, criminal, and relief supervisor.
Road trip assignments.

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): Investigator.

C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not 'yes', explain in narrative comments.)
 (2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not 'yes', explain in narrative comments.)

D. Has employee had any abnormal sick leave record during rating period? No (If so, explain in narrative comments.)

ADJECTIVE RATING :

Satisfactory

Outstanding, Satisfactory, Unsatisfactory



United States Department of Justice
Federal Bureau of Investigation
Washington, D. C.



Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - ~~MONEY-ORDER~~) the sum of \$10, payable to the Chief Clerk of the FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping, and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Chief Clerk of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Chief Clerk, directing him to pay to the designated beneficiary the sum of \$10,000. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name Relationship WIFE Date 2/17/51

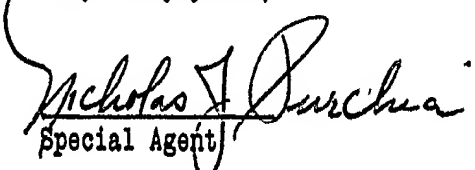
Address 1964 JOHNSON FERRY RD., APT 6, CHAMBLEE, GEORGIA

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in line of duty.

Name Relationship WIFE Date 2/17/51

Address 1964 JOHNSON FERRY RD., APT 6, CHAMBLEE, GEORGIA

FEB 27 1951

Very truly yours, 

Special Agent

b6
b7c

OFFICE MEMORANDUM * UNITED STATES GOVERNMENT

TO : Mr. Glavin

DATE: January 9, 1951

FROM : [REDACTED]

SUBJECT: REALLOCATIONS

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The following Agents have been in Grade GS-11 over two years.

A review of their personnel files reflect that their last efficiency ratings have been excellent and their overtime for October and November is 1 hour 30 minutes or more.

<u>Name</u>	<u>Last Reallocation</u>	<u>OFFICE</u>	<u>Salary</u>	<u>Efficiency Rating</u>
[REDACTED]	10-3-48	WFO	\$5600	EX (3-31-50)
[REDACTED]	10-17-48	New York	\$5600	EX (3-31-50)
(Purchia, Nicholas J.)	10-3-48	Atlanta	\$5600	EX (3-31-50)
[REDACTED]	10-17-48	Cleveland	\$5600	EX (3-31-50)
[REDACTED]	10-3-48	New York	\$5600	EX (3-31-50)

It is recommended they be granted reallocations to Grade GS-12, \$6400 per annum. It is noted that their development has been satisfactory.

JEE/vc

JEE

97



United States Department of Justice
Federal Bureau of Investigation

FD-67
(5-19-47)

February 24, 1951

IN REPLY, PLEASE REFER TO

FILE NO. _____

Director, FBI

Dear Sir:

NOTICE OF ARRIVAL OR DEPARTURE OF
EMPLOYEES ON SPECIAL OR COURT ASSIGNMENTS;
ALSO NOTICE OF ARRIVAL OR DEPARTURE OF EMPLOYEES ON TRANSFER

NAME NICHOLAS J. PURCHIA

OFFICE OF ASSIGNMENT Atlanta

NATURE OF ASSIGNMENT Transfer

ARRIVED 7:15 PM, February 23, 1951

(Time and Date)

REPORTED FOR DUTY (necessary only for arrivals on transfer):

8:30 AM, February 24, 1951

DEPARTED _____

DESTINATION _____

Following information to be furnished only when an employee
arrives your office on transfer:

PERSON TO BE NOTIFIED IN CASE OF AN EMERGENCY:

NAME [Redacted]

ADDRESS Hotel Commodore, Wash., D.C.

RELATIONSHIP Wife

Very truly yours,

C. W. Stein
C. W. STEIN
SAC

CWS:nw

NICHOLAS J. PURCHIA

SPECIAL AGENT

ENTERED ON DUTY:

Dec. 9, 1946

SALARY:

\$6400

OFFICE PREFERENCE:

NEW YORK, NEWARK, NEW HAVEN

EXAMINATION: 92.5

DICTATION ABILITY: EXCELLENT

SAC BILLS:

This agent makes a very satisfactory personal appearance. He is polite and every inch a gentleman. He has shown ability in his public relations, his contacts with business associates, fellow employees and law enforcement officers. During the rating period he has handled general criminal work, applicant deadline specials, and any other type of work which has come to the office, including some involved civil rights investigations. I note he has received a letter of commendation from the Director for his participation in a major civil rights case in North Georgia reflecting excellent judgment and tact, and contributing materially to the investigation. His work in this same case resulted in a communication being directed to the Director from the Attorney General, and similar commendation and an acknowledgement from the Director to Mr. McGRATH. Agent PURCHIA is a hard worker and a good producer. His attitude toward his work is excellent. He has within the past few days been reallocated to Grade GS-12 from GS-11. Status; Good.

INSPECTOR GEARTY:

This Agent has been in the field for approximately four years. He is polite, seems to be intelligent, and apparently has the ability to get along with those with whom he comes in contact. Agent seems to be familiar with the duties of a Special Agent and has been handling general criminal cases, applicant cases, and has participated in some major civil rights cases. This Agent seems genuinely interested in his work. This Agent was criticized in a write-up of the case captioned, "[REDACTED] Wa., SECURITY MATTER - C," for his failure to qualify the knowledge of Communist activity furnished by informants and failure to

INSPECTION REPORT
ATLANTA OFFICE
INSPECTOR GEARTY
JANUARY 30, 1951
(INTERVIEWED BY:
SA [REDACTED])

4 MAR 29 1951

51

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b7C

establish subject's citizenship status. It is recommended that a letter of caution be directed to him.

*no action
recommended*

*No action per here.
Conf. Memo 1-9-51
Jey*

FLD:EJO

DAVID GLASSMAN, wa.,
David Benjamin Glassman
SECURITY MATTER - C
AT File 100-77

INSPECTOR GRANTY:

This is a closed file, Atlanta origin, formerly assigned to SA NICHOLAS J. PURCHIA and supervised by the SAC.

Report of SA PURCHIA, dated September 11, 1950 at Atlanta, which was a closing investigative summary report, has the following statement on page four: "Confidential informants T-7, T-8, T-9, T-10, T-11, and T-12, all of known reliability, advised subject is not presently active in the Communist Party."

The Informant Page identifies the above as AT-1324, AT-1331, AT-1337, AT-1338, AT-1340, and AT-1342. All of these informants were technical surveillances, the most recent of which was discontinued on November 7, 1949. Instant report reflects that the citizenship of subject has not been established. Atlanta File 100-4275, captioned, "BESSIE WHITE GLASSMAN, wa., SECURITY MATTER - C", subject's wife, contains substantially the same derogatory information as does the file on subject. However, the file on subject's wife is pending with a lead for the Washington Field Office to check her citizenship status with the Immigration and Naturalization Service.

Instant case should be re-opened and steps to correct the above should be taken. The next report on this case should be changed to carry subject as DAVID BENJAMIN GLASSMAN.

Comments are requested from SA PURCHIA and the SAC.

INSPECTION REPORT
ATLANTA OFFICE
INSPECTOR GRANTY
JANUARY 30, 1951

SA R. J. PUECHIA:

Inspector's comments are noted, and corrective action has been taken concerning statement in reference to confidential informants. A lead will be set out to verify subject's citizenship. Instant case will be re-opened and steps to correct taken.

SAC BILLS:

Noted.

FEDERAL BUREAU OF INVESTIGATION

UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

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b7C

0

Name of Employee: NICHOLAS J. PURCHIA

Where Assigned: Atlanta (Division) _____ (Section, Unit)

Payroll Title: Special Agent

Rating Period: from April 1, 1950 to Feb. 20, 1951

ADJECTIVE RATING: Satisfactory
Outstanding, Satisfactory, Unsatisfactory

Employee's
InitialsNP

Rated by: John C. Bulls Signature Special Agent in Charge Title 2/20/51 Date

Reviewed by: _____ Signature _____ Title _____ Date _____

Rating approved by: [Signature] Signature Assistant Director, Title 3/29/51 Date

Federal Bureau of Investigation

6 APR 4 1951

67-413797-46

TYPE OF REPORT

() Official
() Annual

(x) Administrative
() 60-day
(x) Transfer
() Separation from service
() Special

Numbered _____
FILED 100
MAR 23 1951
FEDERAL BUREAU OF INVESTIGATION

[Signature]

NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION. UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

REC'D
PERSONNEL UNIT
U.S. DEPT. OF JUSTICE
MAR 29 4 22 PM '51

MAR 27 2 15 PM '51
BRIEFING SECTION
F. B. I.
U. S. DEPT. OF JUSTICE

REC'D
F. B. I.
U. S. DEPT. OF JUSTICE
MAR 30 2 44 PM '51

PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee NICHOLAS J. PURCHIA Title Special AgentRating Period: from 4/1/50 to 2/20/51

RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared. Rate items as follows:

- + Outstanding (exceeding excellent and deserving special commendation).
✓ Satisfactory (ranging from good to excellent but not sufficient to rate outstanding).
= Unsatisfactory.
0 No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

An 'Outstanding' rating cannot be justified unless all elements rated are 'plus', and in addition, of course, supporting comments must comply with the requirements as set out below.

So far as 'Satisfactory' and 'Unsatisfactory' ratings are concerned, it is impossible to provide a mechanical formula for computing the various 'plus', 'check', and 'minus' marks because such would presume equal weight for all elements rated. Good judgment must be exercised to insure that the adjective rating is reasonable in the light of the elements rated. All minus marks must be supported by narrative detail, and of course, all 'Unsatisfactory' ratings must comply with the requirements as set out below.

- | | |
|---|---|
| <u>✓</u> (1) Personal appearance. | <u>✓</u> (17) Firearms ability. |
| <u>+</u> (2) Personality and effectiveness of his personal contacts. | <u>✓</u> (18) Development of informants and sources of information. |
| <u>+</u> (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load). | <u>✓</u> (19) Reporting ability: |
| <u>✓</u> (4) Physical fitness (including health, energy, stamina). | <u>✓</u> (a) Investigative reports |
| <u>✓</u> (5) Resourcefulness and ingenuity. | <u>✓</u> (b) Summary reports |
| <u>✓</u> (6) Forcefulness and aggressiveness as required. | <u>✓</u> (c) Memos, letters, wires |
| <u>✓</u> (7) Judgment, including common sense, ability to arrive at proper conclusions; ability to define objectives. | (Consider: <u>✓</u> conciseness; <u>✓</u> clarity; <u>✓</u> organization; <u>✓</u> thoroughness; <u>✓</u> accuracy; <u>✓</u> adequacy and pertinency of leads; <u>✓</u> administrative detail.) |
| <u>+</u> (8) Initiative and the taking of appropriate action on own responsibility. | <u>✓</u> (20) Performance as a witness. |
| <u>✓</u> (9) Planning ability and its application to the work. | <u>✓</u> (21) Executive ability: |
| <u>✓</u> (10) Accuracy and attention to pertinent detail. | <u>✓</u> (a) Leadership |
| <u>+</u> (11) Industry, including energetic consistent application to duties. | <u>✓</u> (b) Ability to handle personnel |
| <u>✓</u> (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control. | <u>✓</u> (c) Planning |
| <u>✓</u> (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and 'know how' of application. | <u>✓</u> (d) Making decisions |
| <u>✓</u> (14) Technical or mechanical skills. | <u>✓</u> (e) Assignment of work |
| <u>✓</u> (15) Investigative ability and results: | <u>✓</u> (f) Training subordinates |
| <u>✓</u> (a) Internal security cases | <u>✓</u> (g) Devising procedures |
| <u>✓</u> (b) Criminal or general investigative cases | <u>✓</u> (h) Emotional stability |
| <u>✓</u> (c) Fugitive cases | <u>✓</u> (i) Promoting high morale |
| <u>✓</u> (d) Applicant cases | <u>✓</u> (j) Getting results |
| <u>✓</u> (e) Accounting cases | <u>✓</u> (22) Ability on raids and dangerous assignments: |
| <u>✓</u> (16) Physical surveillance ability. | <u>✓</u> (a) As leader |
| | <u>✓</u> (b) As participant |
| | <u>✓</u> (23) Organizational interest, such as making of suggestions for improvement. |
| | <u>✓</u> (24) Ability to work under pressure. |
| | <u>✓</u> (25) Miscellaneous. Specify and rate: |
| | <u>✓</u> _____ |
| | <u>✓</u> _____ |
| | <u>✓</u> _____ |

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as resident Agent, supervisor, instructor, etc.):

Security, applicant, criminal, relief
supervisor; road trip assignments.

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker):

Investigator

- C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not 'yes', explain in narrative comments.)
 (2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not 'yes', explain in narrative comments.)

D. Has employee had any abnormal sick leave record during rating period? No (If so, explain in narrative comments.)

ADJECTIVE RATING : Satisfactory

Outstanding, Satisfactory, Unsatisfactory

Atlanta, Georgia
February 20, 1951

NICHOLAS J. PURCHIA
Special Agent

This is a special efficiency report on Special Agent NICHOLAS J. PURCHIA, who departs on transfer to the Washington Field Office on February 21, 1951.

Agent PURCHIA makes a very fine personal appearance. He is polite, has the ability to inspire confidence in himself as a representative of the Bureau, and gets along well with people. He has been in the Bureau since December 9, 1946, and has been in the Atlanta office since November 29, 1948. He was reallocated to Grade GS-12 on January 21, 1951.

During his assignment in Atlanta he has handled a variety of Bureau work, including applicants and other special investigations. He has also handled general criminal assignments. I particularly note his very healthy approach to his work, his willingness to perform a large amount of voluntary overtime, and his very fine attitude in undertaking any type of assignment which is given him. The agent has received several commendatory communications while assigned to this office. He received a commendatory letter from the Director dated March 3, 1950, in connection with his work in a major civil rights case in north Georgia involving the Sheriff of Dade County. He has been utilized on a relief basis as supervisor on weekends, holidays, and other emergencies since October 16, 1950.

It is noted that since his last annual efficiency report he was written up in one inspection memorandum on a security matter case entitled, "[redacted] Was," for not being sufficiently specific in identifying the time during which a particular informant reported on the subject's activities, and for failure to substantiate the subject's citizenship status. These errors were thoroughly discussed with him and corrective action has been taken.

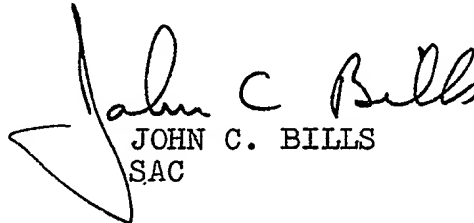
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b7c

Over-all this man is an excellent agent, a high producer and not a lead coverer, and is the type of agent who will be difficult to replace. It is noted that during his assignment in this office Agent PURCHIA has always carried a high volume

JCB:CM

of work and kept his administrative delinquency at an absolute minimum. I particularly note that he has shown ability to administer his own work, and I feel that he has real potentialities as an administrator.

WJ
Initials


JOHN C. BILLS
SAC

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: March 31, 1951

FROM : SAC, WFO

PERSONAL AND CONFIDENTIAL

SUBJECT: NICHOLAS J. PURCHIA
SPECIAL AGENT
ANNUAL EFFICIENCY RATING

743255

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b7C

This agent reported to the Washington Field Office February 24, 1951. In view of the fact that he has been assigned to this office for only five weeks no annual efficiency rating is being submitted and it is suggested that the transfer efficiency rating from the Atlanta Division be utilized therefor.

SAS/mmd

Satisfactory rating
W S H

15 MAY 24 1951

67-413797-47	
Searched	INDEXED
Numbered	FILED
APR 10 1951	
FEDERAL BUREAU OF INVESTIGATION	

W S H

RECORD OF PHYSICAL EXAMINATION OF OFFICERS AND SPECIAL AGENTS
FEDERAL BUREAU OF INVESTIGATION, U. S. DEPARTMENT OF JUSTICE

CC-270
(1-1-50)

NAME PURCHIA, Nicholas John AGE 37 YEARS, 7 MONTHS
NATIVITY (state of birth) N. Y. MARRIED, SINGLE, WIDOWED: M NUMBER OF CHILDREN 2
FAMILY HISTORY Both Parents living.

HISTORY OF ILLNESS OR INJURY None - childhood diseases.

HEAD AND FACE Neg.

EYES: PUPILS (size, shape, reaction to light and distance, etc.)

DISTANT VISION RT. 20/ 13, corrected to 20/

LT. 20/ 13, corrected to 20/

COLOR PERCEPTION AOC 1940 Normal

(state edition of Stilling's plates or Lamps used)

DISEASE OR ANATOMICAL DEFECTS Neg.

EARS: HEARING RT. WHISPERED VOICE 15/15' CONVERSATIONAL SPEECH 15'

LT. WHISPERED VOICE 15/15' CONVERSATIONAL SPEECH 15'

DISEASE OR DEFECTS Neg.

NOSE Neg.

(Disease or anatomical defect, obstruction, etc. State degree)

SINUSES Neg.

TONGUE, PALATE, PHARYNX, LARYNX, TONSILS Neg.

TEETH AND GUMS (disease or anatomical defect):

MISSING TEETH as indicated.

NONVITAL TEETH

PERIAPICAL DISEASE

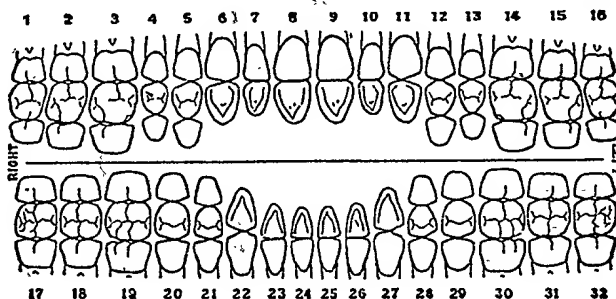
MARKED MALOCCLUSION

PYORRHEA ALVEOLARIS

TEETH REPLACED BY BRIDGES #3, 4, 12, 30

DENTURES

REMARKS



J. B. Ferria, Lcdr, (DC) USN

(Signature of Dental Officer)

GENERAL BUILD AND APPEARANCE

Sthenic slightly overweight

TEMPERATURE

CHEST AT EXPIRATION 38.7-41.3797-48

HEIGHT 67

CHEST AT INSPIRATION 41.1

WEIGHT 185

CIRCUMFERENCE OF ABDOMEN AT UMBILICUS 37

RECENT GAIN OR LOSS, AMOUNT AND CAUSE Gained 10-15 pounds in last year.

SKIN, HAIR, AND GLANDS Neg. except for small subcutaneous deposit of apparently

NECK (abnormalities, thyroid gland, trachea, larynx) Neg. / cervical & lower eye lid
inner side - small papula about

SPINE AND EXTREMITIES (bones, joints, muscles, feet) Neg. / 1/15 size of pea.

3 w/g/j

THORAX (size, shape, movement, rib cage, mediastinum) Neg.
RESPIRATORY SYSTEM, BRONCHI, LUNGS, PLEURA, ETC. Neg.
chest x-Ray - Neg.
CARDIO-VASCULAR SYSTEM Neg.
HEART (note all signs of cardiac involvement) Neg.
Repeat ECG - within normal limits.
PULSE: BEFORE EXERCISE 72 BLOOD PRESSURE: SYSTOLIC 140
AFTER EXERCISE 120 DIASTOLIC 80
THREE MINUTES AFTER 94
CONDITION OF ARTERIES OK CHARACTER OF PULSE OK
CONDITION OF VEINS OK HEMORRHOIDS Neg.

ABDOMEN AND PELVIS (condition of wall, scars, herniae, abnormality of viscera) Neg.

GENITO-URINARY SYSTEM Neg.
URINALYSIS: SP. GR. 1.020 ALB. Neg. SUGAR Neg. MICROSCOPICAL Neg.
VENEREAL DISEASE Neg.

NERVOUS SYSTEM Neg.
(organic or functional disorders)
ROMBERG Neg. INCOORDINATION (gait, speech) Neg.
REFLEXES, SUPERFICIAL Neg. DEEP (knee, ankle, elbow) Neg. TREMORS Neg.
SEROLOGICAL TESTS Neg. BLOOD TYPE A Positive
ABNORMAL PSYCHE (neurasthenia, psychasthenia, depression, instability, worries) Neg.

SMALLPOX VACCINATION: DATE OF LAST VACCINATION 1941
TYPHOID PROPHYLAXIS: NUMBER OF COURSES 1941
DATE OF LAST COURSE 1941
REMARKS ON ABNORMALITIES NOT OTHERWISE NOTED OR SUFFICIENTLY DESCRIBED ABOVE

SUMMARY OF DEFECTS N. S. A. on P. E.

CAPABLE OF PERFORMING DUTIES INVOLVING strenuous PHYSICAL EXERTION
IS THIS INDIVIDUAL PHYSICALLY FIT TO PARTICIPATE IN RAIDS AND APPREHENSION OF CRIMINALS
WHICH MIGHT ENTAIL THE PRACTICAL USE OF FIREARMS yes (yes or no)
(when no is given state cause)

FINDINGS, RECOMMENDATIONS AND REMARKS (as per boards, when necessary):
4/20/51 - See ECG of 3/29/51 - ECG of 4/16/51 was within normal
limits. No clinical evidence of Heart disease on P. E. of 3/29/51
DX - no evidence of heart disease.

DATE OF EXAMINATION March 29, 1951
EMPLOYEE'S INITIALS

s/ S. F. Park
Cdr (MC) USN
April 20, 1951

PURCHIA, Nicholas John

F B I

101-1

Clinical Record - Electrocardiographic report

Sinus			Horizontal	120
.12	106	.32	Normal	

Conclusion: The QRS-T angle is normal in the frontal projection but the T vector is directed ~~Far~~ anteriorly. Suggesting early left ventricular ischemic. These changes could be due to the rapid rate alone however, therefore the tracing should be repeated.

		s/E. SL Estes	
9807	E.H. Estes	Lt.Jg. MC USNR	3-20-51

CLINICAL RECORD ~~22~~ Doctor's Progress notes

4/16/51 - See ECG of 3/29/51 - No history of heart disease. No dyspnea nor chest pain. Repeat ECG.

4/20/51 - ECG of 4/16/51 within normal limits. No clinical evidence of heart disease was found on P. E. of 3/29/51.

s/C. F. Park
Cdr (MC) USN

Clinical Record -- Electrocardiographic report

Sinus			Normal	115
.14	106	.30	Normal	

Conclusion: The rate is only slightly slower than on the previous ECG. The T has become upright at V6 and the tracing is now within normal limits.

		s/E. H. Estes	
9807	E. H. Estes	Lt.Jg, MC, USNR	4-16-51

DIRECTOR, FBI

March 8, 1951

SAC, WFO

[REDACTED]

SECURITY MATTER - X

(Bufile [REDACTED])

b6
b7C

Reurlet March 3, 1951.

Pursuant to request therein there are transmitted herewith
memoranda submitted by Special Agent [REDACTED] and Special Agent
NICHOLAS J. PURCHIA.

Copies of these memoranda are also transmitted to the Atlanta
Office for the completion of the files of that office.

/Enclosure

cc - Atlanta (Encl.)

CWS:MCP

APR 13 1951

Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, WFO

FROM : SA NICHOLAS J. PURCHIA

SUBJECT: [REDACTED]
SECURITY MATTER - X
(Bufile [REDACTED])

DATE: March 7, 1951

b6
b7C

ReBulet to Atlanta dated March 3, 1951.

At the request of Special Agent [REDACTED] writer was present at his interview of subject in the Atlanta Office during the latter part of December, 1950. This was the first and only time writer talked to subject or participated in any investigation of him.

At the start of interview, subject admitted the writing and distribution of literature aimed against Jews and Negroes which he prepared for the Atlanta Anti-Communist Society. Most of the time consumed in interviewing subject was devoted to obtaining background information from subject, his telling of the number of books he read and his ideas as to who the Communists are in this country. He stated that it was his belief that all Jews were Communists and that they and the Negroes were going "to take over the country." Subject later remarked that it was no longer his belief that all Jews were Communists or that they and the Negroes were going "to take over the country."

Writer recalls asking subject how he became interested in publishing literature condemning Jews and Negroes. [REDACTED] unhesitatingly stated that in the beginning he was an avid reader of the works of UPTON CLOSE, GERALD K. SMITH, and subscribed to Major WILLIAMS' "Intelligence Summary." He stated further that at present he is not enthusiastic in his support of these men and that he was worried because he feared that his activities might preclude him from entering the United States Navy.

At no time did writer or Special Agent [REDACTED] "lecture" subject on "brotherhood," political philosophies, or on religious and racial questions. Writer cannot recall telling subject not to combat Communism, nor does writer remember entering any discussion of Communism other than recalling that sometime during the interview, either writer or Special Agent [REDACTED] asked subject how he could tell a person was a Communist. Subject replied by stating that he "could tell a Communist by looking at the person."

To the best of writer's recollection, Agent [REDACTED] interview of subject did not consume more than one hour and writer also observed that Agent [REDACTED] maintained an interview log.

Writer wishes to state that throughout the interview a cordial atmosphere ostensibly was maintained and that no "bullying" tactics were used by either Special Agent [REDACTED] or by the writer. It was writer's impression that subject's interview was terminated in a friendly manner and that subject did not indicate that he was being "persecuted" by the FBI.

cc - Personnel file

NJP:mfk

cc - Atlanta

67-824-1237
SAC, Atlanta

March 16, 1951

Director, FBI

PERSONAL AND CONFIDENTIAL

EFFICIENCY REPORTS

Reurtel March 3, 1951, in which you request the return
of efficiency reports on Special Agents [redacted]

Nicholas J. X Purchia, [redacted]

and [redacted]

b6
b7c

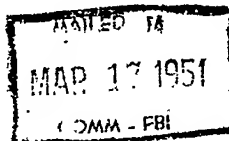
This is to advise you that the above reports are not
being returned to you at this time. It is understood that the rea-
son for your desire to have these reports returned was based on the
fact that the narrative comments were set forth on the back of the
form and not on a separate sheet of bond paper.

The efficiency reports of these agents will be acceptable
at this time; however, it is desired that in the future the narra-
tive comments be set forth on a separate sheet of paper.

WSH:bls

bls

Tolson _____
Ladd _____
Clegg _____
Glavin _____
Nichols _____
Rosen _____
Tracy _____
Harbo _____
Belmont _____
Mohr _____
Tele. Room _____
Nease _____
Gandy _____



FEDERAL BUREAU OF INVESTIGATION
DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 3 1951

TELETYPE

FBI ATLANTA

3-3-51

6-31PM

WGR

DIRECTOR AND SAC WASHINGTON FIELD

DEFERRED

RE EFFICIENCY REPORTS. REQUESTED THAT NEW FORMS
EFFICIENCY REPORTS ON AGENTS [REDACTED] (12-20)

[REDACTED] NICHOLAS J. PURCHIA, [REDACTED] (12-20)

AND [REDACTED] RECENTLY TRANSFERRED FROM THIS OFFICE
BE RETURNED FOR CORRECTION. OTHER INDIVIDUAL FIELD
OFFICES BEING REQUESTED RETURN COPIES. CORRECTED REPORTS
WILL BE SUBMITTED IMMEDIATELY. 824-1237

BILLS

51

ENC

ACK PLS 635PM OK FBI WASH DC CCW

V

TWO COPIES WFO

Mr. Tolson _____
Mr. Ladd _____
Mr. Clegg _____
Mr. Glavin _____
Mr. Nichols _____
Mr. Rosen _____
Mr. Tracy _____
Mr. Harbo _____
Mr. Belmont _____
Mr. Mohr _____
Tele. Room _____
Mr. Nease _____
Miss Gandy _____

b6
b7c

FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

Name of Employee: NICHOLAS J. PURCHIA

Where Assigned: WASHINGTON FIELD OFFICE
(Division) (Section, Unit)

Payroll Title: SPECIAL AGENT GS-12

Rating Period: from February 24, 1951 to August 16, 1951

ADJECTIVE RATING: SATISFACTORY
Outstanding, Satisfactory, Unsatisfactory

Employee's
Initials

nd

b6
b7C

Rated by: [Signature] Supervisor August 16, 1951
Title Date

Reviewed by: [Signature] Special Agent in Charge August 16, 1951
Signature C. W. STEIN Title Date

Rating approved by: [Signature] ASSISTANT DIRECTOR AUG 22 1951
Signature Title Date

TYPE OF REPORT

() Official
() Annual

() Administrative
() 60-day
(X) Transfer
() Separation from service
() Special

SEARCHED
Numbered 160
Filed 157
AUG 18 1951
FEDERAL BUREAU OF INVESTIGATION

TELETYPE

NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION. UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHERE the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

AUG 22 3 17 PM '51
BRIEFING SECTION
F. B. I.
U. S. DEPT. OF JUSTICE

REC'D
PERSONNEL UNIT
AUG 20 4 20 PM '51
FBI
U. S. DEPT. OF JUSTICE

PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD - 185)

Name of Employee NICHOLAS J. PURCHIA Title SPECIAL AGENT GS-12Rating Period: from 2/24/51 to 8/16/51

RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared. Rate items as follows:

- + Outstanding (exceeding excellent and deserving special commendation).
✓ Satisfactory (ranging from good to excellent but not sufficient to rate outstanding).
- Unsatisfactory.
○ No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

An 'Outstanding' rating cannot be justified unless all elements rated are 'plus', and in addition, of course, supporting comments must comply with the requirements as set out below.

So far as 'Satisfactory' and 'Unsatisfactory' ratings are concerned, it is impossible to provide a mechanical formula for computing the various 'plus', 'check', and 'minus' marks because such would presume equal weight for all elements rated. Good judgment must be exercised to insure that the adjective rating is reasonable in the light of the elements rated. All minus marks must be supported by narrative detail, and of course, all 'Unsatisfactory' ratings must comply with the requirements as set out below.

- | | |
|---|---|
| <u>+</u> (1) Personal appearance. | <u>✓</u> (17) Firearms ability. |
| <u>+</u> (2) Personality and effectiveness of his personal contacts. | <u>✓</u> (18) Development of informants and sources of information. |
| <u>+</u> (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load). | <u>✓</u> (19) Reporting ability: |
| <u>✓</u> (4) Physical fitness (including health, energy, stamina). | <u>✓</u> (a) Investigative reports |
| <u>✓</u> (5) Resourcefulness and ingenuity. | <u>✓</u> (b) Summary reports |
| <u>✓</u> (6) Forcefulness and aggressiveness as required. | <u>✓</u> (c) Memos, letters, wires |
| <u>✓</u> (7) Judgment, including common sense, ability to arrive at proper conclusions; ability to define objectives. | (Consider: <u> </u> conciseness; <u> </u> clarity; <u> </u> organization; <u> </u> thoroughness; <u> </u> accuracy; <u> </u> adequacy and pertinency of leads; <u> </u> administrative detail.) |
| <u>+</u> (8) Initiative and the taking of appropriate action on own responsibility. | <u>✓</u> (20) Performance as a witness. |
| <u>+</u> (9) Planning ability and its application to the work. | <u>✓</u> (21) Executive ability: |
| <u>✓</u> (10) Accuracy and attention to pertinent detail. | <u> </u> (a) Leadership |
| <u>+</u> (11) Industry, including energetic consistent application to duties. | <u>✓</u> (b) Ability to handle personnel |
| <u>✓</u> (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control. | <u>✓</u> (c) Planning |
| <u>✓</u> (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and 'know how' of application. | <u>✓</u> (d) Making decisions |
| <u>✓</u> (14) Technical or mechanical skills. | <u> </u> (e) Assignment of work |
| <u>✓</u> (15) Investigative ability and results: | <u> </u> (f) Training subordinates |
| <u>✓</u> (a) Internal security cases | <u>✓</u> (g) Devising procedures |
| <u>✓</u> (b) Criminal or general investigative cases | <u>✓</u> (h) Emotional stability |
| <u>✓</u> (c) Fugitive cases | <u> </u> (i) Promoting high morale |
| <u>✓</u> (d) Applicant cases | <u>✓</u> (j) Getting results |
| <u>✓</u> (e) Accounting cases | <u>✓</u> (22) Ability on raids and dangerous assignments: |
| <u>✓</u> (16) Physical surveillance ability. | <u> </u> (a) As leader |
| | <u>✓</u> (b) As participant |
| | <u>✓</u> (23) Organizational interest, such as making of suggestions for improvement. |
| | <u>✓</u> (24) Ability to work under pressure. |
| | <u> </u> (25) Miscellaneous. Specify and rate: |
| | <u> </u> |
| | <u> </u> |
| | <u> </u> |

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as resident Agent, supervisor, instructor, etc.): Applicant squad

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): Investigator

C. (1) Is employee available for general assignment wherever needs of service require? yes (If answer is not 'yes', explain in narrative comments.)
 (2) Is employee available for special assignment wherever needs of service require? yes (If answer is not 'yes', explain in narrative comments.)

D. Has employee had any abnormal sick leave record during rating period? no (If so, explain in narrative comments.)

ADJECTIVE RATING: SATISFACTORY

WJP
 Outstanding, Satisfactory, Unsatisfactory

NICHOLAS J. PURCHIA
Special Agent GS-12
Transfer Efficiency Rating

This agent makes a fine personal appearance and has a mature, cordial personality.

He reported to the Washington Field Office on February 24, 1951, and since that time has been assigned to a lead squad handling miscellaneous leads on all types of applicant cases. His work has been performed in Arlington, Virginia, and Fairfax County and he has applied himself diligently and capably in carrying out his assignments. He has performed an above average amount of work in a commendable fashion and at all times has assumed at least his share of the responsibility. The memoranda and reports submitted by him reflect a sound working knowledge of the procedures and techniques involved and his work has required a minimum of supervision. He has demonstrated the ability to organize his work properly and also to inaugurate investigations and carry out his assignments on his own initiative. His dictation is rated excellent. He is well qualified in all Bureau firearms. Although he has not been utilized on a dangerous assignment or as a witness in a court proceeding in this office his previous experience has included both these elements and in both matters he has discharged his assignment properly. He has not been utilized in a supervisory or administrative capacity in this office but his over-all work performance indicates that he has at least latent ability along these lines.

Rating -- SATISFACTORY.

WJP
INITIALS

ALPHABETICAL

8-35

July 27, 1951

ad
Mr. Nicholas J. Furchia
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Furchia:

Your headquarters are being changed, public business permitting,
from Washington, D. C., to New York,
New York, effective upon your
arrival there on or after this date.

This change is made for official reasons and not primarily for your convenience or benefit, or at your request. You will be allowed your necessary expenses of transportation and a per diem in lieu of subsistence of \$9.00 in connection therewith, such expenses to include the transportation of your immediate family as provided for in Public Law 600 of August 2, 1946, and Executive Order 9805, approved November 25, 1946, as amended.

You are authorized to use a privately owned automobile in connection with your transfer and you will be reimbursed at the rate of seven cents per mile not to exceed the cost of common carrier by the most direct route, plus incidental expenses in connection therewith, of all persons officially traveling in that vehicle. Should your dependents travel by privately owned automobile separate and apart from you, mileage at seven cents per mile is authorized under the same conditions as above.

The transportation of your household goods and personal effects will be paid in accordance with regulations contained in Public Law 600 of August 2, 1946, and Executive Order 9805, approved November 25, 1946, as amended.

FBI

RECORDED - 447 530W

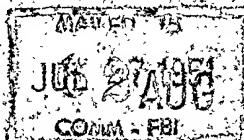
CC-New York

Washington Field (P) Expedite transfer and advise the Bureau by letter within 48 hours earliest date of departure.

WSH:bjr

Very truly yours,

Tolson _____
Ladd _____
Clegg _____
Glavin _____
Nichols _____
Rosen _____
Tracy _____
Harbo _____
Alden _____
Belmont _____
Laughlin _____
Mohr _____
Tele. Room _____
Nease _____
Gandy _____



J. E. Hoover
John Edgar Hoover
Director

100

HSE
220



United States Department of Justice
Federal Bureau of Investigation
Washington 25, D. C.

IN REPLY, PLEASE REFER TO

FILE NO. _____

TO: CHIEF CLERK

7/26/51

Prepare the necessary orders transferring the following Special Agents. Departure of Agents to new offices of assignment should be expedited.

<u>Name</u>	<u>From</u>	<u>To</u>
<u>N</u> <u>Nicholas John Purchia</u>		(M)
<u>Nicholas J. Purchia</u>		

Washington Field - N. Y. C.
V. m.

OFFICE OF THE ASSOCIATE DIRECTOR

Transfer Orders Prepared:

7-27-51
lyn

ALPHABETICAL

NOT RECORDED
8 AUG 3 1951

3 Aug
west/lyn

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Glavin

DATE: July 9, 1951

FROM :

SUBJECT: NICHOLAS PURCHIA
Washington Field Officeb6
b7c

Tolson _____
 Ladd _____
 Clegg _____
 Glavin _____
 Nichols _____
 Rosen _____
 Tracy _____
 Harbo _____
 Alden _____
 Belmont _____
 Laughlin _____
 Mohr _____
 Tele. Room _____
 Nease _____
 Gandy _____

Health Service was advised by [redacted] of Washington Field Office that Mr. Purchia is on sick leave suffering from a ruptured disc in his back.

Health Service has been in touch with Mrs. Purchia and she states that her husband is under care of Dr. Thomas Hutchins and that Mr. Purchia is improving. She states that Dr. Hutchins does not know how long her husband will be away from work but he has improved sufficiently to be up and have bath room privileges, today. Dr. Hutchins estimates Mr. Purchia will not return for at least a week.

JRS:mk

3 JUL 17 1951

178.

[Handwritten signature]

May 29, 1951

PERSONAL AND CONFIDENTIAL

Mr. Nicholas John Purchia
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Purchia:

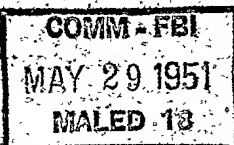
The Bureau is in receipt of the report of the physical examination afforded you at the United States Naval Hospital, Bethesda, Maryland.

This report reflects that you have no disqualifying physical defects. The repeat electrocardiogram afforded you on April 16, 1951 was within normal limits and the examiner found no clinical evidence of heart disease.

The Board of Examining Physicians of the United States Naval Hospital reports that you are capable of performing strenuous physical exertion and have no physical defects that would interfere with your participation in raids or other work involving the practical use of firearms.

Sincerely yours,

John Edgar Hoover
Director



COMSAC, Washington (P & C)

Tolson _____
Ladd _____
Clegg _____
Glavin _____
Nichols _____
Rosen _____
Tracy _____
Harbo _____
Belmont _____
Mohr _____
Tele. Room _____
Nease _____
Gandy _____

HLE:JLR

RECEIVED
MAY 30 1951
FBI
U.S. DEPT. OF JUSTICE

View

en

Y
JLR



FD-67
(5-19-47)

United States Department of Justice
Federal Bureau of Investigation
NEW YORK 7, NEW YORK

IN REPLY, PLEASE REFER TO

FILE No. _____

SEPTEMBER 10, 1951

Director, FBI

Dear Sir:

NOTICE OF ARRIVAL OR DEPARTURE OF
EMPLOYEES ON SPECIAL OR COURT ASSIGNMENTS;
ALSO NOTICE OF ARRIVAL OR DEPARTURE OF EMPLOYEES ON TRANSFER

NAME SA NICHOLAS J. PURCHIA

OFFICE OF ASSIGNMENT NEW YORK

NATURE OF ASSIGNMENT TRANSFER

ARRIVED 8:00 AM, SEPTEMBER 10, 1951
(Time and Date)

REPORTED FOR DUTY (necessary only for arrivals on transfer):

START OF BUSINESS, SEPTEMBER 10, 1951

DEPARTED _____

DESTINATION _____

32 SEP 19 1951 67-413797-50

Following information to be furnished only when an employee
arrives your office on transfer:

117
6-53

PERSON TO BE NOTIFIED IN CASE OF AN EMERGENCY:

NAME [REDACTED]

b6
b7C

ADDRESS 521 E. 14th ST., APT. 9F, NEW YORK, N.Y.

RELATIONSHIP WIFE

Very truly yours,

Edward Scheidt
EDWARD SCHEIDT
SAC

IDM:ASB

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

b6
b7C

REPORT OF PERFORMANCE RATING

Name of Employee: NICHOLAS J. PURCHIA

Where Assigned: FBI NEW YORK
(Division) (Section, Unit)

Payroll Title: SPECIAL AGENT

Rating Period: from 4/1/51 to 3/31/52

ADJECTIVE RATING: SATISFACTORY
Outstanding, Satisfactory, Unsatisfactory

Employee's
Initials
NP

Rated by: [Signature] SUPERVISOR 3/31/52
Signature Title Date

b6
b7C

Reviewed by: Edward Scheidt SPECIAL AGENT IN CHARGE 3/31/52
Signature Title Date

Rating approved by: Edward Scheidt Assistant Director APR 15 1952
Signature Title Date
Federal Bureau of Investigation

TYPE OF REPORT

(☒) Official
(☐) Annual

67-413797-51
Searched 31
Numbered 31
APR 11 1952
FEDERAL BUREAU OF INVESTIGATION
[Signature]

92 APR 17 1952

NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION. UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

APR 10 4 24 PM '52

REC'D, RECORDS SEC.

PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee NICHOLAS J. PURCHIA Title SPECIAL AGENT
 Rating Period: from 4/1/51 to 3/31/52

RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared. Rate items as follows:

- + Outstanding (exceeding excellent and deserving special commendation).
✓ Satisfactory (ranging from good to excellent but not sufficient to rate outstanding).
- Unsatisfactory.
○ No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

An 'Outstanding' rating cannot be justified unless all elements rated are 'plus', and in addition, of course, supporting comments must comply with the requirements as set out below.

So far as 'Satisfactory' and 'Unsatisfactory' ratings are concerned, it is impossible to provide a mechanical formula for computing the various 'plus', 'check', and 'minus' marks because such would presume equal weight for all elements rated. Good judgment must be exercised to insure that the adjective rating is reasonable in the light of the elements rated. All minus marks must be supported by narrative detail, and of course, all 'Unsatisfactory' ratings must comply with the requirements as set out below.

- | | |
|---|--|
| <u>✓</u> (1) Personal appearance. | <u>✓</u> (17) Firearms ability. |
| <u>✓</u> (2) Personality and effectiveness of his personal contacts. | <u>✓</u> (18) Development of informants and sources of information. |
| <u>+</u> (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load). | <u>✓</u> (19) Reporting ability: |
| <u>✓</u> (4) Physical fitness (including health, energy, stamina). | <u>✓</u> (a) Investigative reports |
| <u>✓</u> (5) Resourcefulness and ingenuity. | <u>✓</u> (b) Summary reports |
| <u>✓</u> (6) Forcefulness and aggressiveness as required. | <u>✓</u> (c) Memos, letters, wires |
| <u>✓</u> (7) Judgment, including common sense, ability to arrive at proper conclusions; ability to define objectives. | (Consider: ___ conciseness; ___ clarity; ___ organization; ___ thoroughness; ___ accuracy; ___ adequacy and pertinency of leads; ___ administrative detail.) |
| <u>+</u> (8) Initiative and the taking of appropriate action on own responsibility. | <u>✓</u> (20) Performance as a witness. |
| <u>✓</u> (9) Planning ability and its application to the work. | <u>○</u> (21) Executive ability: |
| <u>✓</u> (10) Accuracy and attention to pertinent detail. | ___ (a) Leadership |
| <u>+</u> (11) Industry, including energetic consistent application to duties. | ___ (b) Ability to handle personnel |
| <u>✓</u> (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control. | ___ (c) Planning |
| <u>✓</u> (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and 'know how' of application. | ___ (d) Making decisions |
| <u>✓</u> (14) Technical or mechanical skills. | ___ (e) Assignment of work |
| <u>✓</u> (15) Investigative ability and results: | ___ (f) Training subordinates |
| ___ (a) Internal security cases | ___ (g) Devising procedures |
| <u>✓</u> (b) Criminal or general investigative cases | ___ (h) Emotional stability |
| <u>✓</u> (c) Fugitive cases | ___ (i) Promoting high morale |
| <u>✓</u> (d) Applicant cases | ___ (j) Getting results |
| <u>✓</u> (e) Accounting cases | <u>✓</u> (22) Ability on raids and dangerous assignments: |
| <u>✓</u> (16) Physical surveillance ability. | ___ (a) As leader |
| | <u>✓</u> (b) As participant |
| | <u>✓</u> (23) Organizational interest, such as making of suggestions for improvement. |
| | <u>+</u> (24) Ability to work under pressure. |
| | ___ (25) Miscellaneous. Specify and rate: |
| | ___ |
| | ___ |
| | ___ |

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as resident Agent, supervisor, instructor, etc.): Security, Applicant

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): Investigator

C. (1) Is employee available for general assignment wherever needs of service require? YES (If answer is not 'yes', explain in narrative comments.)
 (2) Is employee available for special assignment wherever needs of service require? YES (If answer is not 'yes', explain in narrative comments.)

D. Has employee had any abnormal sick leave record during rating period? NO (If so, explain in narrative comments.)

ADJECTIVE RATING: SATISFACTORY *WSP*

Outstanding, Satisfactory, Unsatisfactory

NICHOLAS J. PURCHIA, SPECIAL AGENT, GS-12
ANNUAL PERFORMANCE RATING, MARCH 31, 1952

Special Agent Nicholas J. Purchia entered on duty with the Bureau on 12/9/46 and arrived in the New York Division 9/10/51. He is at the present time in GS-12.

This agent's dictation is rated as excellent. He is well qualified to handle the more complicated investigative matters. His firearms record reflects that he has a good knowledge of Bureau weapons and is qualified to go on dangerous assignments involving the use of firearms and defensive tactics. His firearms scores are very good and his general firearms ability is rated as very good.

This agent has been given the opportunity to testify in Moot Court in the New York Division and received the rating of very good.

This agent has been handling during the pertinent period Applicant Cases, as well as Internal Security and Security Matter-C type of investigations. He has performed an above average amount of work in a commendable fashion. He has used an above average judgment and his paper work is above average. He has a sound knowledge of Bureau procedures and techniques. He organizes his work well and readily accepts responsibility. He has produced a high volume of work. He readily accepts his share of the case load and is a very willing worker. I believe that his work in general has been of an above average quality and he is making very good progress in the Bureau.

Rating: SATISFACTORY. *not*

SAC, New York:

October 6, 1951

Director, FBI:

Special Agent Nicholas J. Purchia
Advance of Funds

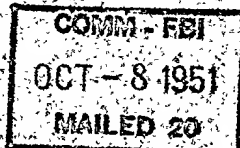
Bureau records indicate that Agent Purchia received an advance of funds of \$250.00 on August 9, 1951, to be used for transporting his household goods and to date he has not accounted for the amount received.

Reference is made to Paragraph (B), Bureau Bulletin No. 37, dated September 6, 1951, in which it was stated that all advances were to be accounted for within 45 days. It was further pointed out that no exceptions could be made in connection with this policy.

It is requested that you contact Agent Purchia and request that he make immediate arrangements to liquidate his advance account.

ALPHABETICAL

NOT RECORDED
81 OCT 20 1951



76 OCT 12 1951

RECEIVED READING ROOM

FBI

U. S. DEPT. OF JUSTICE

OCT 6 4 25 PM '51

Tolson _____
Ladd _____
Clegg _____
Glavin _____
Nichols _____
Rosen _____
Tracy _____
Harbo _____
Mohr _____
Tele. Room _____
Nease _____
Gandy _____

Office Memorandum • UNITED STATES GOVERNMENT

TO : H. H. Clegg *WAC*

DATE: December 18, 1952

FROM : *WAC*
*0*b6
b7CSUBJECT: Nicholas J. Purchia, SA
Inspector's Aide (New York Office)

Mr. Purchia assisted in the New York inspection October to December, 1952.

He reviewed Security Matter files and closed Security Index files. An energetic and willing worker with a thorough knowledge of Security work.

Very well qualified.

RECORDED - 63

67-413797-52	
Searched	
Numbered	72
12 JAN 8 1953	
FEDERAL BUREAU OF INVESTIGATION	

W
W

BCB:HC

WAC
JAN 9 1953



3-122

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

WASHINGTON 25, D. C.

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent, of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent. I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name [REDACTED] Relationship WIFE Date 12/2/52
Address 521 EAST 14 ST. NEW YORK 9, N.Y. b6
b7C

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in line of duty.

NAME [REDACTED] Relationship WIFE Date 12/2/52
Address 521 EAST 14 ST NEW YORK 9, NY

66 DEC 24 1952

DEC 23 1952

Very truly yours

[Signature]
Nicholas J. Surchia
Special Agent

C
PURCHIA, NICHOLAS

WFO

T. 100.8. Tonsils enlarged and infected. Lg. amt. of inflammation. On S.L. yesterday. Cold tr. 2nd tr. T. 99.4. Gargle. 3rd tr. T. 98.6. Will make arrangements to go home. Recom. made. Went on S.L. at 1 p.m. 5/3/51
At work, called. 5/4/51
T. 99.4. Throat still sore. On S.L. yesterday afternoon Cold tr. Metaphen swab. Will call family Dr. in Maryland tonight. 5/4/51
On S.L. has gone to see a Doctor. 5/5/51
At work. States he saw Dr. Thomas M. Hutchins on Friday. Was given an injection of penicillin and tablets. Adv. to stay at home Sat. Feels much better. Not nec. to re- 5/7/51
turn to Dr. 7-9-51
Called at home. S.L. for several days.

19
66 NOV 7 1952

COPY:mac

SAC, New York

August 28, 1952

Director, FBI

ADMINISTRATIVE ORGANIZATION
NEW YORK OFFICE

Reurlet 8-18-52, captioned as above, requesting the approval of weekend Supervisors.

Bureau authority is granted to utilize the services of the following Agents for weekend supervisory duty:



Nicholas J. Purchia

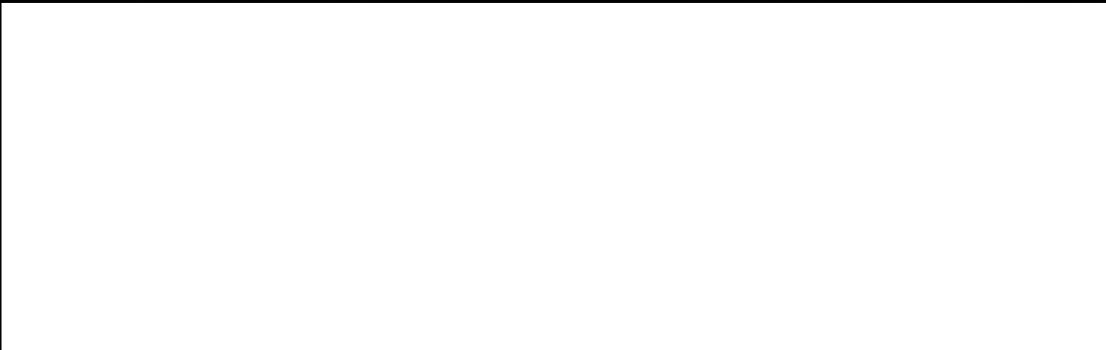


b6
b7C

CC; Movement

The Files of the above agents have been reviewed and all are believed qualified to function satisfactorily as weekend supervisors.

With regard to SA [redacted] he entered on duty [redacted]



CC: New York Office File (SOG)
JON:ple

35
2 SEP 29 1952

COPI:mac

Director, FBI

3/18/52

SAC, New York

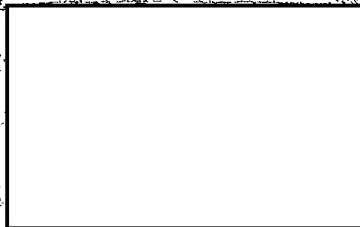
ADMINISTRATIVE ORGANIZATION
NEW YORK OFFICE

PERSONAL AND
CONFIDENTIAL

It is noted that the following Special Agents were recently afforded Inspector's Aide training at the Bureau. In order to afford them additional experience, Bureau authority is requested to utilize their services as Weekend Supervisors in the New York Office:



NICHOLAS J. PURCHIA



b6
b7C

EEH:CTC

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

CC-5a

September 8, 1952

I certify that I have received the following Government property for official use:
~~returned~~

New Commission Card with case # 1484

RETURNED

Old Commission Card with case # 1484

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

FILE
WRG

PER

Very truly yours,

Nicholas J. Purchia

Special Agent

33 66 SEP 18 1952

67-NOT RECORDED-1

August 13, 1952

SAC; New York

RE: NICHOLAS J. PURCHIA
SPECIAL AGENT
General In-Service Course 7/21 to 8/1/52

Dear Sir:

The above-named Special Agent attended the above General In-Service Training Course at the Seat of Government and attained the following grades:

Notebook	VG
Examination	98
Double Action Course	88
Practical Pistol Course	85
Shotgun (Skeet)	13
.30 Rifle	86
Machine Gun	86

The firearms grades with the exception of the Shotgun Skeet Course should be entered on the individual field firearms training record.

Very truly yours,

J. E. Hoover
John Edgar Hoover
Director

Tolson _____
Ladd _____
Nichols _____
Belmont _____
Clegg _____
Glavin _____
Harbo _____
Rosen _____
Tracy _____
Laughlin _____
Mohr _____
Tele. Rm. _____
Holloman _____
Gandy _____

cc: SA Nicholas J. Purchia
New York

126
Inspectors' Aide Training 7/22 and 23.

HLS:hcc
21 AUG 15 1952

Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, NEW YORK

DATE: 7/29/52

FROM : DIRECTOR, FBI

SUBJECT:

NICHOLAS J. PURCHIA
SPECIAL AGENT

b6
b7C

The above-captioned employee has been trained as an Inspector's Aide and is now qualified to assist Inspectors on regular inspections and also on self-inspections.

EDM:EHW

DUPLICATE YELLOW

JUL 31 1952

copy

OFFICE MEMORANDUM

UNITED STATES GOVERNMENT

TO : Mr. Glavin

DATE: July 17, 1952

FROM : [REDACTED]

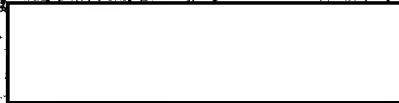
SUBJECT: INSPECTORS' AIDE TRAINING

b6
b7C

In accordance with previous instructions to furnish qualified Special Agents every other week to be trained as Inspectors' aides, the following agents are recommended for such training on July 22 and 23, 1952:



NICHOLAS J. PURCHIA

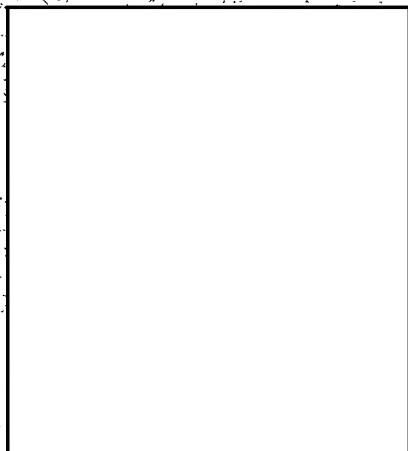


BUTTE
CHICAGO
EL PASO
MIAMI
NEW YORK
NEW YORK
NEW YORK
SAN FRANCISCO
WASHINGTON FIELD OFFICE
WASHINGTON FIELD OFFICE

The agents listed above are scheduled to report for In-Service Training on July 21, 1952. Their files have been reviewed and it is felt that they are qualified to receive Inspectors' Aide Training.

Permanent briefs of the personnel files of the agents named above are attached.

In addition to the above it is recommended that the following named Supervisors at the seat of government be afforded Inspectors' Aide Training on July 22 and 23, 1952:



ADMINISTRATIVE DIVISION
DOMESTIC INTELLIGENCE DIVISION
DOMESTIC INTELLIGENCE DIVISION
DOMESTIC INTELLIGENCE DIVISION
DOMESTIC INTELLIGENCE DIVISION
DOMESTIC INTELLIGENCE DIVISION
DOMESTIC INTELLIGENCE DIVISION
LABORATORY DIVISION
LABORATORY DIVISION
LABORATORY DIVISION
LABORATORY DIVISION
RECORDS AND COMMUNICATIONS DIVISION
TRAINING AND INSPECTION DIVISION
TRAINING AND INSPECTION DIVISION

EJI:wjs
CC: Mr. Glegg

67-052-62

166
39 JUL 31 1952

copy

SA's [] and [] are scheduled to report for In-Service Training on July 21, 1952. The other Supervisors named above have been recommended by their respective Assistant Directors to receive Inspectors' Aide Training.

b6
b7c

1. Agency and organizational designations U.S. Department of Justice Federal Bureau of Investigation	2. Pay	3. Block No.	4. Slip No. 337
--	--------	--------------	---------------------------

5. Employee's name (and social security number when appropriate) MR. NICHOLAS J. PIRCHTA	6. Grade and Salary SA GS 12 \$7240
--	---

PAY ROLL CHANGE DATA

	BASE PAY	OVERTIME		GROSS PAY	RET.	TAX	BOND	F. I. C. A.		NET PAY
7. Previous normal										
9. New normal										
9. Pay this period										

10. Remarks:	11. Appropriation(s)	12. Prepared by
		13. Audited by

☒ Periodic step-increase
 ☐ Pay adjustment
 ☐ Other step-increase

14. Effective date 7-27-52	15. Date last equivalent increase 1-21-51	16. Old salary rate \$7040	17. New salary rate \$7240	18. Performance rating is satisfactory or better. 37
--------------------------------------	---	--------------------------------------	--------------------------------------	--

19. LWOP data (Fill in appropriate spaces covering LWOP during following periods):
 Period(s): **92 JUL 28 1952**

☒ No excess LWOP. Total excess LWOP _____

(Check applicable box in case of excess LWOP)
☐ In pay status at end of waiting period.
☐ In LWOP status at end of waiting period.

Initials of Clerk **[Signature]**

STANDARD FORM NO. 1126—Revised
 Form prescribed by Comp. Gen., U. S.
 Nov. 8, 1950, General Regulations No. 102

PAY ROLL CHANGE SLIP—PERSONNEL COPY



United States Department of Justice
Federal Bureau of Investigation
Washington, D. C.



Director
 Federal Bureau of Investigation
 United States Department of Justice
 Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Chief Clerk of the FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Chief Clerk of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Chief Clerk, directing him to pay to the designated beneficiary the sum of \$10,000. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name Relationship WIFE Date 4/4/52
 Address 521 EAST 14 STREET, NEW YORK CITY 9, NY

b6
 b7C

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in line of duty.

Name Relationship WIFE Date 4/4/52
 Address 521 EAST 14 STREET, NEW YORK CITY 9, NY

Very truly yours,

Nicholas J. Purchia
 Special Agent

112
 22 MAY 7 1952 MAY 1 1952
 ack
 me

NOT RECORDED-11
 21
 Jm

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: JAN 23 1953

L.V.B. FROM : SAC, New York
wm

SUBJECT: SA NICHOLAS J. PURCHIA

SA NICHOLAS J. PURCHIA has advised me that he has received his Honorable Discharge as Captain, United States Army, Inactive Reserve, effective 12/19/52.

b6
b7C~~EXEMPT FROM PROCESSING~~

NJP:MAS

85 JAN 27 1953 124

67-413797-53

SEARCHED INDEXED
SERIALIZED FILED
JAN 27 1953
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

42

3

W. J. [Signature]

CC-5a

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

NEW YORK, N.Y.
July 16, 1952.

I certify that I have received the following Government property for official use:
~~returned~~

GTR BOOK #J-1961, CONTAINING UNUSED REQUESTS
NOS. J-49,002 thru J-49,025.

b6

b7C

ret. by

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE

JAN 23 1953

GRACE BROWN

Very truly yours,
NICHOLAS J. PURCHIA

SA

67-413797-54
January 26, 1953

Mr. R. W. Cole
Legal Department
The Oglethorpe Company
Post Office Box 126 - Station "B"
Atlanta, Georgia

Dear Mr. Cole:

X New York F.O.

This will acknowledge the receipt of your letter of January 15, 1953, and enclosures, concerning the claimed indebtedness to the Oglethorpe Company of Mr. N. J. Purchia of this Bureau.

Mr. Purchia can be contacted at the present time in care of the Federal Bureau of Investigation, 290 Broadway, New York, New York. However, your letter to him, which you enclosed, is being forwarded to Mr. Purchia and it is expected that he will communicate directly with you concerning the matter.

The notice of intention to vacate signed by Mrs. N. J. Purchia, which you forwarded with your letter, is being returned to you herewith.

Sincerely yours,
John Edgar Hoover
Director

Enclosure

cc SAC, New York (Confidential) with copy of incoming and original of letter from Mr. Cole to SA Purchia

You are instructed to immediately interview SA Purchia concerning this claim of indebtedness and advise the Bureau promptly of his explanation and what action he proposes to take regarding the matter.

cc SOG New York Office File
Personnel File, SA N.J. Purchia

28 JAN 29 1953
FEB 2 1953

COMM - FBI
JAN 27 1953
MAILED 27

Tolson
Ladd
Nichols
Belmont
Clegg
Glavin
Harbo
Rosen
Tracy
Laughlin
Mohr
Tele. Rm.
Holloman
Gandy

REC-11
JAN 28 7 17 PM '53
FBI

K

✓
HARRIS

THE OGLETHORPE COMPANY
THE GOLF CLUB COMPANY
THE PEACHTREE-CHAMBLEE

THE FOREST PARK COMPANY
THE ORCHARD KNOB COMPANY
THE POOLE CREEK COMPANY

UNIVERSITY APTS., INC.
THE W AND W COMPANY
CAMELLIA APARTMENTS, INC.

POST OFFICE BOX 126 - STATION "E"
ATLANTA, GEORGIA
EV. 7671

LEGAL DEPARTMENT

January 15, 1953

Hon. J. Edgar Hoover,
Federal Bureau of Investigation,
Washington, D.C.

Dear Sir:

I regret the necessity of requesting that you present a letter or statement to Mr. N. J. Purchia, one of your agents who resided here and worked from the Atlanta office in 1950. The Atlanta office was unable to give his present office address and suggested that I write him in care of your office.

I would be very grateful if you could discuss with Mr. Purchia his delinquent dealing with the Oglethorpe Company, owners of the Oglethorpe Apartments here.

On August 1, 1950, Mr. Purchia signed a one-year lease which did not expire until July 31, 1951. Mr. Purchia vacated his apartment, located 1964 Johnson Ferry Road, Chamblee, Georgia, on Feb. 22, 1951.

Although Mr. Purchia's lease contract called for the payment of one month's rent in the amount of \$73.50, in addition to rent due for occupancy, to cancel a lease, the policy of this company at that time was to charge tenants only for the number of days which they lacked giving a 30-day notice of intention to vacate. Mr. Purchia gave notice of intention to vacate on February 7, 1951. His last payment of rent was for the month of February 1951. He, therefore, owes the Oglethorpe Company for 8 days' notice, as he lacked 8 days of giving the legally required 30-day notice, or \$19.60, less \$1.00 key deposit, or a net balance of \$18.60.

Please note date of notice of intention to vacate apartment written by Mrs. Purchia on Feb. 7, 1951. This company demands that a Court Judgment be obtained against all delinquent accounts, and I will be very grateful if Mr. Purchia decides it is to his advantage to settle this long past due account.

Thanking you for this requested favor, I am

Sincerely yours,

R. W. COLE

67-413797-54	
Searched	72
Numbered	72
12 JAN 30 1953	
FEDERAL BUREAU OF INVESTIGATION	

I - ENCL.

RWC:PG

Mr. Ladd
Mr. Nichols
Mr. Belmont
Mr. Clegg
Mr. Glavin
Mr. Harbo
Mr. Rosen
Mr. Tracy
Mr. Winterrowd
Tele. Room
Mr. Holloman
Mr. Sizoo
Miss Gandy
b6
b7C

RECEIVED
JAN 16 1953
MAIL ROOM

ack'd
1-26-53
with
as per
RWC:PG
letter to SA Purchia
enclosed
A SAC, New York
1-26-53

COPY

Feb. 7, 1951.

Oglethorpe Apartments
Johnson Ferry Rd
Chamblee Ga.

Gentlemen

This is to advise you that I will
be vacating Apt 6, 1964 Johnson Ferry
Road. Therefore I am giving a 30 day
notice.

Very truly yours,

/s/ Mrs. N. J. Purchia

67-413797-54
ENCLOSURE

C
O
F
Y

The Oglethorpe Company	The Forest Park Company	University Apts., Inc.
The Golf Club Company	The Orchard Knob Company	The W and W Company
The Peachtree-Chamblee Co.	The Poole Creek Company	Camellia Apartments, Inc.

POST OFFICE BOX 126 - STATION "E"
ATLANTA, GEORGIA
EV. 7671

LEGAL DEPARTMENT

January 15, 1953

Mr. N. J. Purchia,
c/o Hon. J. Edgar Hoover,
Federal Bureau of Investigation
Washington, D. C.

Dear Sir:

This is to advise that I have received the legal papers pertaining to your account with the Oglethorpe Company, along with instructions for filing suit and recovering your past due balance, which is as follows:

8 days' notice	\$19.60
Less Key Deposit	1.00
	<u>\$18.60</u>

I am showing you the courtesy of notifying you of this action in order that you may be saved additional expense.

This account will be forwarded to one of the leading Attorneys in your locality unless I hear from you within the next 10 days.

Please advise me immediately your intention regarding payment of this account.

Yours very truly,

R. W. Cole

RWC:PG

COPY - Original forwarded to SAC, New York 1/23/53

67-413787-54
ENCLOSURE

Office Memorandum • UNITED STATES GOVERNMENT

Mr. Tolson	_____
Mr. Ladd	_____
Mr. Nichols	_____
Mr. Belmont	_____
Mr. Clegg	_____
Mr. Glavin	_____
Mr. Harbo	_____
Mr. Rosen	_____
Mr. Tracy	_____
Mr. Gearty	_____
Mr. Mohr	_____
Mr. Winterrowd	_____
Tele. Room	_____
Mr. Holloman	_____
Mr. Sizoo	_____
Miss Gandy	_____

TO : Director, FBI

FROM : SAC, New York (67-23370)

SUBJECT: NICHOLAS J. PURCHIA
Special Agent
New York Division

DATE: January 29, 1953

CONFIDENTIAL

Rebulet 1/26/53.

Agent Purchia has furnished the following explanation regarding his alleged indebtedness to his former landlord, the Oglethorpe Company, Chamblee, Georgia.

Agent PURCHIA states that a written notice was furnished to the management of his apartment, as soon as he learned of his transfer from Atlanta. He states he was notified of his transfer from the Atlanta to the Washington Field Office on 2/6/50. He says that it was impossible to give a full thirty days notice in view of the fact his transfer was an expedite one received by teletype. His file reflects that he was transferred by teletype, dated 2/6/50. Notice was given to his landlord, in writing, on 2/7/50.

Agent PURCHIA says he assumed that no additional money was due his landlord because when he turned in the keys to his apartment, nothing was said concerning his failure to give a full thirty days notice. He claims he left a forwarding address with the Chamblee, Georgia Post Office when he departed that place for Washington, D. C. He states that this claim comes as a suprise to him.

Agent PURCHIA states that he intends to write to his former landlord to settle this matter amicably without embarrassment to the Bureau.

TFR:SLM:HAS

SA [] NY
telephonically
advised 2/5/53
that SA Purchia
has settled this
matter. NC

b6
b7C22
69 FEB 4 1953

67-413797-55

Searched

Numbered 121

Shipped

FEB 2 1953

FEDERAL BUREAU OF INVESTIGATION

FBI

file

REPORT OF MEDICAL EXAMINATION

1. LAST NAME—FIRST NAME—MIDDLE NAME PURCHIA, Nicholas John			2. GRADE AND COMPONENT OR POSITION		3. IDENTIFICATION NO.
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State) 521 E 14th. St. New York 9 N.Y.			5. PURPOSE OF EXAMINATION ANNUAL		6. DATE OF EXAMINATION 19 DEC 52
7. SEX MALE	8. RACE CAUC.	9. TOTAL YRS. GOVT. SERVICE 7 MILITARY 0 CIVILIAN	10. DEPARTMENT, AGENCY, OR SERVICE F.B.I.		11. ORGANIZATION UNIT
12. DATE OF BIRTH 28 AUGUST 13		13. PLACE OF BIRTH N.Y.C.		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN	
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS USNH ST ALBANS I.I. N.Y.				16. OTHER INFORMATION	

17. RATING OR SPECIALTY

CLINICAL EVALUATION		TIME IN THIS CAPACITY: TOTAL	LAST SIX MONTHS
NORMAL	ABNOR-MAL	NOTES.—Describe every abnormality in detail. (Enter pertinent item number before each comment; continue in item 73 and use additional sheets if necessary.)	

NORMAL	ABNOR-MAL	(Check each item in appropriate column: enter "N. E." if not evaluated)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	18. HEAD, FACE, NECK, AND SCALP
<input checked="" type="checkbox"/>	<input type="checkbox"/>	19. NOSE
<input checked="" type="checkbox"/>	<input type="checkbox"/>	20. SINUSES
<input checked="" type="checkbox"/>	<input type="checkbox"/>	21. MOUTH AND THROAT
<input checked="" type="checkbox"/>	<input type="checkbox"/>	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	23. DRUMS (Perforation)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	24. EYES—GENERAL (Visual acuity and refraction under items 69, 60, and 61)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	25. OPHTHALMOSCOPIC
<input checked="" type="checkbox"/>	<input type="checkbox"/>	26. PUPILS (Equality and reaction)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	28. LUNGS AND CHEST (Include breasts)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	29. HEART (Thrust, size, rhythm, sounds)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	30. VASCULAR SYSTEM (Varicosities, etc.)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	31. ABDOMEN AND VISCERA (Include hernia)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate if indicated)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	33. ENDOCRINE SYSTEM
<input checked="" type="checkbox"/>	<input type="checkbox"/>	34. G-U SYSTEM
<input checked="" type="checkbox"/>	<input type="checkbox"/>	35. UPPER EXTREMITIES (Strength, range of motion)
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	36. FEET
<input checked="" type="checkbox"/>	<input type="checkbox"/>	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	38. SPINE, OTHER MUSCULOSKELETAL
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	40. SKIN, LYMPHATICS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	41. NEUROLOGIC (Equilibrium tests under item 78)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	42. PSYCHIATRIC (Specify any personality deviation)
Females only		(Check how done)
<input type="checkbox"/>	<input type="checkbox"/>	43. PELVIC <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL

36. Bilateral pes planus & pronation, moderate
39. Vaccination scar, left deltoid.
Operative scar, both anterior triangles of neck.
44. Dental Carries. NCD
ECG. REPORT
Within normal limits.

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively)		REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES																																																					
O.—Restorable teeth I.—Nonrestorable teeth X.—Missing teeth XXX.—Replaced by dentures (6 X 8).—Fixed bridge, brackets to include abutments		Dental Carries. NCD																																																					
<table border="1"><tr><td>RIGHT</td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>LEFT</td></tr><tr><td></td><td>X</td><td>X</td><td>X</td><td>X</td><td>X</td><td>X</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td>31</td><td>30</td><td>29</td><td>28</td><td>27</td><td>26</td><td>25</td><td>24</td><td>23</td><td>22</td><td>21</td><td>20</td><td>19</td><td>18</td><td>17</td><td>16</td><td></td></tr></table>			RIGHT	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	LEFT		X	X	X	X	X	X													31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16
RIGHT	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	LEFT																																						
	X	X	X	X	X	X																																																	
	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16																																							

LABORATORY FINDINGS		
45. URINALYSIS: SP. GR. 1.025		46. CHEST X-RAY (Place, date, film number, result) USNH ST ALBANS Film # 3611 Negative
ALBUMIN Neg	SUGAR Neg	MICROSCOPIC Negative
48. EKG REFER TO NOTES		49. BLOOD TYPE AND RH FACTOR A POSITIVE
50. OTHER TESTS		51. SEROLOGY (Specify test used and result) KAHN NEGATIVE

62-82285-10

USNH ST ALBANS
2-6-53

RECORDED-30
JAN 2 1953
FEDERAL BUREAU OF INVESTIGATION
10-82285-10

Purshia, D. J.

ATTACHMENT TO STANDARD FORM 88
(Revised July 21, 1952)

Report of Medical Examination

FOR INFORMATION AND GUIDANCE OF MEDICAL EXAMINER:

The following portions of the attached examination report form need not be completed:

- | | |
|----|-------------------|
| 2 | 67 |
| 3 | 68 |
| 11 | 69 |
| 14 | 71 (unless other |
| 17 | examination indi- |
| 62 | cates desirable) |
| 65 | 72 |

Item 48, the electrocardiogram, is not required unless the examinee is over 35 years of age or unless other examination indicates such is desirable.

If the examinee is an applicant, the Chest X ray and blood type and Rh factor (Items 46 and 49) are not necessary unless the facilities for affording same are readily available to the examiner.

FOR ALL EXAMINEES, WHETHER CLERICAL OR SPECIAL AGENT APPLICANTS OR EMPLOYEES:

The medical examiner should answer the following question:

Examinee is qualified for strenuous physical
(is or is not)
exertion. (Designate which)

FOR ALL MALE EMPLOYEES OR APPLICANTS:

The medical examiner is requested to answer the following:

Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

NS

If answer is "yes" please specify.

IT IS ESSENTIAL THAT ALL STATEMENTS IN ITEMS 59, 61, 64 AND 70 PERTAINING TO VISUAL ACUITY, COLOR VISION AND HEARING BE COMPLETED IN DETAIL.

George P. Thomas
(Signature of Medical Examiner)

19 December 1952
(Date)

67-413797-56
ENCLOSURE

ms

February 4, 1953

MEMORANDUM

RE: ARMY DEFERMENT LIST

0
Militaryization of the Bureau

This is to advise that the following individuals have resigned as Special Agents of the Federal Bureau of Investigation.

<u>Name</u>	<u>Rank</u>	<u>Serial Number</u>
X [Redacted]	2nd Lieut.	[Redacted]
	1st Lieut.	
	2nd Lieut.	
	1st Lieut.	
	1st Lieut.	
	1st Lieut.	
X [Redacted]	2nd Lieut.	

b6
b7C

The following Special Agents have been discharged from their commissions in the Officers' Reserve Corps and any temporary appointments they may have held in the Army of the United States.

<u>Name</u>	<u>Rank</u>	<u>Serial Number</u>
X [Redacted]	1st Lieut.	[Redacted]
X [Redacted]	1st Lieut.	
X Purchia, Nicholas J.	Captain	0-1002715
X [Redacted]	1st Lieut.	[Redacted]

The above names should be removed from the deferment list maintained by the Army for Special Agents in the Army Reserve.

Tolson _____
Ladd _____
Nichols _____
Belmont _____
Clegg _____
Glavin _____
Harbo _____
Rosen _____
Tracy _____
Laughlin _____
Mohr _____
Tele. Rm. _____
Holloman _____
Gand _____

RECEIVED
FEB 10 30 PM '53
G. T. Travers
FEB 10 1953

2/11/53
FEB 6 1953
[Redacted]
[Redacted]

**FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE**

REPORT OF PERFORMANCE RATING

Name of Employee: NICHOLAS J. PURCHIA

Where Assigned: FBI NEW YORK
(Division) (Section, Unit)

Payroll Title: SPECIAL AGENT

Rating Period: from 4/1/52 to 3/31/53

ADJECTIVE RATING: SATISFACTORY
Outstanding, Satisfactory, Unsatisfactory

Employee's
Initials

WJP

Rated by: [Signature] SUPERVISOR 3/31/53
Signature Title Date

b6
b7C

Reviewed by: Leland V. Boardman SPECIAL AGENT IN CHARGE 3/31/53
LELAND V. BOARDMAN Signature Title Date

Rating approved by: [Signature] ASSISTANT DIRECTOR APR 7 1953
Signature Title Date

TYPE OF REPORT

(X) Official
(X) Annual

RECORDED-26

() Administrative
() 60-day
() Transfer
() Separation from Service
() Special

67-413797-57

Searched
Numbered 61

FEDERAL BUREAU OF INVESTIGATION

102 **29 APR 8 1953**

APR 8 1953

NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION. UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee NICHOLAS J. PURCHIA Title SPECIAL AGENT
 Rating Period: from 4/1/52 to 3/31/53

RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared. Rate items as follows:

- + Outstanding (exceeding excellent and deserving special commendation).
✓ Satisfactory (ranging from good to excellent but not sufficient to rate outstanding).
- Unsatisfactory.
○ No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

An 'Outstanding' rating cannot be justified unless all elements rated are 'plus', and in addition, of course, supporting comments must comply with the requirements as set out on the reverse of form FD-185.

So far as 'Satisfactory' and 'Unsatisfactory' ratings are concerned, it is impossible to provide a mechanical formula for computing the various 'plus', 'check', and 'minus' marks because such would presume equal weight for all elements rated. Good judgment must be exercised to insure that the adjective rating is reasonable in the light of the elements rated. All minus marks must be supported by narrative detail, and of course, all 'Unsatisfactory' ratings must comply with the requirements as set out on the reverse of form FD-185.

- | | |
|---|--|
| <u>✓</u> (1) Personal appearance. | <u>✓</u> (17) Firearms ability. |
| <u>✓</u> (2) Personality and effectiveness of his personal contacts. | <u>✓</u> (18) Development of informants and sources of information. |
| <u>+</u> (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load). | <u>✓</u> (19) Reporting ability: |
| <u>✓</u> (4) Physical fitness (including health, energy, stamina). | <u>✓</u> (a) Investigative reports |
| <u>✓</u> (5) Resourcefulness and ingenuity. | <u>✓</u> (b) Summary reports |
| <u>✓</u> (6) Forcefulness and aggressiveness as required. | <u>✓</u> (c) Memos, letters, wires |
| <u>+</u> (7) Judgment, including common sense, ability to arrive at proper conclusions; ability to define objectives. | (Consider: <u> </u> conciseness; <u> </u> clarity; <u> </u> organization;
<u> </u> thoroughness; <u> </u> accuracy; <u> </u> adequacy and perti-
<u> </u> nency of leads; <u> </u> administrative detail.) |
| <u>✓</u> (8) Initiative and the taking of appropriate action on own responsibility. | <u>○</u> (20) Performance as a witness. |
| <u>+</u> (9) Planning ability and its application to the work. | <u>✓</u> (21) Executive ability: |
| <u>✓</u> (10) Accuracy and attention to pertinent detail. | <u>○</u> (a) Leadership |
| <u>+</u> (11) Industry, including energetic consistent application to duties. | <u>✓</u> (b) Ability to handle personnel |
| <u>✓</u> (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control. | <u>✓</u> (c) Planning |
| <u>✓</u> (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and 'knowhow' of application. | <u>✓</u> (d) Making decisions |
| <u>✓</u> (14) Technical or mechanical skills. | <u>✓</u> (e) Assignment of work |
| <u>✓</u> (15) Investigative ability and results: | <u>✓</u> (f) Training subordinates |
| <u>✓</u> (a) Internal security cases | <u>✓</u> (g) Devising procedures |
| <u>○</u> (b) Criminal or general investigative cases | <u>✓</u> (h) Emotional stability |
| <u>○</u> (c) Fugitive cases | <u>✓</u> (i) Promoting high morale |
| <u>○</u> (d) Applicant cases | <u>✓</u> (j) Getting results |
| <u>○</u> (e) Accounting cases | <u>✓</u> (22) Ability on raids and dangerous assignments: |
| <u>✓</u> (16) Physical surveillance ability. | <u>✓</u> (a) As leader |
| | <u>✓</u> (b) As participant |
| | <u>+</u> (23) Organizational interest, such as making of suggestions for improvement. |
| | <u>+</u> (24) Ability to work under pressure. |
| | <u>✓</u> (25) Miscellaneous. Specify and rate: |
| | <u>✓</u> Dictation ability |
| | <u>✓</u> Automobile driving ability |

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as resident Agent, supervisor, instructor, etc.): INTERNAL SECURITY

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): INVESTIGATOR

C. (1) Is employee available for general assignment wherever needs of service require? YES (If answer is not 'yes', explain in narrative comments.)
 (2) Is employee available for special assignment wherever needs of service require? YES (If answer is not 'yes', explain in narrative comments.)

D. Has employee had any abnormal sick leave record during rating period? NO (If so, explain in narrative comments.)

ADJECTIVE RATING: SATISFACTORY

Outstanding, Satisfactory, Unsatisfactory

NICHOLAS J. PURCHIA, SPECIAL AGENT - GS 12
ANNUAL PERFORMANCE RATING, MARCH 31, 1953

NICHOLAS J. PURCHIA entered on duty with the Bureau as a Special Agent on December 9, 1946 and arrived in the New York Office on September 10, 1951. He is presently in Grade GS 12.

This agent has been assigned to internal security type investigations. He has handled some of the more complicated investigative matters in a very efficient fashion.

His firearms record reflects that he has a very good knowledge of Bureau weapons and his scores are average. His general firearms ability is rated as good.

His physical condition is such as to permit him to perform duties of an arduous nature. He is capable of participation in raids and dangerous assignments involving the use of firearms and defensive tactics.

This agent has participated in the informant program of this office by the submission of Potential Security Informants. He has not developed any informants.

This agent is a very hard worker. He is dependable and has demonstrated an above-average attitude. This agent has been approved by the Bureau for weekend supervisory duty. He has received Inspector's Aide training.

Rating: SATISFACTORY *ndg*

URGENT
AIRTEL

To: COMMUNICATIONS SECTION.

FEBRUARY 18, 1953

Transmit the following message to: SAC, NEW YORK (134-139)

W. J. Runchie

RE: SECURITY INFORMANT PROGRAM, NEW YORK DIVISION. REURLET FEBRUARY ELEVEN, LAST. BUREAU HAS CONSIDERED SUGGESTIONS SET FORTH IN URLET AND AUTHORITY IS GRANTED TO SET YOUR PLAN IN OPERATION AS OUTLINED IN REFERENCED LETTER. YOU SHOULD BE CERTAIN THAT AGENTS ASSIGNED TO INTERVIEWS WITH ACTIVE COMMUNISTS PART TIME OR FULL TIME ARE PROPERLY SCHOOLED AND INDOCTRINATED BY BUREAU-TRAINED AGENTS, AND IN CONNECTION WITH YOUR LAST SUGGESTION, WHEREBY AGENT TO WHOM CASE IS ASSIGNED MAY PARTICIPATE IN TOPLEV INTERVIEW, ACTUAL APPROACH TO SUBJECT MUST BE MADE BY TOPLEV AGENT. ADVISE BUREAU IN SIXTY DAYS PROGRESS UNDER THIS PLAN AND YOUR RECOMMENDATION AS TO WHETHER IT SHOULD BE CONTINUED.

HOOVER

BUFILE (66-2542)

JDD:DE

67-72
ORIGINAL FILED IN

69 MAR

6 1953

TO : Director, FBI (66-2542)
FROM : SAC, New York. ([REDACTED])
SUBJECT : SECURITY INFORMANT PROGRAM,
NEW YORK DIVISION.
ATTENTION: ASST. DIR. A. H. BELMONT

DATE: 2/11/53

b2
b7D

In connection with the program currently in effect in this office to develop additional Security Informants; especially in the Communist field, it is desired to call to the Bureau's attention certain problems and make certain suggestions in order to increase the informant coverage. As the Bureau is aware, under the Toplev Program it is necessary that agents assigned to the Toplev Group participate in these interviews. The policy has been to use the Toplev agents exclusively in the interviews and not to have the agent who may have the case assigned to him participate. With reference to the Security Informant Program Group comprising those potentials below the top level in the Communist Party, agents having the cases assigned to them have participated with the agent on the Informant Group in conducting the interviews. The Bureau has approved the utilization of 6 agents for Toplev interviews and 8 agents for the regular Security Informant Program Group. This office has attempted to increase the number of interviews conducted by these agents and has been successful to a certain degree and still have full security. Nevertheless, I do feel that this program must be expanded if we are to have the number of Security Informants expected of us by the Bureau. I feel that there are not sufficient agents presently authorized for such interviews. Under the liberal program that the Bureau has today wherein it is possible to interview the subjects without showing any signs of defection on their part, there is no problem in obtaining potential Security Informants. The problem arises in the handling of sufficient interviews once the Bureau has authorized them.

With reference to the resident agencies, it is felt that there must be a considerable improvement in the number of interviews conducted. In following the Bureau's instructions as up to this date, agents assigned to the program working out of the headquarters city have gone into the resident agencies and assisted the resident agents in these interviews. It is felt that due to the experience of the agents assigned to the resident agencies, these agents are capable of handling their own interviews without the necessity of agents assigned to headquarters participating as long as they have received the proper instructions. There has already been 1 conference in which an agent trained by the Bureau has lectured them in this matter. It is being recommended to the Bureau that it relax its rule to permit resident agents to handle their own interviews after they have had another indoctrination course. They will receive appropriate instructions from certain designated agents already trained by the Bureau in this program as well as Supervisor [REDACTED]. I believe that if the Bureau approves this suggestion the possibility of developing security informants in the resident agencies will increase many times.

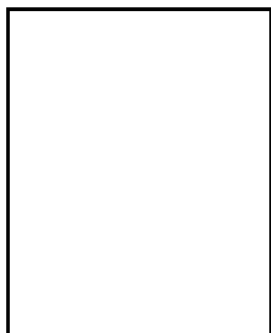
b6
b7C

With reference to the program in headquarters city, the following suggestion is being made.

The group of agents already trained by the Bureau are assigned on the Internal Security Section (Section 7) in this office. This numbers 14. One of these agents, namely SA [redacted] has been given another assignment in connection with the training program in this office. Bureau authority is requested to utilize SA [redacted] full time on the Security Informant Program. SA [redacted] entered on duty [redacted]

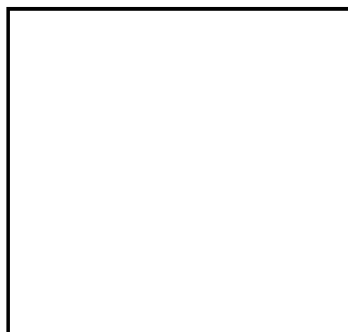
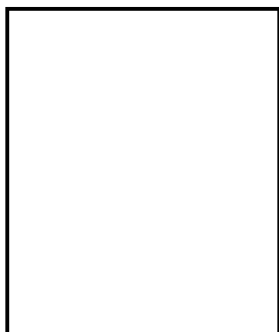
[redacted] It is believed that he can capably handle this assignment.

It is felt that the number of agents working full time from this section on the program should not be increased but rather 20 agents be approved by the Bureau for these interviews on a part time basis. These agents will still have cases assigned to them but will participate periodically with another agent to whom a potential security informant is assigned in conducting the interview. This will mean that the number of interviews conducted should increase considerably. It is understood that if the Bureau authorizes the utilization of these agents, they also will receive the same indoctrination course as indicated for the resident agents. The following agents are suggested for this assignment.



PURCHIA, N. J.
[redacted]

Although increasing the number of interviews handled on the Internal Security Section will greatly assist in increasing our informant coverage, it is not felt that this is sufficient. The Security Matter Section (Section 12) in this office has approximately 100 agents assigned. The type of cases handled by them are such which will readily permit them to participate fully in the program. On the other hand, it is realized that there is no advantage in submitting a large number of potentials to the Bureau if they cannot be interviewed due to the limited number of agents authorized to participate in these interviews. These agents will handle the interviews in conjunction with the agents on the Security Section having the case assigned. These agents would also receive the indoctrination course, above mentioned. The following agents are recommended for this assignment on a part time basis



Finally the Bureau is requested to relax its rule relative to the interviews under the Toplev Program. It is being recommended that the agent to whom the case is assigned be permitted to participate with an agent on the Toplev Group. This recommendation is based on the same reasons previously set out.

The Bureau is requested to give this matter expedite consideration so that the informant coverage in the New York Office can be increased as soon as possible.

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Clegg

FROM :

SUBJECT: SA NICHOLAS J. PURCHIA
INSPECTOR'S AIDE

DATE: 6/10/53

Tolson _____
Ladd _____
Clegg _____
Glavin _____
Nichols _____
Rosen _____
Tracy _____
Harbo _____
Belmont _____
Mohr _____
Tele. Room _____
Nease _____
Gandy _____

b6
b7c

Inspector reports that Purchia assisted him in the recent inspection of the Newark Division. It was his second inspection assignment. He reviewed security files and assisted in checking the Security Informant Program. He was thorough, objective, and produced a good volume of work.

CWS:mew

RECORDED

67-413797-58

Searched _____

Numbered _____

12 JUN 15 1953

FEDERAL BUREAU OF INVESTIGATION

168
JUN 18 1953

2-11

Office Memorandum • UNITED STATES GOVERNMENT

TO : Inspector [redacted] M
FROM : Inspector [redacted]
SUBJECT: SA NICHOLAS J. PURCHIA
E.O.D. December 9, 1946
Assigned: New York

DATE: July 7, 1953

b6
b7C

SA PURCHIA makes a good appearance, has an excellent attitude towards his work, is loyal to the Bureau, and is above average in intelligence.

He aided me in the inspection of the San Juan Division, May 29 - June 8, 1953, during which time he worked on the Security Informant Program and reviewed Security cases. He informed me that he is spending most of his time working in Security matters in the New York Office. He possesses an excellent knowledge of Security work, is interested in it, and appears to have a definite flair for it. I consider him an excellent Aide when working on Security matters and a very good Aide on other types inspection work.

He is a career-type Agent, and it would appear that his talents are being used to excellent advantage at the present time.

He has administrative ability.

JHW:jn

RECORDED-70

67-413797-59
11 JUL 15 1953
FEDERAL BUREAU OF INVESTIGATION

JUL 12 3 28 PM '53

U.S. DEPT. OF JUSTICE

20 JUL 20 1953

JUL 11 1953

REPORT OF MEDICAL EXAMINATION

BOS

1. LAST NAME—FIRST NAME—MIDDLE NAME FURCHIA, NICHOLAS J.			2. GRADE AND COMPONENT OR POSITION SA.		3. IDENTIFICATION NO.
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State) 521 E 12th St New York City			5. PURPOSE OF EXAMINATION Annual		6. DATE OF EXAMINATION 11/18/53
7. SEX M	8. RACE W	9. TOTAL YRS. GOVT. SERVICE MILITARY 5 CIVILIAN 1	10. DEPARTMENT, AGENCY, OR SERVICE FBI		11. ORGANIZATION UNIT
12. DATE OF BIRTH 8/28/13		13. PLACE OF BIRTH NEW YORK CITY, NY		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN	
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS US ARMY DISP 90 Church St NY 7 NY			16. OTHER INFORMATION		

17. RATING OR SPECIALTY

TIME IN THIS CAPACITY: TOTAL LAST SIX MONTHS

NORMAL	ABNOR- MAL	CLINICAL EVALUATION (Check each item in appropriate col- umn; enter "N. E." if not evaluated)	NOTES.—Describe every abnormality in detail. (Enter pertinent item number before each comment; continue in item 73 and use additional sheets if necessary.)
<input checked="" type="checkbox"/>		18. HEAD, FACE, NECK, AND SCALP	
<input checked="" type="checkbox"/>		19. NOSE	
<input checked="" type="checkbox"/>		20. SINUSES	
<input checked="" type="checkbox"/>		21. MOUTH AND THROAT	
<input checked="" type="checkbox"/>		22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
<input checked="" type="checkbox"/>		23. DRUMS (Perforation)	
<input checked="" type="checkbox"/>		24. EYES—GENERAL (Visual acuity and refraction under items 58, 59, and 61)	
<input checked="" type="checkbox"/>		25. OPHTHALMOSCOPIC	
<input checked="" type="checkbox"/>		26. PUPILS (Equality and reaction)	
<input checked="" type="checkbox"/>		27. OCULAR MOTILITY (Associated parallel move- ments, nystagmus)	
<input checked="" type="checkbox"/>		28. LUNGS AND CHEST (Include breasts)	
<input checked="" type="checkbox"/>		29. HEART (Thrust, size, rhythm, sounds)	
<input checked="" type="checkbox"/>		30. VASCULAR SYSTEM (Varicosities, etc.)	
<input checked="" type="checkbox"/>		31. ABDOMEN AND VISCERA (Include hernia)	
<input checked="" type="checkbox"/>		32. ANUS AND RECTUM (Hemorrhoids, fistulae (Prostate if indicated))	
<input checked="" type="checkbox"/>		33. ENDOCRINE SYSTEM	
<input checked="" type="checkbox"/>		34. G-U SYSTEM	
<input checked="" type="checkbox"/>		35. UPPER EXTREMITIES (Strength, range of motion)	
	<input checked="" type="checkbox"/>	36. FEET	36- For planus 20 bilateral, not severe not disabling
<input checked="" type="checkbox"/>		37. LOWER EXTREMITIES (Except feet (Strength, range of motion))	
<input checked="" type="checkbox"/>		38. SPINE, OTHER MUSCULOSKELETAL	
	<input checked="" type="checkbox"/>	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	39- scars vertical, bil. well healed
<input checked="" type="checkbox"/>		40. SKIN, LYMPHATICS	
<input checked="" type="checkbox"/>		41. NEUROLOGIC (Equilibrium tests under item 72)	
<input checked="" type="checkbox"/>		42. PSYCHIATRIC (Specify any personality deviation)	
Females only		(Check how done)	
		43. PELVIC <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL	2 ENCL.

(Continue in item 73)

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively)																REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES	
O.—Restorable teeth I.—Nonrestorable teeth X—Missing teeth XXX.—Replaced by dentures (C X S).—Fixed bridge, brackets to include abutments																	
X (C X X C) (C X C) F X F 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 RIGHT LEFT X F F F F F F 24 23 22 21 20 19 18 17 X F F F F F F																NORMAL CL 1	

45. URINALYSIS: SP. GR. 1.019			46. CHEST X-RAY (Place, date, film number, result) 18 Nov 53 neg			47. SEROLOGY (Specify test used and result) cardiolipin neg					
ALBUMIN neg	SUGAR neg	MICROSCOPIC not req	48. EKG no significant abnormalities			49. BLOOD TYPE AND RH FACTOR A			50. OTHER TESTS none		

14 DEC 18 1953

THREE

RECEIVED CH. CLK. OFF

DEC 30 1943

MEASUREMENTS AND OTHER FINDINGS																																			
51. HEIGHT 60		52. WEIGHT 178		53. COLOR HAIR brn		54. COLOR EYES brn		55. BUILD: SLENDER <input type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input checked="" type="checkbox"/> OBESE <input type="checkbox"/>		56. TEMP.																									
57. BLOOD PRESSURE (Arm at heart level)						58. PULSE (Arm at heart level)																													
SITTING	SYS. 110 DIAS. 80	RECUMBENT	SYS.	STANDING (3 min.)	SYS.	SITTING	96	AFTER EXERCISE	108	2 MIN. AFTER	96																								
59. DISTANT VISION				60. REFRACTION				61. NEAR VISION																											
RIGHT 20/20		CORR. TO 20/		BY S. CX		J1		CORR. TO		BY																									
LEFT 20/20		CORR. TO 20/		BY S. CX		J1		CORR. TO		BY																									
62. HETEROPHORIA: (Specify distance) ES° EX° R. H. L. H. PRISM DIV. PRISM CONV. PC PD																																			
63. ACCOMMODATION RIGHT LEFT				64. COLOR VISION (Test used and result) ICHIHARA NEG				65. DEPTH PERCEPTION (Test used and score) UNCORRECTED CORRECTED																											
66. FIELD OF VISION				67. NIGHT VISION (Test used and score)				68. RED LENS		69. INTRAOCULAR TENSION																									
70. HEARING		71. AUDIOMETER								72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)																									
RIGHT WV 15 /15 SV 15 /15		<table border="1"> <thead> <tr> <th></th> <th>250</th> <th>500</th> <th>1000</th> <th>2000</th> <th>3000</th> <th>4000</th> <th>8000</th> </tr> </thead> <tbody> <tr> <td>RIGHT</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>LEFT</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>									250	500	1000	2000	3000	4000	8000	RIGHT								LEFT								None	
	250	500	1000	2000	3000	4000	8000																												
RIGHT																																			
LEFT																																			

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

1. Usual childhood diseases
2. Jaundice 1943 no sequelae
3. Glands external, cervical, as child

(Use additional sheets of plain paper if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

36 Pes planus 2° bilateral, asymptomatic

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify) None						76. PHYSICAL PROFILE					
						P	U	L	H	E	S
77. EXAMINEE (Check) <input checked="" type="checkbox"/> IS QUALIFIED FOR Duty <input type="checkbox"/> IS NOT						PHYSICAL CATEGORY					
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER						A	B	C	E		
79. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE					
80. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE					
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)						SIGNATURE					
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY G. L. RUTHERFORD, CPT, MC						SIGNATURE					
						NUMBER OF ATTACHED SHEETS					

REPORT OF MEDICAL HISTORY

THIS INFORMATION IS FOR OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS

1. LAST NAME—FIRST NAME—MIDDLE NAME PURCHIA, NICHOLAS J.			2. PLACE AND DATE OF EXAMINATION 1ST ARMY - 90 CHURCH ST. - 1-8-53		
3. DATE OF BIRTH 8-28-13	4. AGE IN YEARS LAST BIRTHDAY 40	5. IDENTIFICATION NO.	6. PURPOSE OF EXAMINATION ANNUAL		
7. SERVICE, DEPARTMENT, OR AGENCY FBI		8. COMPONENT AND BRANCH	9. ORGANIZATION	10. GRADE, RATING, OR POSITION	
11. SEX M	12. RACE W	13. HOME ADDRESS (Street, or RFD number, city, zone, State) 521 EAST 14 ST. NEW YORK CITY			
14. PLACE OF BIRTH NEW YORK CITY, USA			15. OTHER DATA		

FAMILY HISTORY	16. RELATION	AGE	STATE OF HEALTH	IF DEAD—CAUSE OF DEATH	AGE AT DEATH	17. HAS ANY BLOOD RELATION (Parent, brother, sister, other) OR HUSBAND OR WIFE:		
	FATHER	73	SATISFACTORY			CHECK YES NO	RELATION(S)	
	MOTHER	63	SATISFACTORY					
	BROTHERS OR SISTERS							
	WIFE OR HUSBAND	38	GOOD					
	CHILDREN	6	GOOD				FATHER	
		4	GOOD				1	
						HAD TUBERCULOSIS	<input checked="" type="checkbox"/>	
						HAD SYPHILIS	<input checked="" type="checkbox"/>	
						HAD FITS	<input checked="" type="checkbox"/>	
						HAD KIDNEY TROUBLE	<input checked="" type="checkbox"/>	
						HAD CANCER	<input checked="" type="checkbox"/>	
						COMMITTED SUICIDE	<input checked="" type="checkbox"/>	
						HAD DIABETES	<input checked="" type="checkbox"/>	
						HAD ASTHMA, HAY FEVER, OR HIVES	<input checked="" type="checkbox"/>	
						BEEN INSANE	<input checked="" type="checkbox"/>	

18. HAVE YOU EVER (Check yes or no):

	CHECK YES NO		CHECK YES NO		CHECK YES NO
WORN GLASSES	<input checked="" type="checkbox"/>	HAD A RUPTURE	<input checked="" type="checkbox"/>	ATTEMPTED SUICIDE	<input checked="" type="checkbox"/>
WORN AN ARTIFICIAL EYE	<input checked="" type="checkbox"/>	WORN A BRACE OR BACK SUPPORT	<input checked="" type="checkbox"/>	HAD SYPHILIS	<input checked="" type="checkbox"/>
WORN HEARING AIDS	<input checked="" type="checkbox"/>	HAD FOOT TROUBLE	<input checked="" type="checkbox"/>	HAD SERUM REACTION	<input checked="" type="checkbox"/>
STUTTERED OR STAMMERED	<input checked="" type="checkbox"/>			LIVED WITH ANYONE WHO HAD TUBERCULOSIS	<input checked="" type="checkbox"/>

19. HAVE YOU EVER HAD OR HAVE YOU NOW (Check yes or no):

	CHECK YES NO		CHECK YES NO		CHECK YES NO		CHECK YES NO
SCARLET FEVER	<input checked="" type="checkbox"/>	RUNNING EARS	<input checked="" type="checkbox"/>	TUMOR, GROWTH, CYST, CANCER	<input checked="" type="checkbox"/>	"TRICK" OR LOCKED KNEE	<input checked="" type="checkbox"/>
DIPHTHERIA	<input checked="" type="checkbox"/>	GOITER	<input checked="" type="checkbox"/>	APPENDICITIS	<input checked="" type="checkbox"/>	NEURITIS	<input checked="" type="checkbox"/>
RHEUMATIC FEVER	<input checked="" type="checkbox"/>	TUBERCULOSIS	<input checked="" type="checkbox"/>	PILES OR RECTAL DISEASE	<input checked="" type="checkbox"/>	PARALYSIS (Including infantile)	<input checked="" type="checkbox"/>
MEASLES	<input checked="" type="checkbox"/>	ASTHMA	<input checked="" type="checkbox"/>	VERY FREQUENT OR PAINFUL URINATION	<input checked="" type="checkbox"/>	EPILEPSY OR FITS	<input checked="" type="checkbox"/>
MUMPS	<input checked="" type="checkbox"/>	PNEUMONIA	<input checked="" type="checkbox"/>	KIDNEY STONE OR BLOOD IN URINE	<input checked="" type="checkbox"/>	CAR, TRAIN, SEA, OR AIR SICKNESS	<input checked="" type="checkbox"/>
CHICKEN POX	<input checked="" type="checkbox"/>	SHORTNESS OF BREATH	<input checked="" type="checkbox"/>	SUGAR OR ALBUMIN IN URINE	<input checked="" type="checkbox"/>	FREQUENT TROUBLE SLEEPING OR SLEEP WALKING	<input checked="" type="checkbox"/>
WHOOPING COUGH	<input checked="" type="checkbox"/>	PAIN OR PRESSURE IN CHEST	<input checked="" type="checkbox"/>	FEMALE DISORDERS	<input checked="" type="checkbox"/>	FREQUENT OR TERRIFYING NIGHTMARES	<input checked="" type="checkbox"/>
FREQUENT OR SEVERE HEADACHES	<input checked="" type="checkbox"/>	CHRONIC COUGH	<input checked="" type="checkbox"/>	VENEREAL DISEASE	<input checked="" type="checkbox"/>	DEPRESSION	<input checked="" type="checkbox"/>
DIZZINESS OR FAINTING SPELLS	<input checked="" type="checkbox"/>	PALPITATION OR POUNDING HEART	<input checked="" type="checkbox"/>	RECENT GAIN OR LOSS OF WEIGHT	<input checked="" type="checkbox"/>	LOSS OF MEMORY	<input checked="" type="checkbox"/>
SEVERE EYE, EAR, NOSE, OR THROAT TROUBLE	<input checked="" type="checkbox"/>	HIGH OR LOW BLOOD PRESSURE	<input checked="" type="checkbox"/>	ARTHRITIS	<input checked="" type="checkbox"/>	BED WETTING AFTER 6 YEARS OF AGE	<input checked="" type="checkbox"/>
CHRONIC OR VERY FREQUENT COLDS	<input checked="" type="checkbox"/>	FREQUENT OR SEVERE INDIGESTION	<input checked="" type="checkbox"/>	BONE, JOINT, OR OTHER DEFORMITY	<input checked="" type="checkbox"/>	NERVOUS TROUBLE OF ANY SORT	<input checked="" type="checkbox"/>
TRENCH MOUTH OR PYORRHEA	<input checked="" type="checkbox"/>	STOMACH, LIVER, OR INTESTINAL TROUBLE	<input checked="" type="checkbox"/>	LAMENESS	<input checked="" type="checkbox"/>	ANY DRUG OR NARCOTIC HABITS	<input checked="" type="checkbox"/>
SINUSITIS	<input checked="" type="checkbox"/>	GALL BLADDER TROUBLE OR GALL STONES	<input checked="" type="checkbox"/>	LOSS OF ARM, LEG, FINGER, OR TOE	<input checked="" type="checkbox"/>	ALCOHOLISM	<input checked="" type="checkbox"/>
HAY FEVER	<input checked="" type="checkbox"/>	JAUNDICE ARMY STALE	<input checked="" type="checkbox"/>	PAINFUL OR "TRICK" SHOULDER OR ELBOW	<input checked="" type="checkbox"/>		

20. HAVE YOU HAD ILLNESSES OTHER THAN THOSE LISTED ABOVE? YES ☐ NO ☒ (If yes, describe and give age at which occurred)

21. HAVE YOU HAD ACCIDENTS OR INJURIES OTHER THAN THOSE LISTED ABOVE? YES ☐ NO ☒ (If yes, describe and give age at which occurred)

22. HAVE YOU HAD OR HAVE YOU BEEN ADVISED TO HAVE ANY OPERATIONS? YES ☐ NO ☒ (If yes, describe and give age at which occurred)

1942 - FT. BELVOIR, VA - YELLOW JAUNDICE - DUE TO INJECTION OF
23. HAVE YOU EVER BEEN A PATIENT IN A HOSPITAL? YES ☒ NO ☐ (If yes, specify when, where, and why)

STATE SERUM

ENCLOSURE

67-413724-60

24. HAVE YOU EVER BEEN A PATIENT (COMMITTED OR VOLUNTARY) IN A MENTAL HOSPITAL? YES ☐ NO ☒ (If yes, specify when, where, and why)

25. HAVE YOU EVER BEEN INOCULATED AGAINST THE FOLLOWING (Check); IF YES, IN WHICH YEAR DID YOU RECEIVE THE LAST INOCULATION?

DISEASE	CHECK YES NO	YEAR	DISEASE	CHECK YES NO	YEAR	DISEASE	CHECK YES NO	YEAR	DISEASE	CHECK YES NO	YEAR
DIPHTHERIA	<input checked="" type="checkbox"/>	1918	TYPHOID FEVER	<input checked="" type="checkbox"/>		ROCKY MOUNTAIN SPOTTED FEVER	<input checked="" type="checkbox"/>		YELLOW FEVER	<input checked="" type="checkbox"/>	
SMALLPOX	<input checked="" type="checkbox"/>	1918	INFLUENZA	<input checked="" type="checkbox"/>		TYPHUS FEVER	<input checked="" type="checkbox"/>		PLAGUE	<input checked="" type="checkbox"/>	
TETANUS	<input checked="" type="checkbox"/>	1945	WHOOPING COUGH	<input checked="" type="checkbox"/>		CHOLERA	<input checked="" type="checkbox"/>		JAPANESE B. ENCEPHALITIS	<input checked="" type="checkbox"/>	

26. OCCUPATIONAL HISTORY ARE YOU RIGHT HANDED? ☐ LEFT HANDED? ☐

HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCES?	CHECK YES NO
HAVE YOU BEEN UNABLE TO HOLD A JOB BECAUSE OF:	
SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.?	<input checked="" type="checkbox"/>
INABILITY TO PERFORM CERTAIN MOTIONS?	<input checked="" type="checkbox"/>
INABILITY TO ASSUME CERTAIN POSITIONS?	<input checked="" type="checkbox"/>
OTHER MEDICAL REASONS (If yes, give reason):	

HOW MANY JOBS HAVE YOU HAD IN THE PAST 3 YEARS? 1

WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS

WHAT IS YOUR USUAL OCCUPATION? SPECIAL AGENT, FBI

27. HAVE YOU EVER RECEIVED, IS THERE PENDING, HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR DISABILITY? YES ☐ NO ☒ IF YES, GIVE DETAILS AND SPECIFY AS FOLLOWS:

A. WHAT KIND?

B. GRANTED BY WHOM?

C. WHEN?

D. WHY?

28. HAVE YOU EVER CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS? YES ☐ NO ☒ (Give details and reasons)

HAVE YOU TREATED YOURSELF FOR ILLNESSES? YES ☐ NO ☒ IF YES, WHICH ILLNESSES?

29. HAVE YOU ANY PHYSICAL OR MENTAL COMPLAINTS AT PRESENT? YES ☐ NO ☒ IF YES, GIVE DETAILS AND DURATION.

30. I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

Nicholas J. Purchia
(SIGNATURE OF EXAMINEE)

NICHOLAS J. PURCHIA
(NAME TYPED OR PRINTED)

31. SUMMARY OF HISTORY (With elaboration of pertinent data) AND ADDITIONAL HISTORY (To be supplied only by physician or examiner)

1) UCD
2) Jan 1943 - to Spauld
3) Glaucoma - removed as
child - no removal

32. SIGNATURE OF PHYSICIAN OR EXAMINER

NAME TYPED OR PRINTED

DATE

ATTACHMENT TO STANDARD FORM 88
(Revised July 21, 1952)

Report of Medical Examination

FOR INFORMATION AND GUIDANCE OF MEDICAL EXAMINER:

The following portions of the attached examination report form need not be completed:

2	67
3	68
11	69
14	71 (unless other
17	examination indi-
62	cates desirable)
65	72

Item 48, the electrocardiogram, is not required unless the examinee is over 35 years of age or unless other examination indicates such is desirable.

If the examinee is an applicant, the Chest X ray and blood type and Rh factor (Items 46 and 49) are not necessary unless the facilities for affording same are readily available to the examiner.

FOR ALL EXAMINEES, WHETHER CLERICAL OR SPECIAL AGENT APPLICANTS OR EMPLOYEES: PURCHIA, NICHOLAS J.

The medical examiner should answer the following question:

Examinee IS qualified for strenuous physical
(is or is not)
exertion. (Designate which)

FOR ALL MALE EMPLOYEES OR APPLICANTS:

The medical examiner is requested to answer the following:

Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

NO
If answer is "yes" please specify.

IT IS ESSENTIAL THAT ALL STATEMENTS IN ITEMS 59, 61, 64 AND 70 PERTAINING TO VISUAL ACUITY, COLOR VISION AND HEARING BE COMPLETED IN DETAIL.

V. D. Francis M.D.
(Signature of Medical Examiner)

18 NOV 53
(Date)

ENCLOSURE



3-122

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

WASHINGTON 25, D. C.

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent, of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent. I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name [REDACTED] Relationship WIFE Date 11/6/53
Address 521 East 14 St. New York City 9, N.Y. b6
b7C

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in line of duty.

NAME [REDACTED] Relationship WIFE Date 11/6/53
Address 521 East 14 St. New York City 9, N.Y.

4 DEC 1 1953 74

DEC 1 1953

Very truly yours,

Nicholas J. Purchia
Special Agent

**FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE**

b6
b7c

REPORT OF PERFORMANCE RATING

Name of Employee: NICHOLAS J. PURCHIA

Where Assigned: NEW YORK
(Division) (Section, Unit)

Payroll Title: SPECIAL AGENT GS-12

Rating Period: from 4/1/53 to 3/31/54

ADJECTIVE RATING: SATISFACTORY
Outstanding, Satisfactory, Unsatisfactory

Employee's
Initials

[Handwritten initials]

Rated by:	<u>[Redacted]</u>	<u>SUPERVISOR</u>	<u>3/31/54</u>
	Signature	Title	Date
Reviewed by:	<u>James J. Kelly</u>	<u>SAG</u>	<u>3/31/54</u>
	Signature	Title	Date
Rating approved by:	<u>W. R. Glavin</u>	<u>Assistant Director</u>	<u>APR 15 1954</u>
	Signature	Title	Date

TYPE OF REPORT

(☒) Official
(☒) Annual

() Administrative
() 60-day
() Transfer
() Separation from service
() Special

46
89 APR 16 1954

41-3797-61
112
APR 13 1954
[Handwritten signature]

100
442
53

NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION. UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee NICHOLAS J. PURCHIATitle SPECIAL AGENT GS-12Rating Period: from 4/1/53 to 3/31/54

RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared. Rate items as follows:

- + Outstanding (exceeding excellent and deserving special commendation).
✓ Satisfactory (ranging from good to excellent but not sufficient to rate outstanding).
- Unsatisfactory.
0 No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

An 'Outstanding' rating cannot be justified unless all elements rated are 'plus', and in addition, of course, supporting comments must comply with the requirements as set out on the reverse of form FD-185.

So far as 'Satisfactory' and 'Unsatisfactory' ratings are concerned, it is impossible to provide a mechanical formula for computing the various 'plus', 'check', and 'minus' marks because such would presume equal weight for all elements rated. Good judgment must be exercised to insure that the adjective rating is reasonable in the light of the elements rated. All minus marks must be supported by narrative detail, and of course, all 'Unsatisfactory' ratings must comply with the requirements as set out on the reverse of form FD-185.

- | | |
|---|---|
| <u>✓</u> (1) Personal appearance. | <u>✓</u> (17) Firearms ability. |
| <u>✓</u> (2) Personality and effectiveness of his personal contacts. | <u>✓</u> (18) Development of informants and sources of information. |
| <u>+</u> (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load). | <u>✓</u> (19) Reporting ability: |
| <u>✓</u> (4) Physical fitness (including health, energy, stamina). | <u>✓</u> (a) Investigative reports |
| <u>✓</u> (5) Resourcefulness and ingenuity. | <u>✓</u> (b) Summary reports |
| <u>+</u> (6) Forcefulness and aggressiveness as required. | <u>✓</u> (c) Memos, letters, wires |
| <u>+</u> (7) Judgment, including common sense, ability to arrive at proper conclusions; ability to define objectives. | (Consider: <u>✓</u> conciseness; <u>✓</u> clarity; <u>✓</u> organization; |
| <u>+</u> (8) Initiative and the taking of appropriate action on own responsibility. | <u>✓</u> thoroughness; <u>✓</u> accuracy; <u>✓</u> adequacy and pertinency of leads; <u>✓</u> administrative detail.) |
| <u>+</u> (9) Planning ability and its application to the work. | <u>0</u> (20) Performance as a witness. |
| <u>✓</u> (10) Accuracy and attention to pertinent detail. | <u>0</u> (21) Executive ability: |
| <u>+</u> (11) Industry, including energetic consistent application to duties. | <u>✓</u> (a) Leadership |
| <u>✓</u> (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control. | <u>✓</u> (b) Ability to handle personnel |
| <u>✓</u> (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and 'know how' of application. | <u>✓</u> (c) Planning |
| <u>✓</u> (14) Technical or mechanical skills. | <u>✓</u> (d) Making decisions |
| <u>✓</u> (15) Investigative ability and results: | <u>✓</u> (e) Assignment of work |
| <u>✓</u> (a) Internal security cases | <u>✓</u> (f) Training subordinates |
| <u>0</u> (b) Criminal or general investigative cases | <u>✓</u> (g) Devising procedures |
| <u>0</u> (c) Fugitive cases | <u>✓</u> (h) Emotional stability |
| <u>0</u> (d) Applicant cases | <u>✓</u> (i) Promoting high morale |
| <u>0</u> (e) Accounting cases | <u>✓</u> (j) Getting results |
| <u>✓</u> (16) Physical surveillance ability. | <u>✓</u> (22) Ability on raids and dangerous assignments: |
| | <u>✓</u> (a) As leader |
| | <u>✓</u> (b) As participant |
| | <u>✓</u> (23) Organizational interest, such as making of suggestions for improvement. |
| | <u>+</u> (24) Ability to work under pressure. |
| | <u>✓</u> (25) Miscellaneous. Specify and rate: |
| | <u>✓</u> Dictation ability |
| | <u>✓</u> Automobile driving ability |

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as resident Agent, supervisor, instructor, etc.): Security

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): Investigator

C. (1) Is employee available for general assignment wherever needs of service require? yes (If answer is not 'yes', explain in narrative comments.)
 (2) Is employee available for special assignment wherever needs of service require? yes (If answer is not 'yes', explain in narrative comments.)

D. Has employee had any abnormal sick leave record during rating period? no (If so, explain in narrative comments.)

ADJECTIVE RATING :

✓ SATISFACTORY

Outstanding, Satisfactory, Unsatisfactory

NICHOLAS J. PURCHIA SPECIAL AGENT GS-12
ANNUAL PERFORMANCE RATING AS OF MARCH 31, 1954

During the entire rating period, Agent Purchia has been assigned to Internal Security type cases. This agent is an extremely enthusiastic and loyal agent. He plans his work very well, works hard, shows good initiative and exercises excellent judgment. He handles a large number of complicated security investigations in an outstanding manner.

He has been rated an excellent dictator. His knowledge of Bureau weapons and his ability in handling them are good. His scores have been average. He is believed qualified to participate in raids and dangerous assignments. He underwent a physical examination on November 18, 1953 and is considered fit for arduous assignments.

He has been approved by the Bureau for participation in the PSI Program and although he has not developed any informants he has submitted the names of potential informants and has participated in interviewing them.

He has been approved by the Bureau for week-end supervisory duty and his services have been utilized during the rating period in his capacity as an inspector's aid.

The Bureau by letter dated March 9, 1954 commended the New York Office on the notable handling of the matter of serving subpoenas to members of the Nationalist Party of Puerto Rico. The Bureau letter said it was evident all agents assigned had performed in an excellent fashion. Agent Purchia was one of these agents.

Rating - SATISFACTORY *NA*

1. Agency and organizational designations U.S. Department of Justice Federal Bureau of Investigation					2. Pay 0000		3. Block No.		4. Slip No. 11657	
5. Employee's name (and social security account number when appropriate) MR MICHAEL J. DISANTE					6. Grade and salary SA GS 12 \$7240					
PAY ROLL CHANGE DATA										
	BASE PAY	OVERTIME		GROSS PAY	RET.	TAX.....	BOND	F. I. C. A.		NET PAY
7. Previous normal										
8. New normal										
9. Pay this period										
10. Remarks:					11. Appropriation(s) <div style="font-size: 2em; text-align: center;">3</div>			12. Prepared by		
								13. Audited by		
<input type="checkbox"/> Periodic step-increase <input type="checkbox"/> Pay adjustment <input type="checkbox"/> Other step-increase.....										
14. Effective date	15. Date last equivalent increase	16. Old salary rate	17. New salary rate	18. Performance rating is satisfactory or better. <div style="text-align: right;"> (Signature or other authentication) </div>						
1-17-51	7-20-52	\$7240	\$7140							
19. LWOP data (Fill in appropriate spaces covering LWOP during following periods): Period(s): <input checked="" type="checkbox"/> No excess LWOP. Total excess LWOP 0				(Check applicable box in case of excess LWOP) <input type="checkbox"/> In pay status at end of waiting period. <input type="checkbox"/> In LWOP status at end of waiting period.						
JAN 14 1954				Initials of Clerk 						

STANDARD FORM NO. 1126d—Revised
 Form prescribed by Comp. Gen., U. S.
 Nov. 8, 1950, General Regulations No. 102

PAY ROLL CHANGE SLIP—PERSONNEL COPY

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: 7/28/54

FROM: 2 INSPECTOR SUBJECT: SA NICHOLAS J. PURCHIA
INSPECTOR'S AIDE

Tolson _____
 Ladd _____
 Nichols _____
 Belmont _____
 Clegg _____
 Glavin _____
 Harbo _____
 Rosen _____
 Tracy _____
 Mohr _____
 Trotter _____
 Winterrowd _____
 Tele. Room _____
 Holloman _____
 Miss Gandy _____

b6
 b7C

He is assigned to the New York Office and handles security work, particularly organizations in the Communist field with special emphasis on Jewish organizations. He has been on three prior inspections. During this inspection he handled top functionaries, key figures, and reviewed other security files. He is a very good Aide, has a very good knowledge of his duties, an excellent attitude, and is a willing worker. His paper work was very good.

He is available for assignment of any kind anywhere and desires to advance in the Bureau and is interested in handling administrative duties.

I have read these comments:

Wet

CWS:cbw

cc: New York

67-413797-62	
Searched	.....
Numbered	180
5 AUG 12 1954	
FEDERAL BUREAU OF INVESTIGATION	

3 2

121
 17 AUG 13 1954

July 26, 1954

Mr. Nicholas J. Purchia
Federal Bureau of Investigation
500 Widener Building
Philadelphia, Pennsylvania

Dear Mr. Purchia:

Thank you very much for your suggestion of July 21, 1954, submitted by Inspector [redacted]. Your proposal regarding certain administrative procedures will be carefully considered and if adopted you will be promptly notified.

The Bureau appreciates your efforts in seeking ways and means of streamlining our operations and, if you have any other thoughts which you believe will be of benefit in improving the Bureau's work, please do not hesitate to submit them.

Sincerely yours,
J. Edgar Hoover

cc: SAC, New York

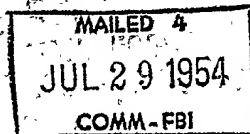
SA Purchia is regularly assigned to New York Office; however, is presently assisting Inspector [redacted] in the inspection of the Philadelphia Office.

(Suggestion #358-54)

copies referred to WFO and Administrative Div. prior to further consideration.

Tolson _____
Boardman _____
Nichols _____
Belmont _____
Harbo _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
 Sizoo _____
Winterrowd _____
Tele. Room _____
Holloman _____
Gandy _____

AUG 12 1954



b6
b7C

RECEIVED
JUL 28 8 33 PM '54
RECEIVED READING ROOM
JUL 28 3 00 PM '54

Handwritten signatures and initials: RDM, JRM, etc.

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

CC-5a

JUNE 11, 1954

I certify that I have ~~received~~ the following Government property for official use:
returned

One Accountant Briefcase

R E A D

61
The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

file 3 JPM
J.T.K.
RECORDED-11

Very truly yours,
Nicholas J. Purchia
Nicholas J. Purchia

CERTIFICATE

NICHOLAS J. PURCHIA
 Name (Please type or print)

NEW YORK
 Office or Division

1. Are you now or have you ever been a member of, contributed to, affiliated or associated with, any organization listed on the attachment to this certificate?

NO
 Answer "Yes" or "No"

2. If your answer is "Yes" state the name of the organization, dates of membership and extent of participation. An explanation regarding membership in any of these organizations may be attached hereto on a separate sheet of paper, if you desire to explain the circumstances of your membership.

<u>Name</u>	<u>Address</u>	<u>From</u>	<u>To</u>	<u>Office Held</u>
-------------	----------------	-------------	-----------	--------------------

CERTIFICATION

I hereby certify that the above information is correct and complete to the best of my knowledge and belief. I make this statement with the understanding that it will be used by the Department of Justice in carrying out the provisions of Executive Order 10450 and with knowledge that any false statement or omission of material fact may be sufficient cause for my dismissal or rejection of my application, and, further, may be cause for punishment as a violation of law including Section 1001, Title 18, U. S. Code.

April 15, 1954
 (Date)

Nicholas J. Purchia
 (Usual Signature)

85
 4 APR 29 1954

Attachment

67-NOT RECORDED-2
 300

March 23, 1954

ORGANIZATIONS DESIGNATED BY THE ATTORNEY GENERAL OF THE
UNITED STATES PURSUANT TO EXECUTIVE ORDER 10450.

Abraham Lincoln Brigade
Abraham Lincoln School, Chicago, Illinois
Action Committee to Free Spain Now
Alabama People's Educational Association (See Communist
Political Association)
American Association for Reconstruction in Yugoslavia, Inc.
American Branch of the Federation of Greek Maritime Unions
American Christian Nationalist Party
American Committee for European Workers' Relief (See Socialist
American Committee for Protection of Foreign Born Workers Party)
American Committee for the Settlement of Jews in Birobidjan, Ind.
American Committee for Spanish Freedom
American Committee to Survey Labor Conditions in Europe
American Committee for Yugoslav Relief, Inc.
American Council for a Democratic Greece, formerly known as
the Greek American Council; Greek American Committee
for National Unity
American Council on Soviet Relations
American Croatian Congress
American Jewish Labor Council
American League Against War and Fascism
American League for Peace and Democracy
American Lithuanian Workers Literary Association (also known
as Amerikos Lietuviu Darbininku Literaturos Draugija)
American National Labor Party
American National Socialist League
American National Socialist Party
American Nationalist Party
American Patriots, Inc.
American Peace Crusade
American Peace Mobilization
American Poles for Peace
American Polish League
American Polish Labor Council
American Rescue Ship Mission (a project of the United
American Spanish Aid Committee)
American-Russian Fraternal Society
American Russian Institute, New York, also known as the
American Russian Institute for Cultural Relations with
the Soviet Union
American Russian Institute, Philadelphia
American Russian Institute of San Francisco
American Russian Institute of Southern California, Los Angeles

American Slav Congress
 American Women for Peace
 American Youth Congress
 American Youth for Democracy
 Armenian Progressive League of America
 Associated Klans of America
 Association of Georgia Klans
 Association of German Nationals (Reichsdeutsche Vereinigung)
 Association of Lithuanian Workers
 (also known as Lietuviu Darbininku Susivienijimas)
 Ausland-Organization der NSDAP, Overseas Branch of Nazi Party
 Baltimore Forum
 Black Dragon Society
 Boston School for Marxist Studies, Boston, Massachusetts
 Bulgarian American People's League of the United States of
 America
 Bridges-Robertson-Schmidt Defense Committee
 California Emergency Defense Committee
 California Labor School, Inc., 321 Divisadero Street,
 San Francisco, California
 Carpatho-Russian People's Society
 Central Council of American Women of Croatian Descent,
 Also known as Central Council of American Croatian Women,
 National Council of Croatian Women
 Central Japanese Association (Beikoku Chuo Nipponjin Kai)
 Central Japanese Association of Southern California
 Central Organization of the German-American National
 Alliance (Deutsche-Amerikanische Einheitsfront)
 Cervantes Fraternal Society
 China Welfare Appeal, Inc.
 Chopin Cultural Center
 Citizens Committee to Free Earl Browder
 Citizens Committee for Harry Bridges
 Citizens Committee of the Upper West Side (New York City)
 Citizens Emergency Defense Conference
 Citizens Protective League
 Civil Rights Congress and its affiliated organizations,
 including:
 Civil Rights Congress for Texas
 Veterans Against Discrimination of Civil Rights
 Congress of New York
 Columbians
 Comite Coordinador Pro Republica Espanola
 Committee to Aid the Fighting South
 Committee for Constitutional and Political Freedom
 Committee to Defend Marie Richardson
 Committee for the Defense of the Pittsburgh Six
 Committee for a Democratic Far Eastern Policy
 Committee for Nationalist Action
 Committee for the Negro in the Arts
 Committee for Peace and Brotherhood Festival in Philadelphia
 Committee for the Protection of the Bill of Rights
 Committee to Uphold the Bill of Rights

Committee for World Youth Friendship and Cultural Exchange
 Commonwealth College, Mena, Arkansas
 Communist Party, U. S. A., its subdivisions, subsidiaries
 and affiliates.
 Communist Political Association, its subdivisions, subsidiaries
 and affiliates, including:
 Alabama People's Educational Association
 Florida Press and Educational League
 Oklahoma League for Political Education
 People's Educational and Press Association of Texas
 Virginia League for People's Education
 Congress of American Revolutionary Writers
 Congress of American Women
 Connecticut Committee to Aid Victims of the Smith Act
 Connecticut State Youth Conference
 Council on African Affairs
 Council of Greek Americans
 Council for Jobs, Relief and Housing
 Council for Pan-American Democracy
 Croatian Benevolent Fraternity
 Dai Nippon Butoku Kai (Military Virtue Society of Japan
 or Military Art Society of Japan)
 Daily Worker Press Club
 Daniels Defense Committee
 Dante Alighieri Society (between 1935 and 1940)
 Dennis Defense Committee
 Detroit Youth Assembly
 Emergency Conference to Save Spanish Refugees (founding
 body of the North American Spanish Aid Committee)
 Families of the Baltimore Smith Act Victims
 Families of the Smith Act Victims
 Federation of Italian War Veterans in the U. S. A., Inc.
 (Associazione Nazionale Combattenti Italiani,
 Federazione degli Stati Uniti d'America)
 Finnish-American Mutual Aid Society
 Florida Press and Educational League (See Communist
 Political Association)
 Frederick Douglass Educational Center
 Freedom Stage, Inc.
 Friends of the New Germany (Freunde des Neuen Deutschlands)
 Friends of the Soviet Union
 Garibaldi American Fraternal Society
 George Washington Carver School, New York City
 German-American Bund (Amerikadeutscher Volksbund)
 German-American Republican League
 German-American Vocational League (Deutsche-Amerikanische
 Berufsgemeinschaft)
 Harlem Trade Union Council
 Hawaii Civil Liberties Committee

Heimuska Kai, Also known as Nokubei Heieki Ghusa Kai,
 Zaihei Nihonjin, Heiyaku Gimusha Kai, and Zaihei Heimusha
 Kai (Japanese residing in America Military Conscripts
 Association)
 Hellenic-American Brotherhood
 Hinode Kai (Imperial Japanese Reservists)
 Hinomaru Kai (Rising Sun Flag Society -- a group of Japanese
 War Veterans)
 Hokubei Zaigo Shoke Dan (North American Reserve Officers
 Association)
 Hollywood Writers Mobilization for Defense
 Hungarian-American Council for Democracy
 Hungarian Brotherhood
 Independent Socialist League
 Industrial Workers of the World
 International Labor Defense
 International Workers Order, its subdivisions, subsidiaries
 and affiliates
 Japanese Association of America
 Japanese Overseas Central Society (Kaigai Dobo Chuo Kai)
 Japanese Overseas Convention, Tokyo, Japan, 1940
 Japanese Protective Association (Recruiting Organization)
 Jefferson School of Social Science, New York City
 Jewish Culture Society
 Jewish People's Committee
 Jewish People's Fraternal Order
 Jikyoku Iinkai (The Committee for the Crisis)
 Joint Anti-Fascist Refugee Committee
 Joint Council of Progressive Italian-Americans, Inc.
 Joseph Weydemeyer School of Social Science, St. Louis,
 Missouri
 Kibei Seinen Kai (Association of U. S. Citizens of Japanese
 Ancestry who have returned to America after studying in Japan)
 Knights of the White Camellia
 Ku Klux Klan
 Kyffhaeuser, also known as Kyffhaeuser League (Kyffhaeuser
 Bund), Kyffhaeuser Fellowship (Kyffhaeuser Kameradschaft)
 Kyffhaeuser War Relief (Kyffhaeuser Kriegshilfswerk)
 Labor Council for Negro Rights
 Labor Research Association, Inc.
 Labor Youth League
 League of American Writers
 Lictor Society (Italian Black Shirts)
 Macedonian-American People's League
 Mario Morgantini Circle
 Maritime Labor Committee to Defend Al Lannon
 Massachusetts Minute Women for Peace
 Maurice Brauerman Defense Committee

Michigan Civil Rights Federation
 Michigan School of Social Science
 Nanka Teikoku Gunyudan (Imperial Military Friends Group
 or Southern California War Veterans)
 National Association of Mexican Americans (also known as
 Asociacion Nacional Mexico-Americana)
 National Blue Star Mothers of America (not to be confused with
 the Blue Star Mothers of America organized in February 1942)
 National Committee for the Defense of Political Prisoners
 National Committee for Freedom of the Press
 National Committee to Win the Peace
 National Conference on American Policy in China and the
 Far East (a conference called by the Committee for a
 Democratic Far Eastern Policy)
 National Council of Americans of Croatian Descent
 National Council of American-Soviet Friendship
 National Federation for Constitutional Liberties
 National Labor Conference for Peace
 National Negro Congress
 National Negro Labor Council
 Nationalist Action League
 Nationalist Party of Puerto Rico
 Nature Friends of America (since 1935)
 Negro Labor Victory Committee
 New Committee for Publications
 Nichibei Kogyo Kaisha (The Great Fujii Theatre)
 North American Committee to Aid Spanish Democracy
 North American Spanish Aid Committee
 North Philadelphia Forum
 Northwest Japanese Association
 Ohio School of Social Sciences
 Oklahoma Committee to Defend Political Prisoners
 Oklahoma League for Political Education (See Communist
 Political Association)
 Original Southern Klans, Incorporated
 Pacific Northwest Labor School, Seattle, Washington
 Palo Alto Peace Club
 Partido del Pueblo of Panama (operating in the Canal Zone)
 Peace Information Center
 Peace Movement of Ethiopia
 People's Drama, Inc.
 People's Educational Association (Incorporated under name
 Los Angeles Educational Association, Inc.), also known as
 People's Educational Center, People's University,
 People's School
 People's Educational and Press Association of Texas
 People's Institute of Applied Religion
 People's Radio Foundation, Inc.
 Philadelphia Labor Committee for Negro Rights
 Philadelphia School of Social Science and Art
 Photo League (New York City)
 Political Prisoners' Welfare Committee

Polonia Society of the IWO
 Progressive German-Americans, also known as Progressive
 German-Americans of Chicago
 Proletarian Party of America
 Protestant War Veterans of the United States, Inc.
 Provisional Committee of Citizens for Peace, Southwest Area
 Puertorriquenos Unidos (Puerto Ricans United)
 Quad City Committee for Peace
 Revolutionary Workers League
 Romanian-American Fraternal Society
 Russian American Society, Inc.
 Sakura Kai (Patriotic Society, or Cherry Association--
 composed of veterans of Russo-Japanese War)
 Samuel Adams School, Boston, Massachusetts
 Santa Barbara Peace Forum
 Schappes Defense Committee
 Schneiderman-Darcy Defense Committee
 School of Jewish Studies, New York City
 Seattle Labor School, Seattle, Washington
 Serbian-American Fraternal Society
 Serbian Vidoudan Council
 Shinto Temples
 Silver Shirt Legion of America
 Slavic Council of Southern California
 Slovak Workers Society
 Slovenian-American National Council
 Socialist Workers Party, including American Committee
 for European Workers' Relief
 Socialist Youth League
 Sokoku Kai (Fatherland Society)
 Southern Negro Youth Congress
 Suiko Sha (Reserve Officers Association, Los Angeles)
 Tom Paine School of Social Science, Philadelphia, Pennsylvania
 Tom Paine School of Westchester, New York
 Tri-State Negro Trade Union Council
 Ukrainian-American Fraternal Union
 Union of American Croatsians
 Union of New York Veterans
 United American Spanish Aid Committee
 United Committee of Jewish Societies and Landsmanschaft
 Federations, also known as Coordination Committee of
 Jewish Landsmanschaften and Fraternal Organizations
 United Committee of South Slavic Americans
 United Harlem Tenants and Consumers Organization
 United May Day Committee
 United Negro and Allied Veterans of America
 Veterans of the Abraham Lincoln Brigade

Veterans Against Discrimination of Civil Rights Congress
of New York (See Civil Rights Congress)
Virginia League for People's Education (See Communist
Political Association)
Voice of Freedom Committee
Walt Whitman School of Social Science, Newark, New Jersey
Washington Bookshop Association
Washington Committee to Defend the Bill of Rights
Washington Committee for Democratic Action
Washington Commonwealth Federation
Washington Pension Union
Wisconsin Conference on Social Legislation
Workers Alliance (since April 1936)
Workers Party, including Socialist Youth League
Yiddisher Kultur Farband
Young Communist League
Yugoslav-American Cooperative Home, Inc.
Yugoslav Seamen's Club, Inc.

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 8/12/54

FROM : SAC, New York

88K.
SUBJECT: ⁰ NICHOLAS J. PURCHIA (Employee)
PERSONNEL STATUS CHANGE
SPECIAL AGENT
NEW YORK (Division)

ADDRESS AND PHONE CHANGE:Present phone: Teaneck 6-6680 (City)Present address: 91 Blauvelt Street, Teaneck, New JerseyMARITAL STATUS:

Married to _____

On _____ at _____

Remarks: .

BIRTHS:

Girl named _____ Boy named _____

Holy Name Hospital.

Born on _____ at _____

To employee and _____

This is their 3d child.

RECORDED - 54
67-413797-63
Remarks: SA PURCHIA has advised that there is a physical impairment in the child's condition. He has had a specialist examine the child, and although there has been no final conclusion reached, it appears that due to an underdevelopment of the spine the child does not have proper control of his body muscles and nervous system. As a result, it is unknown at this time whether or not the PURCHIAS will be able to take the child home or find it necessary to institutionalize the child, possibly on a permanent

BJC:kdd

Direct. Pers. Note
8-17-54
RKN/jib
Noted in
Personnel File
Gard
RECEIVED
Jen
Hawthorn

b6
b7c

Director, FBI

basis. SA PURCHIA is under the belief at this time that the latter will be the case. SA PURCHIA has indicated that while he realizes the Director would desire to send him and his wife a note of congratulations on the birth of their third child, he feels that a note of congratulations at this time would perhaps add somewhat of his wife's sadness. If the Bureau agrees, it is the recommendation of the New York Office that a communication from the Director to SA PURCHIA and his wife expressing the Director's understanding and sympathy in this matter would be more appropriate.

TO : Director, FBI. (100-393053)

DATE: 8/3/54

FROM : SAC, New York. (100-93882)

SUBJECT: [REDACTED]
IS-C & IS
REGISTRATION ACTb6
b7C

Rebulet 6/17/54, citing errors contained in report of SA
NICHOLAS J. PURCHIA dated May 27, 1954, at New York.

ReNYlet of Bureau 7/9/54, transmitting amended pages.

SA NICHOLAS J. PURCHIA states that in proofreading his report he inadvertently overlooked the errors pointed out in reference Bulet. Supervisor [REDACTED] who approved the outgoing report, also states that through inadvertence the errors were overlooked. Both PURCHIA and [REDACTED] state that they realize the importance of accurate report writing and will in the future make every effort to avoid such delinquencies. A copy of this letter is being placed in each of the personnel folders of PURCHIA and [REDACTED]. It is recommended that no further administrative action be taken.

WFM:DJG

95
39 AUG 16 1954

(133)

August 9, 1954

0
Mr. Nicholas J. Purchia
Federal Bureau of Investigation
290 Broadway
New York 7, New York

Dear Mr. Purchia:

You will recall on July 28, 1954, you were advised that careful study would be given to your suggestion regarding certain administrative procedures. It is indeed a pleasure to advise you that the Bureau has adopted your idea and in order to insure uniform procedures throughout the field the manual will be appropriately revised.

I wish to commend you personally for your interest in bringing this matter to the Bureau's attention and for being alert to ways of further improving our administrative operations.

Sincerely yours,
J. Edgar Hoover

RECORDED-54

67-413797-64

COMM - FBI
AUG 9 1954
MAILED 31

Tolson _____
Boardman _____
Nichols _____
Belmont _____
Glavin _____
Harbo _____
Rosen _____
Tamm _____
Tracy _____
Mohr _____
Winterrowd _____
Tele. Room _____
Holloman _____
Miss Gandy _____

cc-SAC, New York

SUGGESTION #358-54)

dmg

(Based on Exec. Conf. memo to Mr. Tolson recommending favorably that the initials of a supervisor or relief supervisor be placed on the serial opening, reopening or closing a case administratively in order to pinpoint responsibility and also recommending the rule be placed in Bureau manual. "T/s.")

8 AUG 23 1954
Mrs. Bugbe
Rm. 5244

DIRECTOR, FBI

7/21/54

INSPECTOR C. W. STEIN

ADMINISTRATION OF CASES

ATTENTION: TRAINING AND
INSPECTION DIVISION

SA NICHOLAS J. PURCHIA, who is assisting at the present time in the inspection of the Philadelphia Division, has suggested that the initials of a supervisor or relief supervisor be placed on the serial opening, reopening, or closing a case administratively, in order to "pinpoint" responsibility.

A reading of the Manual of Rules and Regulations fails to disclose that this proposed procedure is a Bureau rule at the present time. Section 3E 2b of the Manual of Rules and Regulations alludes to this proposed suggestion when it states that instructions to the Chief Clerk to place a case in a pending inactive status must be in writing on the appropriate serial, which must be initialed and dated by the supervisory employee. However, no mention is made concerning a requirement of having a supervisory employee place his initials on a serial which opens, reopens, or closes a case administratively.

In addition to the above, the Manual of Rules and Regulations, Section 3E 7, on the topic of posting the status, states that communications closing cases administratively are always to be posted and that communications are to be posted only when a notation to do so is placed on them by a supervisory employee. Here again, the Manual does not explicitly state that the initials of the responsible supervisor are required.

Although the supervisory employees in the field generally appear to be following the suggestion of SA PURCHIA, it is believed that the promulgation of a Bureau rule incorporating the proposed suggestion would give rise to uniformity throughout the field and, in addition, it would facilitate the "pinpointing" of responsibility in inspections.

NJP:thm

7/21/54 11:30 AM

RECEIVED

RECEIVED

5-99-358-34 67-413797-64

August 17, 1954

Mr. Nicholas J. Puchia
Federal Bureau of Investigation
New York, New York

Dear Mr. Puchia:

I have been informed of the condition of your son, and I am writing you at this time to tell you and Mrs. Puchia how sorry I am to receive this news.

I want you to feel free to take as much time from your official duties as may be necessary, and in addition, should there be any way in which your associates in the Bureau may assist you, I want you to know that you need but communicate with me.

Sincerely,

J. Edgar Hoover

Aug 17 4 02 PM '54
RECEIVED READING ROOM
FBI

cc: SAC, New York (P&C)

RKW/jab

Tolson _____
Boardman _____
Nichols _____
Belmont _____
Harbo _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
 Sizoo _____
Winterrowd _____
Tele. Room _____
Holloman _____
Gandy _____

COMM - FBI

AUG 18 1954

MAILED 31

17 AUG 19 1954

NOT RECORDED

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI.

DATE: 9/9/54

FROM : SAC, New York.

SUBJECT: NICHOLAS J. PURCHIA,
SPECIAL AGENT.

Mr. Tolson	<input checked="" type="checkbox"/>
Mr. Boardman	<input checked="" type="checkbox"/>
Mr. Nichols	<input checked="" type="checkbox"/>
Mr. Belmont	<input checked="" type="checkbox"/>
Mr. Mohr	<input checked="" type="checkbox"/>
Mr. Parsons	<input checked="" type="checkbox"/>
Mr. Rosen	<input checked="" type="checkbox"/>
Mr. Tamm	<input checked="" type="checkbox"/>
Mr. Sizoo	<input checked="" type="checkbox"/>
Mr. Winterrowd	<input checked="" type="checkbox"/>
Tele. Room	<input checked="" type="checkbox"/>
Mr. Holloman	<input checked="" type="checkbox"/>
Miss Gandy	<input checked="" type="checkbox"/>

b6
b7c

Re form FD 207 dated 8/12/54, and Director's communication to SA PURCHIA dated 8/17/54.

SA PURCHIA has advised that he deeply appreciates the kind sentiments of the Director, as expressed in his letter of 8/17/54. He added that at the present time there is no assistance or aid that he needs. He has been reminded, however, that should the need for such assistance arise he should immediately bring it to my attention.

Concerning his new born son, SA PURCHIA stated that the child presently is being cared for in a private home and he is attempting with the assistance of his doctor and the officials of Holy Name Hospital, Teaneck, New Jersey, to locate a proper institution to care for the child.

The Bureau will be kept advised of any developments in this matter.

BJC:DJG

PROC.
SEP 13 1954

67-443797-65	
Searched	
Numbered	
5 SEP 15 1954	
FEDERAL BUREAU OF INVESTIGATION	

18 SEP 17 1954

REPORT OF MEDICAL EXAMINATION

jpj

1. LAST NAME—FIRST NAME—MIDDLE NAME <u>James J. Van</u>		2. GRADE AND COMPONENT OR POSITION <u>Analyst</u>	3. IDENTIFICATION NO.
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State) <u>62 Broadway Street, New York 100</u>		5. PURPOSE OF EXAMINATION	6. DATE OF EXAMINATION
7. SEX <u>Male</u>	8. RACE <u>White</u>	9. TOTAL U.S. GOV. SERVICE MILITARY <u>5</u> CIVILIAN <u>3</u>	10. DEPARTMENT, AGENCY, OR SERVICE <u>Armed</u>
11. ORGANIZATION UNIT <u>6 Co 54</u>			
12. DATE OF BIRTH <u>23 Aug 19</u>	13. PLACE OF BIRTH <u>New York City</u>	14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN	
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS <u>USA, 90 Canal St., New York, N.Y.</u>		16. OTHER INFORMATION	
17. RATING OR SPECIALTY		TIME IN THIS CAPACITY: TOTAL LAST SIX MONTHS	

CLINICAL EVALUATION	
NORMAL	ABNOR-MAL
	(Check each item in appropriate column; enter "N.E." if not evaluated)
	18. HEAD, FACE, NECK, AND SCALP
	19. NOSE
	20. SINUSES
	21. MOUTH AND THROAT
	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)
	23. DRUMS (Perforation)
	24. EYES—GENERAL (Visual acuity and refraction under items 60, 60, and 61)
	25. OPHTHALMOSCOPIC
	26. PUPILS (Equality and reaction)
	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)
	28. LUNGS AND CHEST (Include breasts)
	29. HEART (Thrust, size, rhythm, sounds)
	30. VASCULAR SYSTEM (Varicosities, etc.)
	31. ABDOMEN AND VISCERA (Include hernia)
	32. ANUS AND RECTUM (Hemorrhoids, fistulas) (Precordate if indicated)
	33. ENDOCRINE SYSTEM
	34. G-U SYSTEM
	35. UPPER EXTREMITIES (Strength, range of motion)
	36. FEET
	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)
	38. SPINE, OTHER MUSCULOSKELETAL
	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS
	40. SKIN, LYMPHATICS
	41. NEUROLOGIC (Equilibrium tests under item 72)
	42. PSYCHIATRIC (Specify any personality deviation)
Females only (Check how done)	
	43. PELVIC <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL

NOTES.—Describe every abnormality in detail. (Enter pertinent item number before each comment; continue in item 73 and use additional sheets if necessary.)

(36) For Flatus 20⁰ bilateral. Not severe, not disabling. Asymptomatic.

3 Day Urinalysis Report

A.M.

P.M.

10/11/54
Spec. 1.021
1-3 Epith HPF
Sugar Neg.
Albumin Neg.

1.020
1-3
Neg.
Neg.

10/12/54
Spec. 1.016
1-3 Epith HPF
Sugar Neg.
Albumin Neg.

1.017
2-4
Neg.
Neg.

10/13/54
Spec. 1.021
Occ. Epith HPF
Sugar Neg.
Albumin Neg.

1.022
Occ. Epith HPF
Neg.
Neg.

5 ENCL.

(Continue in item 73)

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively)		REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES																																																						
O.—Restorable teeth I.—Nonrestorable teeth X.—Missing teeth XXX.—Replaced by dentures (6 X 8).—Fixed bridge, brackets to include abutments																																																								
<table border="1"><tr><td>RIGHT</td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>LEFT</td></tr><tr><td></td><td>X</td><td>X</td><td>X</td><td>X</td><td>X</td><td>X</td><td>X</td><td>X</td><td>X</td><td>X</td><td>X</td><td>X</td><td>X</td><td>X</td><td>X</td><td>X</td><td></td></tr><tr><td></td><td>22</td><td>31</td><td>30</td><td>29</td><td>28</td><td>27</td><td>26</td><td>25</td><td>24</td><td>23</td><td>22</td><td>21</td><td>20</td><td>19</td><td>18</td><td>17</td><td></td></tr></table>		RIGHT	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	LEFT		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X			22	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17		Occlusion normal Class I ESI
RIGHT	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	LEFT																																							
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	22	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17																																								
RECORDED-23		413797-66																																																						

45. URINALYSIS: SP. GR.		46. CHEST X-RAY (Place, date, film number, result)	47. SEROLOGY (Specify test used and result)
ALBUMIN	SUGAR		
Neg.	1		
48. EKG		49. BLOOD TYPE AND RH FACTOR	50. OTHER TESTS
No Significant Abnormalities		Not Required	None
62		14 OCT 23 1954	

See record on 11-1-54

NOV 4 1954

James J. Van

MEASUREMENTS AND OTHER FINDINGS												
51. HEIGHT 67		52. WEIGHT 171		53. COLOR HAIR Brown		54. COLOR EYES Brown		55. BUILD: SLENDER <input type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input type="checkbox"/> OBESE <input type="checkbox"/>		56. TEMP.		
57. BLOOD PRESSURE (Arm at heart level)						58. PHYS. (Arm at heart level)						
SITTING SYS. DIAS. 120/80		RECUM-BENT SYS. DIAS.		STANDING (3 min.) SYS. DIAS. 120/80		AFTER EXERCISE		2 MIN. AFTER		RECUMBENT AFTER STANDING 3 MIN.		
59. DISTANT VISION						60. REFRACTION			61. NEAR VISION			
RIGHT 20/20		CORR. TO 20/		BY		CX			CORR. TO		BY	
LEFT 20/20		CORR. TO 20/		BY		CX			CORR. TO		BY	
62. HETEROPHORIA: (Specify distance) ES° EX° R. H. L. H. PRISM DIV. PRISM CONV. PC PD												
63. ACCOMMODATION RIGHT LEFT				64. COLOR VISION (Test used and result)				65. DEPTH PERCEPTION (Test used and score)				
								UNCORRECTED CORRECTED				
66. FIELD OF VISION				67. NIGHT VISION (Test used and score)				68. RED LENS				
								69. INTRAOCULAR TENSION				
70. HEARING		71. AUDIOMETER						72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)				
RIGHT WV 15 /15 SV 15 /15		250 500 1000 2000 3000 4000 8000 256 512 1024 2048 3096 4096 8192										
LEFT WV 15 /15 SV 15 /15		RIGHT										
		LEFT						Normal				

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

- (1) Usual Childhood Diseases; no equalac.
- (2) Jaundice, 1942, in military Service - no trouble since.
- (3) Cervical lymph glands incised and drained in early childhood; no trouble since.

3 day A.M. & P.M. urinalysis normal in all respects.

(Use additional sheets of plain paper if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

- (36) Per Flavis 20° bilateral. Asymptomatic. Not severe, not disabling.

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify) None						76. PHYSICAL PROFILE					
						P U L H E S					
77. EXAMINEE (Check) <input type="checkbox"/> IS <input checked="" type="checkbox"/> IS NOT QUALIFIED FOR						PHYSICAL CATEGORY					
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER						A B C E					
79. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE					
80. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE					
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)						SIGNATURE					
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY V.D. Francis						SIGNATURE V.D. Francis					
						NUMBER OF ATTACHED SHEETS					

REPORT OF MEDICAL HISTORY

THIS INFORMATION IS FOR OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS

1. LAST NAME—FIRST NAME—MIDDLE NAME PURCHIA, NICHOLAS JOHN			2. PLACE AND DATE OF EXAMINATION 1ST ARMY, 90 CHURCH ST - 10/8/54		
3. DATE OF BIRTH 8/28/13	4. AGE IN YEARS LAST BIRTHDAY 41	5. IDENTIFICATION NO.	6. PURPOSE OF EXAMINATION ANNUAL		
7. SERVICE, DEPARTMENT, OR AGENCY FBI		8. COMPONENT AND BRANCH	9. ORGANIZATION	10. GRADE, RATING, OR POSITION	
11. SEX M	12. RACE W	13. HOME ADDRESS (Street, or R.F.D. number, city, zone, State) 91 BLAUVELT ST., TEANECK, N.J.			
14. PLACE OF BIRTH NEW YORK CITY			15. OTHER DATA		

FAMILY HISTORY	16. RELATION	AGE	STATE OF HEALTH	IF DEAD—CAUSE OF DEATH	AGE AT DEATH	17. HAS ANY BLOOD RELATION (Parent, brother, sister, other) OR HUSBAND OR WIFE:	
	FATHER	73	GOOD				CHECK YES NO RELATION(S)
	MOTHER	63	GOOD			HAD TUBERCULOSIS	<input checked="" type="checkbox"/>
	BROTHERS OR SISTERS	39 43	GOOD GOOD			HAD SYPHILIS	<input checked="" type="checkbox"/>
						HAD FITS	<input checked="" type="checkbox"/>
						HAD KIDNEY TROUBLE	<input checked="" type="checkbox"/>
						HAD CANCER	<input checked="" type="checkbox"/>
	WIFE OR HUSBAND		GOOD			COMMITTED SUICIDE	<input checked="" type="checkbox"/>
						HAD DIABETES	<input checked="" type="checkbox"/>
	CHILDREN	7 5	GOOD GOOD			HAD ASTHMA, HAY FEVER, OR HIVES	<input checked="" type="checkbox"/>
BEEN INSANE						<input checked="" type="checkbox"/>	

18. HAVE YOU EVER (Check yes or no):

	CHECK YES NO		CHECK YES NO		CHECK YES NO
WORN GLASSES	<input checked="" type="checkbox"/>	HAD A RUPTURE	<input checked="" type="checkbox"/>	ATTEMPTED SUICIDE	<input checked="" type="checkbox"/>
WORN AN ARTIFICIAL EYE	<input checked="" type="checkbox"/>	WORN A BRACE OR BACK SUPPORT	<input checked="" type="checkbox"/>	HAD SYPHILIS	<input checked="" type="checkbox"/>
WORN HEARING AIDS	<input checked="" type="checkbox"/>	HAD FOOT TROUBLE	<input checked="" type="checkbox"/>	HAD SERUM REACTION	<input checked="" type="checkbox"/>
STUTTERED OR STAMMERED	<input checked="" type="checkbox"/>			LIVED WITH ANYONE WHO HAD TUBERCULOSIS	<input checked="" type="checkbox"/>

19. HAVE YOU EVER HAD OR HAVE YOU NOW (Check yes or no):

	CHECK YES NO		CHECK YES NO		CHECK YES NO		CHECK YES NO
SCARLET FEVER	<input checked="" type="checkbox"/>	RUNNING EARS	<input checked="" type="checkbox"/>	TUMOR, GROWTH CYST, CANCER	<input checked="" type="checkbox"/>	"TRICK" OR LOCKED KNEE	<input checked="" type="checkbox"/>
DIPHTHERIA	<input checked="" type="checkbox"/>	GOITER	<input checked="" type="checkbox"/>	APPENDICITIS	<input checked="" type="checkbox"/>	NEURITIS	<input checked="" type="checkbox"/>
RHEUMATIC FEVER	<input checked="" type="checkbox"/>	TUBERCULOSIS	<input checked="" type="checkbox"/>	PILES OR RECTAL DISEASE	<input checked="" type="checkbox"/>	PARALYSIS (Including infantile)	<input checked="" type="checkbox"/>
MEASLES	<input checked="" type="checkbox"/>	ASTHMA	<input checked="" type="checkbox"/>	VERY FREQUENT OR PAINFUL URINATION	<input checked="" type="checkbox"/>	EPILEPSY OR FITS	<input checked="" type="checkbox"/>
MUMPS	<input checked="" type="checkbox"/>	PNEUMONIA	<input checked="" type="checkbox"/>	KIDNEY STONE OR BLOOD IN URINE	<input checked="" type="checkbox"/>	CAR, TRAIN, SEA, OR AIR SICKNESS	<input checked="" type="checkbox"/>
CHICKEN POX	<input checked="" type="checkbox"/>	SHORTNESS OF BREATH	<input checked="" type="checkbox"/>	SUGAR OR ALBUMIN IN URINE	<input checked="" type="checkbox"/>	FREQUENT TROUBLE SLEEPING OR SLEEP WALKING	<input checked="" type="checkbox"/>
WHOOPING COUGH	<input checked="" type="checkbox"/>	PAIN OR PRESSURE IN CHEST	<input checked="" type="checkbox"/>	FEMALE DISORDERS	<input checked="" type="checkbox"/>	FREQUENT OR TERRIFYING NIGHTMARES	<input checked="" type="checkbox"/>
FREQUENT OR SEVERE HEADACHES	<input checked="" type="checkbox"/>	CHRONIC COUGH	<input checked="" type="checkbox"/>	VENEREAL DISEASE	<input checked="" type="checkbox"/>	DEPRESSION	<input checked="" type="checkbox"/>
DIZZINESS OR FAINTING SPELLS	<input checked="" type="checkbox"/>	PALPITATION OR POUNDING HEART	<input checked="" type="checkbox"/>	RECENT GAIN OR LOSS OF WEIGHT	<input checked="" type="checkbox"/>	LOSS OF MEMORY	<input checked="" type="checkbox"/>
SEVERE EYE, EAR, NOSE, OR THROAT TROUBLE	<input checked="" type="checkbox"/>	HIGH OR LOW BLOOD PRESSURE	<input checked="" type="checkbox"/>	ARTHRITIS	<input checked="" type="checkbox"/>	BED WETTING AFTER 6 YEARS OF AGE	<input checked="" type="checkbox"/>
CHRONIC OR VERY FREQUENT COLDS	<input checked="" type="checkbox"/>	FREQUENT OR SEVERE INDIGESTION	<input checked="" type="checkbox"/>	BONE, JOINT, OR OTHER DEFORMITY	<input checked="" type="checkbox"/>	NERVOUS TROUBLE OF ANY SORT	<input checked="" type="checkbox"/>
TRENCH MOUTH OR PYORRHEA	<input checked="" type="checkbox"/>	STOMACH, LIVER, OR INTESTINAL TROUBLE	<input checked="" type="checkbox"/>	LAMENESS	<input checked="" type="checkbox"/>	ANY DRUG OR NARCOTIC HABITS	<input checked="" type="checkbox"/>
SINUSITIS	<input checked="" type="checkbox"/>	GALL BLADDER TROUBLE OR GALL STONES	<input checked="" type="checkbox"/>	LOSS OF ARM, LEG, FINGER, OR TOE	<input checked="" type="checkbox"/>	ALCOHOLISM	<input checked="" type="checkbox"/>
HAY FEVER	<input checked="" type="checkbox"/>	JAUNDICE	<input checked="" type="checkbox"/>	PAINFUL OR "TRICK" SHOULDER OR ELBOW	<input checked="" type="checkbox"/>		

20. HAVE YOU HAD ILLNESSES OTHER THAN THOSE LISTED ABOVE? YES ☐ NO ☒ (If yes, describe and give age at which occurred)

21. HAVE YOU HAD ACCIDENTS OR INJURIES OTHER THAN THOSE LISTED ABOVE? YES ☐ NO ☒ (If yes, describe and give age at which occurred)

22. HAVE YOU HAD OR HAVE YOU BEEN ADVISED TO HAVE ANY OPERATIONS? YES ☐ NO ☒ (If yes, describe and give age at which occurred)

23. HAVE YOU EVER BEEN A PATIENT IN A HOSPITAL? YES ☒ NO ☐ (If yes, specify when, where, and why)

ARMY-YELLOW JAUNDICE - ENJOINED SERUM - 1942
67-413797-66

24. HAVE YOU EVER BEEN A PATIENT (COMMITTED OR VOLUNTARY) IN A MENTAL HOSPITAL? YES ☐ NO ☒ (If yes, specify when, where, and why)

25. HAVE YOU EVER BEEN INOCULATED AGAINST THE FOLLOWING (Check); IF YES, IN WHICH YEAR DID YOU RECEIVE THE LAST INOCULATION?

DISEASE	CHECK YES NO	YEAR	DISEASE	CHECK YES NO	YEAR	DISEASE	CHECK YES NO	YEAR	DISEASE	CHECK YES NO	YEAR
DIPHTHERIA	<input checked="" type="checkbox"/>	1941	TYPHOID FEVER	<input checked="" type="checkbox"/>	1941	ROCKY MOUNTAIN SPOTTED FEVER	<input type="checkbox"/>		YELLOW FEVER	<input type="checkbox"/>	
SMALLPOX	<input checked="" type="checkbox"/>	"	INFLUENZA	<input type="checkbox"/>		TYPHUS FEVER	<input checked="" type="checkbox"/>	1941	PLAGUE	<input type="checkbox"/>	
TETANUS	<input checked="" type="checkbox"/>	"	WHOOPING COUGH	<input type="checkbox"/>		CHOLERA	<input type="checkbox"/>		JAPANESE B. ENCEPHALITIS	<input type="checkbox"/>	

26. OCCUPATIONAL HISTORY ARE YOU RIGHT HANDED? ☒ LEFT HANDED? ☐

HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCES?	CHECK YES NO	<input checked="" type="checkbox"/>	HAVE YOU EVER BEEN REFUSED EMPLOYMENT BECAUSE OF YOUR HEALTH? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> IF YES, STATE REASON AND GIVE DETAILS.
HAVE YOU BEEN UNABLE TO HOLD A JOB BECAUSE OF:	CHECK YES NO		
SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.?	CHECK YES NO	<input checked="" type="checkbox"/>	
INABILITY TO PERFORM CERTAIN MOTIONS?	CHECK YES NO	<input checked="" type="checkbox"/>	
INABILITY TO ASSUME CERTAIN POSITIONS?	CHECK YES NO	<input checked="" type="checkbox"/>	
OTHER MEDICAL REASONS (If yes, give reason)	CHECK YES NO		HAVE YOU EVER BEEN DISQUALIFIED FOR DUTY IN OR DISCHARGED FROM THE ARMED SERVICES FOR PHYSICAL OR MENTAL REASONS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> IF YES, GIVE REASONS.
HOW MANY JOBS HAVE YOU HAD IN THE PAST 3 YEARS?	CHECK YES NO	SAME	
WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? — MONTHS	CHECK YES NO		
WHAT IS YOUR USUAL OCCUPATION? SPECIAL AGENT FBI	CHECK YES NO		

27. HAVE YOU EVER RECEIVED, IS THERE PENDING, HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR DISABILITY? YES ☐ NO ☒ IF YES, GIVE DETAILS AND SPECIFY AS FOLLOWS:

A. WHAT KIND?	B. GRANTED BY WHOM?
C. WHEN?	D. WHY?

28. HAVE YOU EVER CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS? YES ☐ NO ☐ (Give details and reasons)

HAVE YOU TREATED YOURSELF FOR ILLNESSES? YES ☒ NO ☐ IF YES, WHICH ILLNESSES? COLDS

29. HAVE YOU ANY PHYSICAL OR MENTAL COMPLAINTS AT PRESENT? YES ☐ NO ☒ IF YES, GIVE DETAILS AND DURATION.

30. I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

Nicholas J. Purchia
(SIGNATURE OF EXAMINEE)

NICHOLAS J. PURCHIA
(NAME TYPED OR PRINTED)

31. SUMMARY OF HISTORY (With elaboration of pertinent data) AND ADDITIONAL HISTORY (To be supplied only by physician or examiner)

① U.C.D. no sequelae.
② Jaundice, 1942, in military service - no trouble since
③ Cervical lymph glands incised and drained in early childhood; no trouble since

32. SIGNATURE OF PHYSICIAN OR EXAMINER

W.D. Francis

NAME TYPED OR PRINTED
W.D. FRANCIS, MD
Chief, Exam Team

DATE

10/8/54

ATTACHMENT TO STANDARD FORM 88
(Revised July 21, 1952)

Report of Medical Examination

FOR INFORMATION AND GUIDANCE OF MEDICAL EXAMINER:

The following portions of the attached examination report form need not be completed:

2	67
3	68
11	69
14	71 (unless other
17	examination indi-
62	cates desirable)
65	72

Item 48, the electrocardiogram, is not required unless the examinee is over 35 years of age or unless other examination indicates such is desirable.

If the examinee is an applicant, the Chest X ray and blood type and Rh factor (Items 46 and 49) are not necessary unless the facilities for affording same are readily available to the examiner.

FOR ALL EXAMINEES, WHETHER CLERICAL OR SPECIAL AGENT APPLICANTS OR EMPLOYEES: PURCHIA, NICHOLAS JOHN

The medical examiner should answer the following question:

Examinee IS qualified for strenuous physical
(is or is not)
exertion. (Designate which)

FOR ALL MALE EMPLOYEES OR APPLICANTS:

The medical examiner is requested to answer the following:

Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

NO

If answer is "yes" please specify.

IT IS ESSENTIAL THAT ALL STATEMENTS IN ITEMS 59, 61, 64 AND 70 PERTAINING TO VISUAL ACUITY, COLOR VISION AND HEARING BE COMPLETED IN DETAIL.

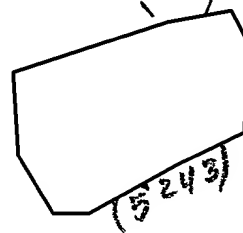
V D Francis MD
(Signature of Medical Examiner)

8 OCT 54
(Date)

ENCLOSURE 67-413797-66

**FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE**

REPORT OF PERFORMANCE RATING



Name of Employee: NICHOLAS J. PURCHIA

b6
b7C

Where Assigned: NEW YORK SECURITY
(Division) (Section, Unit)

Payroll Title: SPECIAL AGENT, GS-12

Rating Period: from 4/1/54 to 3/31/55

ADJECTIVE RATING: SATISFACTORY
Outstanding, Satisfactory, Unsatisfactory

Employee's
Initials

NP

Rated by:

ASSISTANT
SUPERVISOR

3/31/55

Title

Date

SPECIAL AGENT
IN CHARGE

3/31/55

Title

Date

Reviewed by:
JAMES J. KELLY

James J. Kelly
Signature

Rating approved by:

Assistant Director

APR 19 1955

Signature

Title

Date

TYPE OF REPORT

(x) Official
(x) Annual

() Administrative
() 60-day
() Transfer
() Separation from service
() Special

26 APR 22 1955

46

67-413797-67	
Searched	
Numbered	141
1 APR 28 1955	
FEDERAL BUREAU OF INVESTIGATION	

[Handwritten signature]

NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION. UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee NICHOLAS J. PURCHIATitle SPECIAL AGENT, GS-12Rating Period: from 4/1/54 to 3/31/55

RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared. Rate items as follows:

- + Outstanding (exceeding excellent and deserving special commendation).
✓ Satisfactory (ranging from good to excellent but not sufficient to rate outstanding).
- Unsatisfactory.
0 No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

An 'Outstanding' rating cannot be justified unless all elements rated are 'plus', and in addition, of course, supporting comments must comply with the requirements as set out on the reverse of form FD-185.

So far as 'Satisfactory' and 'Unsatisfactory' ratings are concerned, it is impossible to provide a mechanical formula for computing the various 'plus', 'check', and 'minus' marks because such would presume equal weight for all elements rated. Good judgment must be exercised to insure that the adjective rating is reasonable in the light of the elements rated. All minus marks must be supported by narrative detail, and of course, all 'Unsatisfactory' ratings must comply with the requirements as set out on the reverse of form FD-185.

- | | |
|---|---|
| <u>✓</u> (1) Personal appearance. | <u>✓</u> (17) Firearms ability. |
| <u>✓</u> (2) Personality and effectiveness of his personal contacts. | <u>✓</u> (18) Development of informants and sources of information. |
| <u>+</u> (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load). | <u>✓</u> (19) Reporting ability: |
| <u>✓</u> (4) Physical fitness (including health, energy, stamina). | <u>✓</u> (a) Investigative reports |
| <u>✓</u> (5) Resourcefulness and ingenuity. | <u>✓</u> (b) Summary reports |
| <u>+</u> (6) Forcefulness and aggressiveness as required. | <u>✓</u> (c) Memos, letters, wires |
| <u>+</u> (7) Judgment, including common sense, ability to arrive at proper conclusions; ability to define objectives. | (Consider: <u>✓</u> conciseness; <u>✓</u> clarity; <u>✓</u> organization; <u>✓</u> thoroughness; <u>✓</u> accuracy; <u>✓</u> adequacy and pertinency of leads; <u>✓</u> administrative detail.) |
| <u>+</u> (8) Initiative and the taking of appropriate action on own responsibility. | <u>0</u> (20) Performance as a witness. |
| <u>✓</u> (9) Planning ability and its application to the work. | <u>0</u> (21) Executive ability: |
| <u>✓</u> (10) Accuracy and attention to pertinent detail. | <u>✓</u> (a) Leadership |
| <u>+</u> (11) Industry, including energetic consistent application to duties. | <u>✓</u> (b) Ability to handle personnel |
| <u>✓</u> (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control. | <u>✓</u> (c) Planning |
| <u>✓</u> (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and 'know how' of application. | <u>✓</u> (d) Making decisions |
| <u>✓</u> (14) Technical or mechanical skills. | <u>✓</u> (e) Assignment of work |
| <u>✓</u> (15) Investigative ability and results: | <u>✓</u> (f) Training subordinates |
| <u>✓</u> (a) Internal security cases | <u>✓</u> (g) Devising procedures |
| <u>0</u> (b) Criminal or general investigative cases | <u>✓</u> (h) Emotional stability |
| <u>0</u> (c) Fugitive cases | <u>✓</u> (i) Promoting high morale |
| <u>0</u> (d) Applicant cases | <u>✓</u> (j) Getting results |
| <u>0</u> (e) Accounting cases | <u>✓</u> (22) Ability on raids and dangerous assignments: |
| <u>✓</u> (16) Physical surveillance ability. | <u>0</u> (a) As leader |
| | <u>✓</u> (b) As participant |
| | <u>+</u> (23) Organizational interest, such as making of suggestions for improvement. |
| | <u>+</u> (24) Ability to work under pressure. |
| | <u>✓</u> (25) Miscellaneous. Specify and rate: |
| | <u>✓</u> Dictation ability |
| | <u>✓</u> Automobile driving ability |

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as resident Agent, supervisor, instructor, etc.): Security

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): Investigator

C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not 'yes', explain in narrative comments.)
 (2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not 'yes', explain in narrative comments.)

D. Has employee had any abnormal sick leave record during rating period? No (If so, explain in narrative comments.)

ADJECTIVE RATING :

SATISFACTORY ✓

Outstanding, Satisfactory, Unsatisfactory

NICHOLAS J. PURCHIA, SPECIAL AGENT, GS-12
ANNUAL PERFORMANCE RATING, MARCH 31, 1955

SA PURCHIA continued to be assigned during the entire rating period to the Internal Security Squad in the New York Office. His primary responsibility has been handling organizational work in the Communist field with special emphasis on Jewish organizations. The reports, letters and memoranda submitted by him are above average quality and his work needs less than the average amount of supervision. He willingly assists in all projects of an expedite nature. He is capable of handling complex investigative matters.

By letter to the New York Office dated May 3, 1954, the Bureau commended the New York Office for the fine quarterly report submitted on the Communist Party under date of April 19, 1954. It commended the agents who participated in the preparation of this report, one of whom was SA PURCHIA.

SA PURCHIA was afforded a physical examination on 10/8/54, and was qualified for arduous duty. His firearms record indicates that he has a good knowledge of Bureau weapons and his firearms scores are considered average. His general firearms ability is rated as good and he is deemed qualified to participate in dangerous assignments. He is rated as an excellent dictator.

SA PURCHIA has participated in the Security Informant Program of the New York Office in connection with his assignments. It is to be noted, however, that he has not developed any security informants during the rating period.

SA PURCHIA is an Inspector's Aide and he has assisted on four inspections. Under date of July 28, 1954, Inspector C. W. Stein pointed out that during an inspection then going on in which SA PURCHIA participated he found him to be a good aide who had a very good knowledge of his duties, an excellent attitude and who was a willing worker. He indicated that his paper work was good.

By letter dated June 8, 1954, the Director commended the New York Office for the successful arrest without incident of several New Haven Smith Act subjects. One of the agents participating in the apprehensions was SA PURCHIA.

During the rating period SA PURCHIA has had no opportunity to testify. However, his record indicates that while he has not testified in the U. S. District Court, he has testified before U. S. Grand Juries on three occasions and before U. S. Commissioners in approximately 12 instances. In addition, he has sat on court martial boards on three or four occasions.

SA PURCHIA has participated in the suggestion program of the Bureau and by letter dated July 28, 1954, the Director thanked SA PURCHIA for his suggestion of July 21, 1954, regarding certain administrative procedures. By a follow-up letter dated August 9, 1954, the Director advised SA PURCHIA that his suggestion regarding certain administrative procedures was adopted by the Bureau and in order to insure uniform procedures throughout the field the Manual would be appropriately revised.

SA PURCHIA is available for all general and special assignments in the Bureau and has indicated a desire to advance in the Bureau along administrative lines. He has not, however, been given any administrative assignments during this rating period. It is felt, however, that he could satisfactorily handle administrative duties as a relief supervisor.

RATING: SATISFACTORY *W.P.*

RECEIVED
JUL 12 1954

JUL 12 3 31 PM '54

CC-5a

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

April 8th, 1955

I certify that I have ~~received~~ the following Government property for official use:
returned

1 - Zipper Briefcase

*Rec'd By
12/1/55
JL*

FILE
3-M

PER *JL*

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MULTILATE IT IN ANY WAY.

10
APR 18 1955

67-NOT RECORDED-1

Nicholas J. Purchia
Very truly yours,
Nicholas J. Purchia

TO: DIRECTOR, FBI
FROM: SAC, NEW YORK
SUBJECT: PERSONNEL ADVANCEMENT

DATE: 4/15/55

NICHOLAS J. PURCHIA
EOD: 12/9/46
PRESENT ASSIGNMENT: INVESTIGATOR
NEW YORK DIVISION

GS-12

SA Purchia is available for all general and special assignments in the Bureau and has indicated a desire to advance in the Bureau along administrative lines. He has not, however, been given any administrative assignments during this rating period. It is felt, however, that he could satisfactorily handle administrative duties as a relief supervisor.

RECORDED-134

67-413797-68
SEARCHED
34
4 MAY 11 1955
U.S. DEPT. OF JUSTICE

26 MAY 19 1955

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 4/29/55

FROM: *HVP* Inspector H. C. VAN PELTSUBJECT: SA NICHOLAS J. PURCHIA
Aide to Inspector

Tolson _____
 Boardman _____
 Nichols _____
 Belmont _____
 Harbo _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Sizoo _____
 Winterrowd _____
 Tele. Room _____
 Holloman _____
 Gandy _____

Assisted me 4/13-29/55 in Pittsburgh Inspection. Assigned to reviews of applicant, loyalty and security informant files, preparation of latter survey write-up, and inquiry into American Legion and Plant Informant Programs.

This was SA PURCHIA's third participation in field inspection work. He readily adjusted himself to his duties, displayed thorough knowledge of same, and proceeded in steady, systematic fashion. He exercised sound judgment, evidenced initiative and resourcefulness, and was accurate and thorough. His paper work was above average and he required but minimum supervision. He presented mature, business-like personal appearance, was most cooperative, and willingly shared extra work load.

SA PURCHIA eod 12/9/46, is fourth office agent, and is presently assigned to his office of preference, New York, where he is engaged in investigation of communist front organizations. He is desirous of advancing in Bureau and is available for general and special assignment anywhere. He is interested in administrative-type duties and appears to have favorable prospects for further development in this regard.

Rating: SATISFACTORY

INSPECTOR'S RECOMMENDATION
(on original only)Reviewed by: *HVP*
Aide's initials

None...Strictly informative.

HCVB:EMG

cc: SAC, New York (P & C)
(2)

RECORDED - 142

67-413797-69	
Searched	_____
Numbered	143
2 JUN 1 1955	
FEDERAL BUREAU OF INVESTIGATION	

53 JUN 3 1955

3



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

In Reply, Please Refer to
File No.

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name [REDACTED] Relationship WIFE Date 5/23/55
Address 91 BLAUVELT STREET, TEANECK, NEW JERSEY b6

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty. b7C

Name [REDACTED] Relationship WIFE Date 5/23/55
Address 91 BLAUVELT STREET, TEANECK, NEW JERSEY

6

JUN 1 1955

MAY 30 1955

Very truly yours,

Nicholas J. Sarchia
Special Agent

REPORT OF MEDICAL EXAMINATION

503

1. LAST NAME—FIRST NAME—MIDDLE NAME PEROTTA, MICHAEL JOHN			2. GRADE AND COMPONENT OR POSITION ARMED		3. IDENTIFICATION NO.	
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State) 91 Blauvelt St. Teaneck, N.J.			5. PURPOSE OF EXAMINATION ARMED		6. DATE OF EXAMINATION 5 Oct 55	
7. SEX MALE	8. RACE WHITE	9. TOTAL YRS. GOVT. SERVICE MILITARY 5 CIVILIAN 10/12	10. DEPARTMENT, AGENCY, OR SERVICE FBI		11. ORGANIZATION UNIT	
12. DATE OF BIRTH 28 Aug 13		13. PLACE OF BIRTH New York City		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN		
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS ESAD 90 Church St NYC				16. OTHER INFORMATION		

17. RATING OR SPECIALTY	TIME IN THIS CAPACITY: TOTAL	LAST SIX MONTHS
-------------------------	------------------------------	-----------------

CLINICAL EVALUATION		NOTES.—Describe every abnormality in detail. (Enter pertinent item number before each comment; continue in item 73 and use additional sheets if necessary.)
NORMAL	ABNORMAL	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	18. HEAD, FACE, NECK, AND SCALP
<input checked="" type="checkbox"/>	<input type="checkbox"/>	19. NOSE
<input checked="" type="checkbox"/>	<input type="checkbox"/>	20. SINUSES
<input checked="" type="checkbox"/>	<input type="checkbox"/>	21. MOUTH AND THROAT
<input checked="" type="checkbox"/>	<input type="checkbox"/>	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	23. DRUMS (Perforation)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	24. EYES—GENERAL (Visual acuity and refraction under items 59, 60, and 61)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	25. OPHTHALMOSCOPIC
<input checked="" type="checkbox"/>	<input type="checkbox"/>	26. PUPILS (Equality and reaction)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	28. LUNGS AND CHEST (Include breasts)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	29. HEART (Thrust, size, rhythm, sounds)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	30. VASCULAR SYSTEM (Varicosities, etc.)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	31. ABDOMEN AND VISCERA (Include hernia)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate if indicated)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	33. ENDOCRINE SYSTEM
<input checked="" type="checkbox"/>	<input type="checkbox"/>	34. G-U SYSTEM
<input checked="" type="checkbox"/>	<input type="checkbox"/>	35. UPPER EXTREMITIES (Strength, range of motion)
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	36. FEET
<input checked="" type="checkbox"/>	<input type="checkbox"/>	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	38. SPINE, OTHER MUSCULOSKELETAL
<input checked="" type="checkbox"/>	<input type="checkbox"/>	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	40. SKIN, LYMPHATICS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	41. NEUROLOGIC (Equilibrium tests under item 72)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	42. PSYCHIATRIC (Specify any personality deviation)
Females only (Check how done)		
<input type="checkbox"/>	43. PELVIC <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL	

36- Pos Planus 2° bilateral, asymptomatic

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively) O.—Restorable teeth X.—Missing teeth (8 X 8).—Fixed bridge, brackets to include abutments I.—Nonrestorable teeth XXX.—Replaced by dentures																REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES	
<div>RIGHT 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 32 31 30 29 28 27 26 25 24 23 22 21 20 19 18 17 LEFT</div>																OCCLUSION NORMAL CLASS I	

45. URINALYSIS: SP. GR. 1.024			46. CHEST X-RAY (Place, date, film number, result) NEGATIVE 5 Oct 55			47. SEROLOGY (Specify test used and result) CARDIOLIPIN NEGATIVE		
ALBUMIN NEG	SUGAR NEG	MICROSCOPIC NOT REQUIRED	48. EKG NO SIGNIFICANT ABNORMALITIES			49. BLOOD TYPE AND RH FACTOR NOT REQUIRED		
50. OTHER TESTS NOT REQUIRED			10 OCT 28 1955 FEDERAL BUREAU OF INVESTIGATION					

53 NOV 23 1955

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 67		52. WEIGHT 174		53. COLOR HAIR Brown		54. COLOR EYES Brown		55. BUILD: SLENDER <input type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input checked="" type="checkbox"/> OBESSE <input type="checkbox"/>		56. TEMP.			
57. BLOOD PRESSURE (Arm at heart level)						58. PULSE (Arm at heart level)							
SITTING	SYS. 140 DIAS. 90	RECUMBENT	SYS. 110 DIAS. 75	STANDING	SYS. 115 DIAS. 85	SITTING	20	AFTER EXERCISE	96	2 MIN. AFTER	88	RECUMBENT	AFTER STANDING 3 MIN.
59. DISTANT VISION				60. REFRACTION				61. NEAR VISION					
RIGHT 20/ 20 CORR. TO 20/				BY S CX				CORR. TO BY					
LEFT 20/ 20 CORR. TO 20/				BY S CX				CORR. TO BY					
62. HETEROPHORIA: (Specify distance) ES° EX° R. H. L. H. PRISM DIV. PRISM CONV. PC PD													
63. ACCOMMODATION RIGHT LEFT				64. COLOR VISION (Test used and result) ISHIHARA NEGATIVE				65. DEPTH PERCEPTION (Test used and score) UNCORRECTED CORRECTED					
66. FIELD OF VISION				67. NIGHT VISION (Test used and score)				68. RED LENS		69. INTRAOCULAR TENSION			
70. HEARING		71. AUDIOMETER						72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)					
RIGHT WV 15 /15 SV 15 /15		250 268 500 512 1000 1024 2000 2048 4000 4096 8000 8192											
LEFT WV 15 /15 SV 15 /15		RIGHT											
		LEFT											

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

Usual childhood diseases, no sequelae

1942-"Jaundiced" following yellow fever shot. Recovered in 2 weeks. No residual

(Use additional sheets of plain paper if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

NO SIGNIFICANT ABNORMALITIES

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

NONE

76. PHYSICAL PROFILE

P	U	L	H	E	S

77. EXAMINEE (Check)

☒ IS QUALIFIED FOR
☐ IS NOT

DUTY

Strenuous Physical Exertion
and use of Firearms

PHYSICAL CATEGORY

A	B	C	E

79. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

80. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

A. FALCOW, MD

SIGNATURE

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

SIGNATURE

NUMBER OF ATTACHED SHEETS

ATTACHMENT TO STANDARD FORM
(Revised July 21, 1952)

Report of Medical Examination

FOR INFORMATION AND GUIDANCE OF MEDICAL EXAMINER:

The following portions of the attached examination report form need not be completed:

2	67
3	68
11	69
14	71 (unless other
17	examination indi-
62	cates desirable)
65	72

Item 48, the electrocardiogram, is not required unless the examinee is over 35 years of age or unless other examination indicates such is desirable.

If the examinee is an applicant, the Chest X ray and blood type and Rh factor (Items 46 and 49) are not necessary unless the facilities for affording same are readily available to the examiner.

FOR ALL EXAMINEES, WHETHER CLERICAL OR SPECIAL AGENT APPLICANTS OR EMPLOYEES: PURCHIA, NICHOLAS JOHN

The medical examiner should answer the following question:

Examinee 15 qualified for strenuous physical
(is or is not)
exertion. (Designate which)

FOR ALL MALE EMPLOYEES OR APPLICANTS:

The medical examiner is requested to answer the following:

Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

No
If answer is "yes" please specify.

IT IS ESSENTIAL THAT ALL STATEMENTS IN ITEMS 59, 61, 64 and 70 PERTAINING TO VISUAL ACUITY, COLOR VISION AND HEARING BE COMPLETED IN DETAIL.

Robert C. Simpson 1515 MC
(Signature of Medical Examiner)

5 Oct 55
(Date)

67-41377-70

9/30/55

SAC, NEW YORK

RE: NICHOLAS J. PURCHIA
SPECIAL AGENTIn-Service Course 9/19/55 to 9/30/55Type of School: ☒ Security ☐ Criminal
☐ General

Dear Sir:

The above-mentioned Special Agent attended the above In-Service Training Course at the Seat of Government and attained the following grades:

Notebook	VG
Examination	91
Double Action Course	84
Practical Pistol Course	79
Shotgun (Skeet)	16/25
.30 Rifle	83
Machine Gun	86

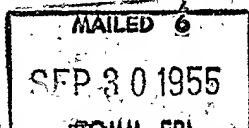
The firearms grades with the exception of the Shotgun Skeet Course should be entered on the individual field firearms training record.

Very truly yours,

J. E. Hoover
John Edgar Hoover
Director

cc: SA Nicholas J. Purchia, New York

Tolson _____
Boardman _____
Nichols _____
Belmont _____
Harbo _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
 Sizoo _____
Winterrowd _____
Tele. Room _____
Holloman _____
Gandy _____



Addendum: This employee should be credited with 15 1/2 hours' overtime earned on 4 calendar days during the above period.

GCG:rr
(3)

OCT 4 1955

FD-36

Mr. Tolson _____
Mr. Boardman _____
Mr. Nichols _____
Mr. Belmont _____
Mr. Harbo _____
Mr. Mohr _____
Mr. Parsons _____
Mr. Rosen _____
Mr. Tamm _____
Mr. Sizoo _____
Mr. Winterrowd _____
Tele. Room _____
Mr. Holloman _____
Miss Gandy _____

Mr. [illegible] _____

1-491
RECORDS SEC
MEMO TO Mohr
Inspector's aide
9/15/55
S. J. L. H. 22
74 SEP 26 1955

Copy-135

SAC, NEW YORK

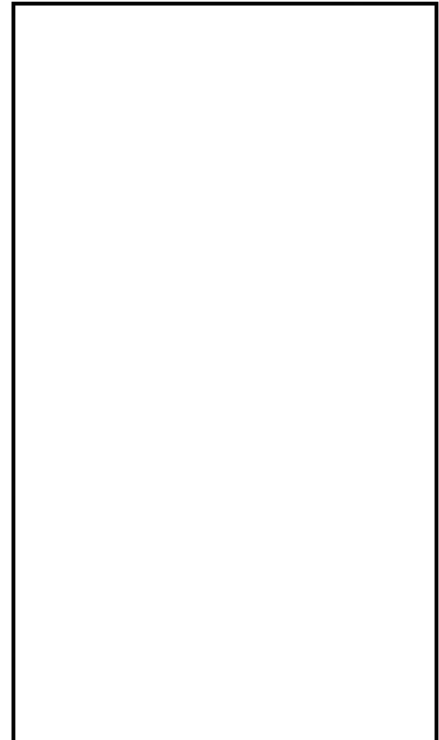
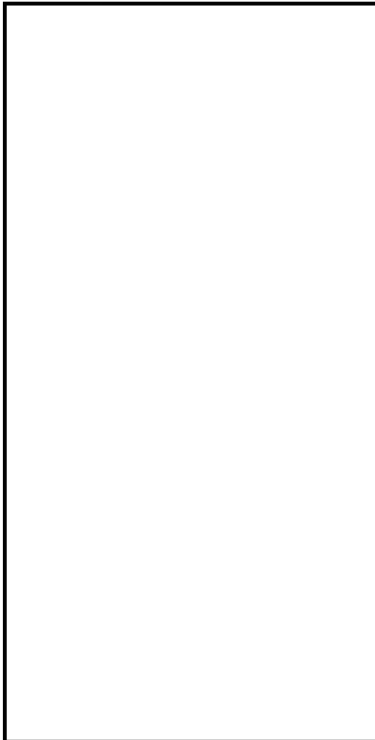
7-22-55

PERSONAL AND CONFIDENTIAL

Director, FBI

INSPECTOR AIDES

Nicholas J. Purchia
Listed below ~~are the Agents assigned to your division~~
who are active Inspector Aides. You should not offer for an
inspection assignment any other Agent who may have been formerly
an Inspector Aide. This list is subject to change inasmuch as
the Bureau is constantly seeking to retain only the best
qualified men for Inspector Aide duties and does not desire to
use as Aides men who do not wish to advance administratively
or men who have been subjected to recent serious administrative
action. If any of the Aides listed below do not wish to advance
administratively you should forthwith advise the Bureau. Your
communication should be marked for the attention of the Training
and Inspection Division.



b6
b7c

EDM:mag
(4)

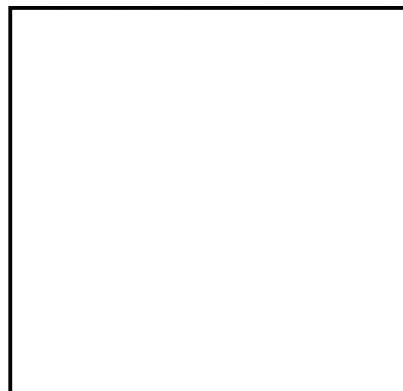
ORIGINAL FILED IN '67-72-7146

66
53 AUG 24 1955



Copy-135



Nicholas J. Purchia



b6
b7C

1. Agency and organizational designations U.S. Department of Justice Federal Bureau of Investigation					2. Pay roll period		3. Block No.		4. Slip No. 31513	
5. Employee's name (and social security account number when appropriate) NICHOLAS J. PUCILLA 16510 4501					6. Grade and salary SA 05 12, 37610					
PAY ROLL CHANGE DATA										
	BASE PAY	OVERTIME		GROSS PAY	RET.	TAX.....	BOND	F. I. C. A.		NET PAY
7. Previous normal										
8. New normal										
9. Pay this period										
10. Remarks:					11. Appropriation(s) 			12. Prepared by		
								13. Audited by		
<input checked="" type="checkbox"/> Periodic step-increase <input type="checkbox"/> Pay adjustment <input type="checkbox"/> Other step-increase.....										
14. Effective date 7-17-55	15. Date last equivalent increase 1-17-54	16. Old salary rate 17140	17. New salary rate 27610	18. Performance rating is satisfactory or better. <div style="text-align: right;">  (Signature or other authentication) </div>						
19. LWOP data (Fill in appropriate spaces covering LWOP during following periods): Period(s):				(Check applicable box in case of excess LWOP) <input type="checkbox"/> In pay status at end of waiting period. <input type="checkbox"/> In LWOP status at end of waiting period.						
<input checked="" type="checkbox"/> No excess LWOP. Total excess LWOP .....				..... Initials of Clerk						
STANDARD FORM NO. 1126d—Revised Form prescribed by Comp. Gen., U.S. Nov. 8, 1950; General Regulation No. 102										
PAY ROLL CHANGE SLIP—PERSONNEL COPY										

NICHOLAS J. PURCHIA

GS-12, \$7440
VETERAN

Special Agent
EOD: 12/9/46

SAC Kelly (Supervisor [redacted])

SA Purchia handles organizational investigations in the Communist field. Very capable at handling complex investigative matters. General work performance considerably above average. Bureau commended NYO 5/3/54 for the quality of quarterly report in which this agent participated in its preparation. Bureau by letter 6/8/54 commended NYO for successful apprehension, Smith Act subject. SA Purchia participated. SA Purchia is an Inspector's Aide and has assisted on 4 inspections. It is believed Purchia capable of advancement along administrative lines and capable of assuming position of relief supervisor.

Inspector [redacted] (SA [redacted]): SA Purchia was interviewed to evaluate his qualifications for administrative advancement. This agent appears to be mature and his general demeanor and poise are good. He displayed considerable interest and enthusiasm in his assignment. He is available for general or special assignment anywhere and he is interested in administrative advancement. He is, however, seriously handicapped by a family problem which he has previously discussed with Bureau officials. Briefly, one of his three children may be permanently institutionalized with life expectancy unknown.

RECOMMENDATION: ... None. Strictly informative.

New York Inspection
April 26, 1955
BJC:DJG/BLW
6E

67-NOT RECORDED

2 - M/HVP
3 - [signature]
VIC

67 JUN 27 1955

12-9-46

**FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE**

REPORT OF PERFORMANCE RATING

Name of Employee: NICHOLAS J. PURCHIA
#10510

Where Assigned: NEW YORK INTERNAL SECURITY
(Division) (Section, Unit)

Payroll Title: SPECIAL AGENT (GS-12)

Rating Period: from 4/1/55 to 3/31/56 b6
b7C

ADJECTIVE RATING: SATISFACTORY
Outstanding, Satisfactory, Unsatisfactory

Employee's
Initials
YAR

Rated by: [Redacted]

SUPERVISOR 3/31/56
Title Date

Reviewed by:

JAMES J. KELLY

Signature

SPECIAL AGENT
IN CHARGE

Title

3/31/56

Date

Rating approved by:

Signature

Assistant Director

APR 12 1956

Title

Date

RECORDED - 144
TYPE OF REPORT

(x) Official
(x) Annual

() Administrative 1956

() 60-day

() Transfer

() Separation from service

() Special

42 APR 17 1956 72

THREE

APR 4/19
per
8

NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION. UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee NICHOLAS J. PURCHIATitle SPECIAL AGENTRating Period: from 4/1/55 to 3/31/56

RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared. Rate items as follows:

- + Outstanding (exceeding excellent and deserving special commendation).
✓ Satisfactory (ranging from good to excellent but not sufficient to rate outstanding).
- Unsatisfactory.
0 No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

An 'Outstanding' rating cannot be justified unless all elements rated are 'plus', and in addition, of course, supporting comments must comply with the requirements as set out on the reverse of form FD-185.

So far as 'Satisfactory' and 'Unsatisfactory' ratings are concerned, it is impossible to provide a mechanical formula for computing the various 'plus', 'check', and 'minus' marks because such would presume equal weight for all elements rated. Good judgment must be exercised to insure that the adjective rating is reasonable in the light of the elements rated. All minus marks must be supported by narrative detail, and of course, all 'Unsatisfactory' ratings must comply with the requirements as set out on the reverse of form FD-185.

- ✓ (1) Personal appearance.
- ✓ (2) Personality and effectiveness of his personal contacts.
- + (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).
- ✓ (4) Physical fitness (including health, energy, stamina).
- + (5) Resourcefulness and ingenuity.
- + (6) Forcefulness and aggressiveness as required.
- + (7) Judgment, including common sense, ability to arrive at proper conclusions; ability to define objectives.
- + (8) Initiative and the taking of appropriate action on own responsibility.
- ✓ (9) Planning ability and its application to the work.
- + (10) Accuracy and attention to pertinent detail.
- ✓ (11) Industry, including energetic consistent application to duties.
- ✓ (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.
- ✓ (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and 'know how' of application.
- ✓ (14) Technical or mechanical skills.
- ✓ (15) Investigative ability and results:
 - ✓ (a) Internal security cases
 - 0 (b) Criminal or general investigative cases
 - 0 (c) Fugitive cases
 - 0 (d) Applicant cases
 - 0 (e) Accounting cases
- ✓ (16) Physical surveillance ability.

- ✓ (17) Firearms ability.
- ✓ (18) Development of informants and sources of information.
- ✓ (19) Reporting ability:
 - ✓ (a) Investigative reports
 - ✓ (b) Summary reports
 - ✓ (c) Memos, letters, wires
 (Consider: ✓ conciseness; ✓ clarity; ✓ organization; ✓ thoroughness; ✓ accuracy; ✓ adequacy and pertinency of leads; ✓ administrative detail.)
- 0 (20) Performance as a witness.
- 0 (21) Executive ability:
 - 0 (a) Leadership
 - 0 (b) Ability to handle personnel
 - 0 (c) Planning
 - 0 (d) Making decisions
 - 0 (e) Assignment of work
 - 0 (f) Training subordinates
 - 0 (g) Devising procedures
 - 0 (h) Emotional stability
 - 0 (i) Promoting high morale
 - 0 (j) Getting results
- ✓ (22) Ability on raids and dangerous assignments:
 - 0 (a) As leader
 - ✓ (b) As participant
- + (23) Organizational interest, such as making of suggestions for improvement.
- + (24) Ability to work under pressure.
- ✓ (25) Miscellaneous. Specify and rate:
 - ✓ Dictation ability
 - ✓ Automobile driving ability

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as resident Agent, supervisor, instructor, etc.): Security

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): Investigator

C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not 'yes', explain in narrative comments.)
 (2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not 'yes', explain in narrative comments.)

D. Has employee had any abnormal sick leave record during rating period? No (If so, explain in narrative comments.)

ADJECTIVE RATING :

SATISFACTORY

Outstanding, Satisfactory, Unsatisfactory

WAT

NICHOLAS J. PURCHIA, SPECIAL AGENT, GS-12
ANNUAL PERFORMANCE RATING, MARCH 31, 1956

PART I GENERAL COMMENTS

During the entire rating period, SA PURCHIA has been assigned to the Internal Security Section/of the New York Office, specifically that unit handling Communist front organizations. His primary work has been in the field of Jewish matters. These investigations are of their nature complex and he has shown an ability to handle these matters in a most creditable fashion. The reports, memos and letters submitted by him are above average and show a great deal of attention to pertinent details and his work in general needs much less than the average amount of supervision./

SA PURCHIA makes a good appearance, is a willing worker and has displayed above average judgment. He is enthusiastic and industrious. He is always available to assist his fellow agents wherever possible and he has a sound, thorough knowledge of Bureau procedures.)

SA PURCHIA was last afforded a physical examination on 10/5/55 and nothing was noted at that time which would prevent his carrying out all Bureau assignments. His general firearms ability and his knowledge of Bureau weapons are rated as good. His firearms scores are considered average, and he is deemed qualified to go on raids and dangerous assignments. His dictation has been uniformly rated as excellent.)

SA PURCHIA is available for all general and special assignments in the Bureau. His performance during the rating period has been satisfactory.

10/5/55

PART II

SPECIFIC COMMENTS

(1) Justification for Minus Ratings

N.A.

(2) Experience and Ability as an Inspector's Aide

During this period, SA PURCHIA was utilized as an aide during an inspection at Pittsburgh from April 13 to April 29, 1955. The Inspector at that time noted that he readily adjusted himself to his duties, displayed a thorough knowledge of the same and proceeded in a steady, systematic fashion. It was pointed out that he exercised sound judgment, evidenced initiative and resourcefulness and was thorough and accurate. His paper work was above average and required but a minimum amount of supervision. He presented a mature, business-like personal appearance, was most cooperative and willingly shared extra work load. It was pointed out that he is interested in administrative type duties and appears to have favorable prospects for further development in this regard.

(3) Participation in Informant Program

SA PURCHIA has participated in the Informant Program of the New York Office. However, during this period he has not developed any informants. It is to be noted that his work assignments are primarily in the Jewish field and the developing of Jewish informants has proved to be a most difficult task due to propaganda by leading Jewish newspapers against informants.

VAT

SPECIFIC COMMENTS (CONTINUED)

(4) Testifying Experience and Ability

SA PURCHIA has not testified during this rating period, however, his record reflects that he has testified in the past before U. S. Grand Juries and before U. S. Commissioners.

(5) Disciplinary Action

N. A.

(6) Accounting Information

N. A.

7/10/78

SPECIFIC COMMENTS (CONTINUED)

(7) Police Instruction

N.A.

(8) Sound Training

N.A.

(9) Potentiality for and Interest in Administrative Advancement

SA PURCHIA has indicated his interest in administrative type advancement and it is believed that with administrative training, he could capably handle supervisory duties. / *aka*

WAP



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

In Reply, Please Refer to
File No.

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Dear Sir:

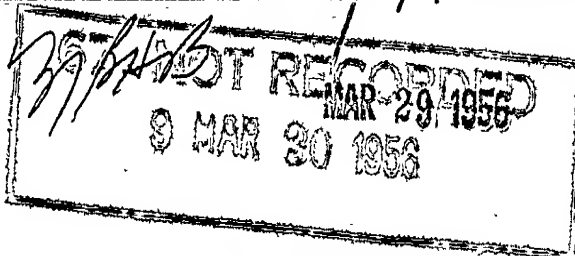
For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name [REDACTED] Relationship WIFE Date 3/9/56
Address 91 BLAUVELT STREET, TEANECK, NEW JERSEY

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty.

Name [REDACTED] Relationship WIFE Date 3/9/56 b6
Address 91 BLAUVELT STREET, TEANECK, NEW JERSEY b7C



Very truly yours,

Nicholas J. Purchia
Special Agent

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

FROM : INSPECTOR V. *JP KEAY*

SUBJECT: SA NICHOLAS J. PURCHIA
INSPECTOR'S AIDE

DATE:
May 10, 1956

Mr. Tolson	_____
Mr. Nichols	_____
Mr. Boardman	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. Parsons	_____
Mr. Rosen	_____
Mr. Tamm	_____
Mr. Winterrowd	_____
Tele. Room	_____
Mr. Holloman	_____
Miss Gandy	_____

Special Agent PURCHIA, who is assigned to the Security Squad in the New York Office, and who has assisted on three prior inspections, served as an Inspector's Aide in the New Haven, Boston and Buffalo Field Office inspections during April and May, 1956. He handled the security surveys in all three offices. He does a methodical, thorough job on his surveys. He showed an ability to spot weaknesses and to make suggestions for remedying them. He also demonstrated an excellent knowledge of security work. His paper work required less than average supervision. He was entirely satisfactory as an Inspector's Aide.

VPK:MAB
(2)

cc - SAC, New York City *(sent direct)*

RECOMMENDATION:

None. For information.

*To be filed in personnel file of agent and commented on in next performance rating.

67-413797-72

Searched _____
Numbered 56

2 MAY 16 1956
FEDERAL BUREAU OF INVESTIGATION

3-11-56

2-10-56

94

164

SAC, New York

5-14-56

b6
b7C

Director, FBI

PERSONAL AND CONFIDENTIAL

[REDACTED]
NICHOLAS J. PURCHIA
[REDACTED]

Special Agents

It is desired that you submit your recommendations to the Bureau regarding the above-captioned Special Agents' reallocations to Grade GS-13.

FDH:dar
(11)

CC: Personnel Files [REDACTED]

Nicholas J. Purchia, [REDACTED]

82
MAY 13 1956
YELLOW
DUPLICATE
MAY 14 1956
MAILED

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI.

FROM : SAC, NEW YORK.

SUBJECT: NICHOLAS J. PURCHIA,
SPECIAL AGENT.

DATE: 5/16/56

PERSONAL & CONFIDENTIAL

Mr. Tolson	_____
Mr. Nichols	_____
Mr. Boardman	_____
Mr. Belmont	_____
Mr. Ladd	_____
Mr. Mohr	_____
Mr. Parsons	_____
Mr. Rosen	_____
Mr. Tamm	_____
Mr. Nease	_____
Tele. Room	_____
Mr. Holloman	_____
Miss Gandy	_____

Rebulet 5/14/56, requesting that the New York Office submit recommendation to the Bureau regarding the reallocation of Special Agents, one of whom was Special Agent Nicholas J. Purchia, to the position of grade GS-13.

The attention of the Bureau is directed to the Annual Performance Rating submitted concerning SA PURCHIA under date of March 31, 1956. It is noted that in this Performance Rating, it was pointed out that SA PURCHIA has been assigned to the Internal Security Section of the New York Office, specifically that unit handling the Communist Front Organizations. His primary work has been in the field of Jewish matters. These investigations are of their nature complex and he has shown an ability to handle these matters in a most creditable fashion. The reports, memos and letters submitted by him are above average and show a great deal of attention to pertinent details and his work in general needs much less than the average amount of supervision.

SA PURCHIA was given Inspector's Aide Training on 7/29/52 and was approved as a Weekend Supervisor in the New York Office under date of 8/28/52, and his services have been utilized on various occasions. On May 10, 1956, SA PURCHIA concluded a five week inspection assignment. It is to be noted that on a previous inspection assignment the Inspector pointed out that he exercised sound judgment, evidenced initiative and resourcefulness and was thorough and accurate. His paper work was above average and required but a minimum of supervision. It was also noted that he presented a mature, business-like personal appearance, and was most cooperative and willingly shared extra work load.

In view of the above and also in view of the information contained in the Annual Performance Rating, it is recommended that favorable consideration be given to the reallocation of SA PURCHIA from Grade GS-12 to Grade GS-13.

- ① - BUREAU (RM)
1 - NEW YORK

BJC:DJG

(2)

6 MAY 18 1956

THREE

59-413797-73
FBI NEW YORK
MAY 17 1956

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Mohr

DATE: 5-24-56

b6
b7c

FROM :



SUBJECT: SA NICHOLAS J. PURCHIA
New York Office
EOD 12-9-46 - GS-12, \$8215
Veteran - Not on Probation

RE: REALLOCATION

Tolson _____
Nichols _____
Boardman _____
Belmont _____
Mason _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
Nease _____
Winterrowd _____
Tele. Room _____
Holloman _____
Gandy _____

SA Purchia has been serving as an agent since 12-9-46 and had been in GS-12 since 1-21-51. He is available for general and special assignment and is being considered for reallocation to GS-13.

On his 1953, 1954 and 1955 annual report he had been rated SATISFACTORY and his services were considered above average.

He was COMMENDED on 1-18-50, 3-3-50 and 8-9-54. On 4-17-47 he was CENSURED inasmuch as he failed to make a passing grade on the manual examination. He subsequently made a passing grade.

His daily average overtime and the New York Field average for the last six months is as follows:

SA PURCHIA		NEW YORK FIELD	
November, 1955	1' 22"	November, 1955	1' 45"
December, 1955	1' 20"	December, 1955	1' 39"
January, 1956	1' 35"	January, 1956	1' 42"
February, 1956	1' 30"	February, 1956	1' 48"
March, 1956	1' 32"	March, 1956	1' 51"
April, 1956	4' 46"	April, 1956	1' 44" (Squad Average)

On 3-31-56 SAC Kelly rated him SATISFACTORY and stated he had been assigned to the Internal Security Section and specifically handled investigations in the field of Jewish matters. These investigations were of their nature complex and he had shown an ability to handle these matters in a most creditable fashion. His reports, memos and letters were above average and showed a great deal of attention to pertinent details and his work in general needed much less than the average amount of supervision. He made a good appearance, was a willing worker, had displayed above average judgment, was enthusiastic and industrious. He had a thorough knowledge of Bureau procedures, was qualified to go on raids and dangerous assignments and was an excellent dictator. He was available for assignment.

On 5-16-56 his SAC recommended he be reallocated to GS-13 at this time.

FDH/jas
(2)

RECORDED

67-413797-74
Searched _____
Numbered _____
2 JUN 1956
FEDERAL BUREAU OF INVESTIGATION

RECOMMENDATION: Although SA Purchia appears to meet all the requirements for GS-13 reallocation at this time, inasmuch as he had apparently failed to equitably share in the work load of the office during the past 6 months it is recommended he be passed over at this time to be reconsidered in August, 1956.

OK
JPM
5/24

It is further recommended that the SAC be instructed to advise the Bureau of the reason for SA Purchia's below office average overtime record for 5 out of the last 6 months.

wait &
see what
his overtime
is for May, June &
July.
JPM
5/24

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 6/11/56

FROM : SAC, NEW YORK

SUBJECT: NICHOLAS J. PURCHIA (Employee)
PERSONNEL STATUS CHANGENEW YORK (Division)ILLNESS:Nature of illness: Accident (), Operation (), Injury (),
Disease (X).Confined at: Hospital (X), Residence (), Methodist Hospital,
506 Sixth Ave., BrooklynExtent of and description Diverticulitis with abcess in large
intestine.

Date Confined at hospital 10 PM, 6/6/56

Remarks: Prognosis - SA Purchia will receive further examinations
and possible surgery and he will be hospitalized about one
month.

Home Address: 91 Blauvelt St., Teaneck, N.J.

DEATHS:

Father, Mother _____

Wife _____

Son, Daughter _____

Date of death _____ at _____

Remarks:

- ① - BUREAU (RM)
1 - NEW YORK

BJC:DJG
(2)

ADDENDUM: New York telephonically advised 6-13-56
that SA Purchia is still hospitalized, no operation
yet. If antibiotic he is taking is successful, he
can get out of the hospital this weekend. If not
effective, he will have to have ~~an~~ operation.

67-413797-75	
Searched	_____
Indexed	_____
Serialized	_____
Filed	_____
JUN 25 1956	
FEDERAL BUREAU OF INVESTIGATION	

JUN 28 1956

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: 8/21/56

FROM : SAC, NEW YORK

PERSONAL AND CONFIDENTIALSUBJECT: NICHOLAS J. PURCHIA
Special Agent
New York Officeb6
b7c

Rebulet 8/16/56, wherein it was requested that a special performance rating be submitted concerning SA NICHOLAS J. PURCHIA, together with a recommendation regarding his reallocation to Grade GS-13.

In view of the favorable comments set forth in the attached performance rating, it is recommended that favorable consideration be given to reallocating SA PURCHIA from Grade GS-12 to Grade GS-13.

*memo to Mohr
R. Reable
8/27/56
Joh (W)*

*RECEIVED
AUG 22 1956*

*147
ENCLOSURE*

- ① - Bureau
1 - New York

BJC:etm

RECORDED

67-413797-76	
Searched	.....
Numbered	..... 29
1 AUG 22 1956	
FEDERAL BUREAU OF INVESTIGATION	

Aug 31 1956

34
82 SEP 11 1956

*THREE
WJ*

U. S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.

FORM APPROVED
BUDGET BUREAU NO. 50-R064

Prepared by:
Checked by:
Filed by:

NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR.-MISS-MRS.-FIRST-MIDDLE INITIAL-LAST) MR. NICHOLAS J. PURCHIA #10510		2. DATE OF BIRTH 8-28-13	3. JOURNAL OR ACTION No. F.B.I. 5207	4. DATE 8-31-56
This is to notify you of the following action affecting your employment:				
5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) PROMOTION		6. EFFECTIVE DATE 9-9-56	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY EXCEPTED BY LAW	
FROM Special Agent GS 12 (Series 1811 1811 FBI#54-F-182) \$8215 per annum		8. POSITION TITLE Same	TO GS 13 \$8990 per annum REDES. 2-13-61 SERIES 1811 FBI 61-F48	
<input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL		<input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL		
13. VETERAN'S PREFERENCE NONE <input type="checkbox"/> WW1 <input type="checkbox"/> OTHER <input type="checkbox"/> 5-PT. <input checked="" type="checkbox"/> 10-POINT <input type="checkbox"/> DISAB. OTHER <input type="checkbox"/>		14. POSITION CLASSIFICATION ACTION (Series 1811 FBI#54-F-183) Additional ident with NAME Edward E. NAME Abbott NEW <input type="checkbox"/> VICE <input type="checkbox"/> I. A. <input checked="" type="checkbox"/> REAL. <input checked="" type="checkbox"/>		
15. SEX M	16. APPROPRIATION S. & E., F.B.I. FROM: Same TO: Same		17. SUBJECT TO U. S. RETIREMENT ACT (YES-NO) Yes	18. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY)
19. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE:				
APPROVED <i>J. E. Hoover</i> DIRECTOR, F. B. I.				
REMARKS: Grade and classification of position subject to post-audit and correction by Agency Personnel Office or by the Civil Service Commission.				
19 SEP 5 1956				
SIGNATURE OR OTHER AUTHENTICATION <i>3/John</i>				

SAC, New York

8-10-56

Director, FBI

Personal and Confidential

[REDACTED]

NICHOLAS J. PURCHIA

[REDACTED]

Special Agents

b6
b7c

It is desired that you submit special performance ratings on the above-captioned Special Agents, together with your recommendations regarding their reallocations to Grade GS-13.

FDH/dar (11)

CC: Personnel Files of

[REDACTED]

Nicholas J. Purchia,

43
67 - NOT RECORDED
AUG 17 1956

YELLOW
DUPLICATE
AUG 16 1956
MAILED

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 7/5/56

FROM : SAC, NEW YORK

ATTENTION: PERSONNEL SECTION

SUBJECT: NICHOLAS J. PURCHIA, SA
PHYSICAL CONDITION

- ☒ Remylet 6/2/56.
- ☐ Rebulet _____.
- ☐ Re physical examination _____.
- ☐ Weight without clothing now is _____.
- ☐ Dental work was completed on _____.
- ☐ Vision has been corrected to _____.
- ☐ Chest X-ray results were negative.
- ☐ Personal physician advised he is qualified for strenuous physical exertion and the use of firearms.
- ☐ Attached are Bureau of Employees' Compensation forms _____.
- ☐ Physical examination reports are enclosed.
- ☐ Employee is scheduled for physical examination on _____.
- ☐ Employee has reviewed and initialed his physical examination report.
- ☒ Employee returned to active duty 7/2/56.
- ☐ Employee's physical condition is _____.

- ☒ Additional remarks relative to items listed above:
SA PURCHIA'S doctor approved his returning to work provided there was no strenuous outdoor activity. His assignments will be closely watched to avoid any recurrence of his recent illness.

① - BUREAU (RM)
1 - NEW YORK
BJC:DJG

(2)

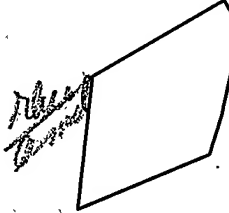
b6
b7C

NOT RECORDED-2

FOR THE FILE OF: 0
NICHOLAS J. PURCHIA

DO-6

OFFICE OF DIRECTOR
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE



Mr. Tolson _____
Mr. Nichols _____
Mr. Boardman _____
Mr. Belmont _____
Mr. Mason _____
Mr. Mohr _____
Mr. Parsons _____
Mr. Rosen _____
Mr. Tamm _____
Mr. Jones _____
Mr. Nease _____
Mr. Winterrowd _____
Tele. Room _____
Mr. Holloman _____
Miss Holmes _____
Miss Gandy _____

b6
b7C

91 Blauvelt Street
Teaneck, N. J.
June 26, 1956

Honorable John Edgar Hoover
Director, F.B.I.
Washington, D.C.
Dear Sir:

I am deeply appreciative
of your recent warm
letter relative to my
unexpected illness. Your
letter proved to be both
a tonic and a source
of gratification to me. (1)

Handwritten notes:
Mr. Tolson
Mr. Boardman
Mr. Belmont
Mr. Jones
Mr. Nease
Mr. Rosen
Mr. Tamm
Mr. Winterrowd
Miss Gandy

RECEIVED
JUN 28 1956

5

Handwritten signature:
John Edgar Hoover

my family and friends.

Your willingness to take time from your arduous schedule in order to write to me, will always be remembered by all of us.

The prayers of my family are for your continued good health and success.

Sincerely,
Nicholas J. Purchio
Special Agent, NYO

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 6/25/56

JK
FROM : SAC, NEW YORK

ATTENTION: PERSONNEL SECTION

SUBJECT: SA NICHOLAS J. PURCHIA

- ☒ Remylet 6/11/56.
- ☐ Rebulet _____.
- ☐ Re physical examination _____.
- ☐ Weight without clothing now is _____.
- ☐ Dental work was completed on _____.
- ☐ Vision has been corrected to _____.
- ☐ Chest X-ray results were negative.
- ☐ Personal physician advised he is qualified for strenuous physical exertion and the use of firearms.
- ☐ Attached are Bureau of Employees' Compensation forms _____.
- ☐ Physical examination reports are enclosed.
- ☐ Employee is scheduled for physical examination on _____.
- ☐ Employee has reviewed and initialed his physical examination report.
- ☐ Employee returned to active duty _____.
- ☐ Employee's physical condition is _____.

*Dir: 2 Pers. At
6-21-56
and*

☒ Additional remarks relative to items listed above:

SA NICHOLAS J. PURCHIA was released from the hospital on Thursday, June 21, 1956, and is presently recuperating at his home. His doctor anticipates that he will be out from work at the minimum of one more week before returning. Final determination in this will be made when SA PURCHIA visits his doctor again during the week of 6/25/56. No operation has as yet been necessary.

① - BUREAU (RM)
1 - NEW YORK
BJC:DJG

41 JUL 3 1956

NOT RECORDED

b6
b7c

3-42

June 21, 1956

Mr. Nicholas J. Purchia
91 Blauvelt Street
Teaneck, New Jersey

Dear Mr. Purchia:

I have been advised that you are being troubled by ill health, and that it is necessary for you to remain away from work for a while.

You should, by all means, follow strictly your physician's advice. It is hoped that you are resting comfortably and making steady progress toward recovery.

Sincerely,

J. Edgar Hoover

cc: SAC, New York (P&C)
RKW:dji

(5) *dyg*

New York telephonically advised 6-19-56 that employee is still taking antibiotics and it was not known as of 6-19-56 whether an operation can be avoided or not. Provided there is not an operation, SA Purchia will probably be released from the hospital by 6-21-56 and recuperate at home for several weeks.

Tolson _____
Nichols _____
Boardman _____
Belmont _____
Mason _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
Nease _____
Winterrowd _____
Tele. Room _____
Holloman _____

COMM - FBI
JUN 21 1956
MAILED 30

NOT RECORDED

Thompson
RM

**FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE**

REPORT OF PERFORMANCE RATING

ref/cg

b6
b7c

Name of Employee: NICHOLAS J. PURCHIA
#10510

Where Assigned: NEW YORK INTERNAL SECURITY
(Division) (Section, Unit)

Payroll Title: SPECIAL AGENT (GS-12)

Rating Period: from 4/1/56 to 8/21/56

ADJECTIVE RATING: SATISFACTORY Employee's Initials AK
Outstanding, Satisfactory, Unsatisfactory

Rated by: [Redacted]

SUPERVISOR 8/21/56
Title Date

Reviewed by: James J. Kelly

SPECIAL AGENT
IN CHARGE 8/21/56
Title Date

JAMES J. KELLY

Rating approved by: [Signature]

Assistant Director. AUG 23 1956
Title Date

TYPE OF REPORT

() Official
() Annual

61-413797-77

Searched

Numbered 39

(x) Administrative

() 60-day

() Transfer

() Separation from service

(x) Special

AUG 13 1956

34
82 SEP 11 1956

cro:p

PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee NICHOLAS J. PURCHIATitle SPECIAL AGENTRating Period: from 4/1/56 to 8/21/56

RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared. Rate items as follows:

- + Outstanding (exceeding excellent and deserving special commendation).
✓ Satisfactory (ranging from good to excellent but not sufficient to rate outstanding).
- Unsatisfactory.
○ No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

An 'Outstanding' rating cannot be justified unless all elements rated are 'plus', and in addition, of course, supporting comments must comply with the requirements as set out on the reverse of form FD-185.

So far as 'Satisfactory' and 'Unsatisfactory' ratings are concerned, it is impossible to provide a mechanical formula for computing the various 'plus', 'check', and 'minus' marks because such would presume equal weight for all elements rated. Good judgment must be exercised to insure that the adjective rating is reasonable in the light of the elements rated. All minus marks must be supported by narrative detail, and of course, all 'Unsatisfactory' ratings must comply with the requirements as set out on the reverse of form FD-185.

- | | |
|---|---|
| <u>✓</u> (1) Personal appearance. | <u>✓</u> (17) Firearms ability. |
| <u>✓</u> (2) Personality and effectiveness of his personal contacts. | <u>✓</u> (18) Development of informants and sources of information. |
| <u>+</u> (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load). | <u>✓</u> (19) Reporting ability: |
| <u>✓</u> (4) Physical fitness (including health, energy, stamina). | <u>✓</u> (a) Investigative reports |
| <u>✓</u> (5) Resourcefulness and ingenuity. | <u>✓</u> (b) Summary reports |
| <u>+</u> (6) Forcefulness and aggressiveness as required. | <u>✓</u> (c) Memos, letters, wires |
| <u>+</u> (7) Judgment, including common sense, ability to arrive at proper conclusions; ability to define objectives. | (Consider: <u>✓</u> conciseness; <u>✓</u> clarity; <u>✓</u> organization; |
| <u>+</u> (8) Initiative and the taking of appropriate action on own responsibility. | <u>✓</u> thoroughness; <u>✓</u> accuracy; <u>✓</u> adequacy and pertinency of leads; <u>✓</u> administrative detail.) |
| <u>✓</u> (9) Planning ability and its application to the work. | <u>○</u> (20) Performance as a witness. |
| <u>+</u> (10) Accuracy and attention to pertinent detail. | <u>○</u> (21) Executive ability: |
| <u>+</u> (11) Industry, including energetic consistent application to duties. | <u>○</u> (a) Leadership |
| <u>✓</u> (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control. | <u>○</u> (b) Ability to handle personnel |
| <u>+</u> (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and 'know how' of application. | <u>○</u> (c) Planning |
| <u>✓</u> (14) Technical or mechanical skills. | <u>○</u> (d) Making decisions |
| <u>✓</u> (15) Investigative ability and results: | <u>○</u> (e) Assignment of work |
| <u>✓</u> (a) Internal security cases | <u>○</u> (f) Training subordinates |
| <u>○</u> (b) Criminal or general investigative cases | <u>○</u> (g) Devising procedures |
| <u>○</u> (c) Fugitive cases | <u>○</u> (h) Emotional stability |
| <u>○</u> (d) Applicant cases | <u>○</u> (i) Promoting high morale |
| <u>○</u> (e) Accounting cases | <u>○</u> (j) Getting results |
| <u>✓</u> (16) Physical surveillance ability. | <u>✓</u> (22) Ability on raids and dangerous assignments: |
| | <u>○</u> (a) As leader |
| | <u>○</u> (b) As participant |
| | <u>+</u> (23) Organizational interest, such as making of suggestions for improvement. |
| | <u>+</u> (24) Ability to work under pressure. |
| | <u>✓</u> (25) Miscellaneous. Specify and rate: |
| | <u>✓</u> Dictation ability |
| | <u>✓</u> Automobile driving ability |

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as resident Agent, supervisor, instructor, etc.): Security

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): Investigator

- C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not 'yes', explain in narrative comments.)
 (2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not 'yes', explain in narrative comments.)

D. Has employee had any abnormal sick leave record during rating period? No (If so, explain in narrative comments.)

E. Is employee qualified to operate a motor vehicle incidental to his official duties? Yes **SATISFACTORY**

ADJECTIVE RATING: Yes

Outstanding, Satisfactory, Unsatisfactory

NICHOLAS J. PURCHIA, SPECIAL AGENT, GS-12
SPECIAL PERFORMANCE RATING, AUGUST 21, 1956

Since the end of the annual rating period of March 31, 1956, SA PURCHIA has continued to be assigned to the Internal Security Section of the New York Office. On this section he has been assigned specifically those assignments relating to Communist front organizations, primarily those organizations in the field of Jewish matters. These investigations are of their nature complex and he has continued to show an ability to handle these matters in a most capable fashion. The reports, memos and letters submitted by him are above average, and his work needs much less than the average amount of supervision.

SA PURCHIA makes a very good appearance, and is a willing worker, and has displayed above average judgment. He has a sound thorough knowledge of Bureau procedures and approaches all problems in a most business-like fashion. The manner in which he handles all matters assigned to him reflects an enthusiastic and industrious approach to his work.

During the months of April and May, 1956 SA PURCHIA served as an Inspector's Aide in the inspections of the New Haven, Boston and Buffalo offices. As an Aide he handled the security survey in all three offices and did a methodical, thorough job on these surveys. He showed ability to spot weaknesses and to make suggestions for remedying them. He also demonstrated an excellent knowledge of security work. His paper work required less than average supervision, and he was entirely satisfactory as an Inspector's Aide.

SA PURCHIA was last afforded a physical examination on October 5, 1955, and nothing was noted at that time which would prevent his carrying out his Bureau assignments. For a one month period, during June and July of 1956, SA PURCHIA

SA PURCHIA

MA

was on sick leave due to an abcess in the large intestine. Upon his return to work his doctor recommended no strenuous outdoor activity for a short period of time. This situation has cleared itself up, and at present SA PURCHIA is available for all assignments and there is no limitation on his full performance of his duties as a Special Agent.

SA PURCHIA's general firearms ability and his knowledge of Bureau weapons are rated as good and he is deemed qualified to go on raids and dangerous assignments.

SA PURCHIA has participated in the Security Informant Program of the New York Office; however, during this rating period he has not developed any informants. It is to be noted that basically his attempts to develop informants in connection with his work assignments, namely in the Jewish field, have proved most difficult.

SA PURCHIA has not testified during this rating period; however, his record reflects that he has testified in the past before United States Commissioners, and before U.S. Grand Juries.

SA PURCHIA has indicated an interest in administrative advancement and has been given some administrative training in the New York Office. In addition, his services have been utilized as a week end supervisor in the New York Office and, with additional training, it is believed he is capable of handling full supervisory duties.

SA PURCHIA is available for all general and special assignments in the Bureau.

SA PURCHIA's performance during this rating period has been SATISFACTORY. *MA*

Prepared by: *alm*
Checked by:
Filed by:

August 31, 1956

Mr. Nicholas J. Purchia
Federal Bureau of Investigation
New York, New York

Dear Mr. Purchia:

I am indeed pleased to advise that you are
being promoted to the position of Special Agent, \$8990
per annum in Grade GS 13, effective September 9, 1956.

Sincerely yours,

J. Edgar Hoover

John Edgar Hoover
Director

CC: SAC, New York (Personal Attention)

CC:

CC: Movement

b6
b7C

AUG 31 12 01 PM '56
RECEIVED READING ROOM
FBI
U.S. DEPT. OF JUSTICE

RECORDED-128

67-413797-78

SEARCHED
INDEXED

1 SEP 4 1956

U.S. DEPT. OF JUSTICE

Tolson _____
Nichols _____
Boardman _____
Belmont _____
Mason _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
Nease _____
Winterrowd _____
Tele. Room _____
Holloman _____
Gandy _____

MA:cl

(5)

67-413797

ch

82 SEP 7 1956

J. Edgar Hoover

COMM - FBI
AUG 31 1956
MAILED 30

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Mohr

DATE: 8-27-56

b6
b7c

FROM :



SUBJECT: SA NICHOLAS J. PURCHIA
 New York Office
 EOD 12-9-46; GS-12, \$8215
 Veteran; Not on Probation
 RE: REALLOCATION

Tolson _____
 Nichols _____
 Boardman _____
 Belmont _____
 Mason _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Nease _____
 Winterrowd _____
 Tele. Room _____
 Holloman _____
 Gandy _____

On 5-16-56 SAC, New York recommended him for Grade GS-13 reallocation. On 5-24-56 he was considered for Grade GS-13 reallocation but was passed over to be reconsidered at a later date inasmuch as it appeared he had not equitably shared in the work load of the New York Office.

His overtime as compared with the New York Office was as follows:

	SA PURCHIA	NEW YORK OFFICE
November, 1955	1' 22"	1' 45"
December, 1955	1' 20"	1' 39"
January, 1956	1' 35"	1' 42"
February, 1956	1' 30"	1' 48"
March, 1956	1' 32"	1' 51"
April, 1956	4' 46"	1' 47"

It is noted his daily average overtime for May, 1956 was 1 hour 48 minutes, as compared with the office average of 1 hour 42 minutes; for June was 42 minutes (1 day) as compared with the office average of 1 hour 52 minutes; and for July was 2 hours 2 minutes as compared with the office average of 1 hour 51 minutes. It is to be noted this Agent was on sick leave during June and part of July, 1956.

A review of SA Purchia's personnel file reflects he has been serving as an Agent since 12-9-46 and has been in Grade 12 since 1-21-51. On 4-17-47 he was CENSURED inasmuch as he failed to make a passing grade on the manual examination. He was COMMENDED on 1-18-50, 3-3-50, and 8-9-54. The comments on his 1953, 1954, 1955, and 1956 annual reports reflected that he was an above average agent.

RECORDED-135

67-413797-79

On 8-21-56 SAC Kelly rated him SATISFACTORY and said the reports, memos and letters submitted by him were above average, and his work needed much less than the average amount of supervision. He was a willing worker, and had displayed above average judgment. He had a sound thorough knowledge of Bureau procedures and approached all problems in a most business-like fashion. The manner in which he handled all matters assigned to him reflected an enthusiastic and industrious approach to his work. For a one.

FDH/wg
 (2)

82 SEP 7 1956

3/alm

Alton 11:50 8-30
Chickel 9:40 8-30

to desk 2:00 8/30/56

& cl 2:10 pm 8/30/56

& checker 2:45 8-30-56

Aug 28 8 57 AM '56

RECEIVED - MOHR
FBI

RECEIVED-DIRECTOR
F B I

Aug 28 12 56 PM '56
Aug 31 12 23 PM '56

FBI
U. S. DEPT. OF JUSTICE

& JBA 5:10 8-30 aln

month period, during June and July, 1956, SA Purchia was on sick leave due to an abscess in the large intestine. Upon his return to work his doctor recommended no strenuous outdoor activity for a short period of time. This situation had cleared itself up, and at present he was available for all assignments and there was no limitation on his full performance of his duties as a Special Agent. He was available for special and general assignment. In a separate communication the SAC recommended that he be reallocated to Grade GS-13.

RECOMMENDATION: SA Purchia has been serving as an Agent since 12-9-46 or over 9 years and has been in Grade 12 since 1-21-51 or over 5 years. It is therefore recommended that he be reallocated to Grade GS-13, \$8990 per annum, at this time.

*from. Little D. Farrell
prepared 8-31-56
MA-CL*

*AK
8/31/56*

REPORT OF MEDICAL EXAMINATION

1. LAST NAME—FIRST NAME—MIDDLE NAME PURCHIA, NICHOLAS JOHN			2. GRADE AND COMPONENT OR POSITION		3. IDENTIFICATION NO.
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State) 91 Blauvelt St., Teaneck, New Jersey			5. PURPOSE OF EXAMINATION ANNUAL		6. DATE OF EXAMINATION 28 Aug 56
7. SEX M.	8. RACE Con.	9. TOTAL YRS. GOVT. SERVICE 5 YRS 9 3/4 YR	10. DEPARTMENT, AGENCY, OR SERVICE PAI		11. ORGANIZATION UNIT
12. DATE OF BIRTH 28 Aug 13		13. PLACE OF BIRTH New York City		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN	
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS HEAD, 90 Church Street, New York 7, N.Y.				16. OTHER INFORMATION	

17. RATING OR SPECIALTY		TIME IN THIS CAPACITY: TOTAL		LAST SIX MONTHS	
CLINICAL EVALUATION		NOTES.—Describe every abnormality in detail. (Enter pertinent item number before each comment; continue in item 73 and use additional sheets if necessary.)			

NORMAL	ABNOR- MAL	(Check each item in appropriate column; enter "N.E." if not evaluated)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	18. HEAD, FACE, NECK, AND SCALP
<input checked="" type="checkbox"/>	<input type="checkbox"/>	19. NOSE
<input checked="" type="checkbox"/>	<input type="checkbox"/>	20. SINUSES
<input checked="" type="checkbox"/>	<input type="checkbox"/>	21. MOUTH AND THROAT
<input checked="" type="checkbox"/>	<input type="checkbox"/>	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	23. DRUMS (Perforation)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	24. EYES—GENERAL (Visual acuity and refraction under items 59, 60, and 61)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	25. OPHTHALMOSCOPIC
<input checked="" type="checkbox"/>	<input type="checkbox"/>	26. PUPILS (Equality and reaction)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	28. LUNGS AND CHEST (Include breasts)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	29. HEART (Thrust, size, rhythm, sounds)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	30. VASCULAR SYSTEM (Varicosities, etc.)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	31. ABDOMEN AND VISCERA (Include hernia)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate if indicated)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	33. ENDOCRINE SYSTEM
<input checked="" type="checkbox"/>	<input type="checkbox"/>	34. G-U SYSTEM
<input checked="" type="checkbox"/>	<input type="checkbox"/>	35. UPPER EXTREMITIES (Strength, range of motion)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	36. FEET
<input checked="" type="checkbox"/>	<input type="checkbox"/>	37. LOWER EXTREMITIES (Excerpt feet) (Strength, range of motion)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	38. SPINE, OTHER MUSCULOSKELETAL
<input checked="" type="checkbox"/>	<input type="checkbox"/>	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	40. SKIN, LYMPHATICS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	41. NEUROLOGIC (Equilibrium tests under item 72)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	42. PSYCHIATRIC (Specify any personality deviation)

Females only		(Check how done)
<input type="checkbox"/>	<input type="checkbox"/>	43. PELVIC <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL

36. Pes planus 2° bilateral, asymptomatic.

2 ENCLOSURE
att
det 2
use

(Continue in item 73)

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively)		REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES	
O.—Restorable teeth /—Nonrestorable teeth X.—Missing teeth XXX.—Replaced by dentures (X X S).—Fixed bridge, brackets to include abutments		67-413797-80 Normal occlusion Class I	
RIGHT 1 2 3 4 5 6 7 8 9 10 11 12 X 3 2 2 2 2 2 2 2 2 2 2 2			

45. URINALYSIS: SP. GR. 1.017			46. CHEST X-RAY (Place, date, film number, result) negative 28 Aug 56		47. SEROLOGY (Specify test used and result) cardiolipin negative	
ALBUMIN neg.	SUGAR neg.	MICROSCOPIC not required				
48. EKG Significant Abnormalities			49. BLOOD TYPE AND RH FACTOR not required		50. OTHER TESTS none	

MEASUREMENTS AND OTHER FINDINGS																																
51. HEIGHT 68		52. WEIGHT 168		53. COLOR-HAIR brown F. B. J.		54. COLOR EYES brown		55. BUILD: SLENDER <input type="checkbox"/> MEDIUM <input checked="" type="checkbox"/> HEAVY <input type="checkbox"/> OBESE <input type="checkbox"/>		56. TEMP 98.4																						
57. BLOOD PRESSURE (Arm at heart level)						58. PULSE (Arm at heart level)																										
SITTING SYS. 120 DIAS. 80		RECUM-BENT SYS. DIAS.		STANDING (3 min) SYS. 103 DIAS. 80		AFTER EXERCISE 88		2 MIN. AFTER 84		RECUMBENT AFTER STANDING 3 MIN.																						
59. DISTANT VISION				60. REFRACTION				61. NEAR VISION																								
RIGHT 20/ 20		CORR. TO 20/		BY S. CX				J1		CORR. TO BY																						
LEFT 20/ 20		CORR. TO 20/		BY S. CX				J1		CORR. TO BY																						
62. HETEROPHORIA: (Specify distance) ES° EX° R. H. L. H. PRISM DIV. PRISM CONV. PC PD																																
63. ACCOMMODATION RIGHT LEFT				64. COLOR VISION (Test used and result) Ishihara Negative				65. DEPTH PERCEPTION (Test used and score) UNCORRECTED CORRECTED																								
66. FIELD OF VISION				67. NIGHT VISION (Test used and score)				68. RED LENS		69. INTRAOCULAR TENSION																						
70. HEARING		71. AUDIOMETER								72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)																						
RIGHT WV 15 /15 SV 15 /15		<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>250 800</td> <td>500 812</td> <td>1000 1084</td> <td>2000 2048</td> <td>3000 2800</td> <td>4000 4096</td> <td>8000 8192</td> </tr> <tr> <td>RIGHT</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>LEFT</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>								250 800	500 812	1000 1084	2000 2048	3000 2800	4000 4096	8000 8192	RIGHT							LEFT								
250 800	500 812	1000 1084	2000 2048	3000 2800	4000 4096	8000 8192																										
RIGHT																																
LEFT																																

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY.

1. Usual childhood diseases; no sequelae.
2. Jaundice 1942. Cleared without known sequelae.
3. Diagnosis of diverticulitis June 1956. Hospitalized for two weeks. Cleared on medication Asymptomatic, since that time.

(Use additional sheets of plain paper if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

31. History of diverticulitis in June 1956. Cleared on conservative therapy. Presently asymptomatic.

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify) None						76. PHYSICAL PROFILE					
						P	U	L	H	E	S
77. EXAMINEE (Check) <input checked="" type="checkbox"/> IS QUALIFIED FOR DUTY <input type="checkbox"/> IS NOT						PHYSICAL CATEGORY					
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER											
79. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE					
80. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE					
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which) A. PAIUSSE, MD.						SIGNATURE <i>A. Paiusse</i>					
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY						SIGNATURE <i>A. Paiusse</i>					
						NUMBER OF ATTACHED SHEETS					

ATTACHMENT TO STANDARD FORM 88
(Revised December 5, 1955)

Report of Medical Examination

FOR INFORMATION AND GUIDANCE OF MEDICAL EXAMINER:

The following portions of the attached examination report form need not be completed:

2	67
3	68
11	69
14	71 (Item 71, audiometer examinations, should be afforded whenever possible.)
17	
62	
65	72

Item 48, the electrocardiogram, is not required unless the examinee is over 35 years of age or unless other examination indicates such is desirable.

If the examinee is an applicant, the Chest X-ray and blood type and Rh factor (Items 46 and 49) are not necessary unless the facilities for affording same are readily available to the examiner.

FOR ALL EXAMINEES, WHETHER CLERICAL OR SPECIAL AGENT APPLICANTS OR EMPLOYEES: **PURCHIA, NICHOLAS JOHN**

The medical examiner should answer the following question:

Examinee is qualified for strenuous physical exertion. (Designate which)
(is or is not)

FOR ALL MALE EMPLOYEES OR APPLICANTS:

The medical examiner is requested to answer the following:

Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms? Does examinee have any defects prohibiting safe operation of motor vehicles?

No
If answer is "yes" please specify.

IT IS ESSENTIAL THAT ALL STATEMENTS IN ITEMS 59, 61, 64 AND 70 PERTAINING TO VISUAL ACUITY, COLOR VISION AND HEARING BE COMPLETED IN DETAIL.

Robert C. Thompson, Capt. U.S.C.
(Signature of Medical Examiner)

8/28/56
(Date)

ENC. 5088 67-413791-80

mt

December 9, 1956

PERSONAL

Mr. Nicholas J. Purchia
Federal Bureau of Investigation
New York, New York

Dear Mr. Purchia:

As you have undoubtedly recalled, today marks your Tenth Anniversary with the Federal Bureau of Investigation. In recognition of this event, I have enclosed for you the Bureau's Ten-Year Service Award Key.

It affords me much pleasure to congratulate you upon the completion of ten years of service with the FBI. During the years you have so faithfully served the Bureau, many important changes have taken place. The Bureau has grown tremendously, both in scope of responsibilities and in actual size. Through the hard work and conscientious efforts of just such loyal and hard-working employees as you, the Bureau has achieved the position of pre-eminence in the field of law enforcement, of which I am indeed proud. I hope you will continue to associate with this Bureau and do your part to aid it in maintaining its present position.

With best wishes,

NOV 30 1956

COMM-FBI

Sincerely,

J. Edgar Hoover

RECORDED - 45

Tolson _____
Nichols _____
Boardman _____
Belmont _____
Mason _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
Nease _____
Winterrowd _____
Tele. Room _____
Holloman _____
Gandy _____

cc - SAC, New York (P&C)

WSH:jmw

(4)
67-413797

67-413797-81

Searched

Numbered

DEC 3 1956

INVESTIGATION

38 DEC 6 1956 57

Nov 21 12 36 PM '56
REC'D-READING ROOM

FBI

HLS-1000

PHYSICAL FITNESS INQUIRY FOR MOTOR VEHICLE OPERATORS

1. LAST NAME—FIRST NAME—MIDDLE NAME PURCHIA, NICHOLAS JOHN	2. DATE OF BIRTH 8/28/13	3. TITLE OF POSITION SPECIAL AGENT
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State) 91 BLAUVELT STREET, TEANECK, N.J.	5. EMPLOYING AGENCY DEPT. OF JUSTICE—FBI	
6. HAVE YOU EVER HAD OR HAVE YOU NOW (Place check at left of each item)		

YES	NO		YES	NO	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Poor vision in one or both eyes	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Arthritis, rheumatism, swollen or painful joints
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Eye disease	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Loss of hand, arm, foot, or leg
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Poor hearing in one or both ears	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Deformity of hand, arm, foot, or leg
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Diabetes	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Nervous or mental trouble of any kind
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Palpitation, chest pain or shortness of breath	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Blackouts or epilepsy
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Dizziness or fainting spells	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Sugar or albumin in urine
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Frequent or severe headaches	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Excessive drinking habit (ALCOHOL)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	High or low blood pressure	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Other serious defects or diseases
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Drug or narcotic habit	<input type="checkbox"/>	<input type="checkbox"/>	

7. IF YOUR ANSWER IS "YES" TO ONE OR MORE OF THE ABOVE QUESTIONS, EXPLAIN FULLY IN THIS SPACE:

8. (A) DO YOU WEAR GLASSES? ☐ YES ☒ NO (B) DO YOU WEAR CONTACT LENSES? ☐ YES ☒ NO
(C) DO YOU WEAR A HEARING AID? ☐ YES ☒ NO

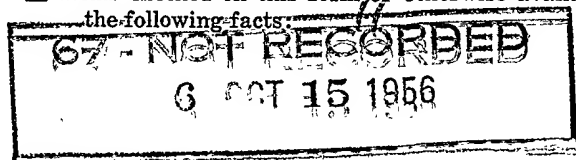
I certify that my answers above are full and true, and I understand that a false statement or dishonest answer to any question may be grounds for cancellation of my eligibility or my dismissal from the service and is punishable by law.

SIGNATURE Nicholas J. Purchia	DATE August 17, 1956
---	--------------------------------

REVIEW AND CERTIFICATION BY DESIGNATED OFFICIAL

I certify that I have reviewed this physical fitness inquiry form and other available information regarding the physical condition of the applicant, and that I have made the following determination:

- ☒ There is no information on this form or otherwise available to indicate that the applicant should be referred for physical examination.
- ☐ On the basis of items checked on this form or other information, this applicant must be referred for physical examination before he is authorized to operate a Government-owned motor vehicle or his current authorization is renewed.
- ☐ Items checked on this form or otherwise available do not warrant referral for medical examination because of the following facts:



Handwritten signature/initials

SIGNATURE OF DESIGNATED OFFICIAL 	DATE 9-20-56
--------------------------------------	------------------------

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b7C

PAST SAFE DRIVING RECORD CERTIFICATION

TO BE FILLED IN BY OPERATOR

NAME OF OPERATOR (PRINT - LAST, FIRST, MIDDLE INITIAL)

PURCHIA, NICHOLAS J.

DATE

8/17/56

DIVISION AND SECTION ASSIGNED

IX 7-2

POSITION TITLE

SPECIAL AGENTTHIS IS TO CERTIFY THAT I PRESENTLY ☒ HOLD ☐ DO NOT HOLD A VALID MOTOR VEHICLE OPERATOR'S PERMIT OR DRIVER'S LICENSE.PERMIT ISSUED BY:
(STATE, TERRITORY
POSSESSION, DISTRICT)NEW YORK
NEW JERSEY

PERMIT NUMBER

1230011
2589747

PERMIT EXPIRES

9/30/57
12/31/58THIS IS AN UNRESTRICTED (~~RESTRICTED~~) PERMIT. (IF RESTRICTED, EXPLAIN BELOW)
(STRIKE OUT ONE)THIS FURTHER CERTIFIES THAT DURING THE PAST THREE YEARS I HAVE DRIVEN A MOTOR VEHICLE (GOVERNMENT OR PERSONALLY OWNED) APPROXIMATELY 35,000 MILES. DURING THIS TIME (A) I ☐ HAVE ☒ HAVE NOT RECEIVED A TRAFFIC VIOLATION TICKET; (B) I ☐ HAVE ☒ HAVE NOT BEEN HELD AT FAULT* AS THE DRIVER OF A MOTOR VEHICLE INVOLVED IN A TRAFFIC ACCIDENT. IF AFFIRMATIVE ANSWER, PLEASE EXPLAIN IN ADJACENT SPACE GIVING NUMBER AND DATES OF OFFENSES.

* "AT FAULT" MEANS ANY CASE IN WHICH RESPONSIBILITY IS CONCEDED BY EMPLOYEE OR HIS INSURANCE COMPANY OR LIABILITY IS FIXED BY DULY CONSTITUTED AUTHORITY.

Nicholas J. Purchia
SIGNATURE OF OPERATOR

TO BE FILLED IN BY REVIEWING OFFICIAL

NAME OF REVIEWING OFFICIAL (PRINT - LAST, FIRST, MIDDLE INITIAL)

POSITION TITLE

DATE

Supervisor9-20-56

THE PERSONNEL FILE OF THIS EMPLOYEE HAS BEEN REVIEWED AND REFLECTS THE FOLLOWING INFORMATION CONCERNING THE OPERATION OF A MOTOR VEHICLE ON OFFICIAL BUSINESS DURING THE PAST THREE YEARS:



CONTINUOUS SAFE DRIVING RECORD



INVOLVED IN TRAFFIC ACCIDENT AND FOUND AT FAULT **

I CERTIFY THAT THIS EMPLOYEE IS:



QUALIFIED ON THE BASIS OF HIS SAFE DRIVING RECORD TO OPERATE MOTOR VEHICLES ON OFFICIAL BUSINESS.



NOT QUALIFIED AND MUST DEMONSTRATE HIS QUALIFICATIONS BY SATISFACTORILY PASSING A ROAD TEST EXAMINATION BEFORE OPERATING A MOTOR VEHICLE ON OFFICIAL BUSINESS.

REMARKS:

3781B

** "AT FAULT" MEANS ANY CASE IN WHICH THE BUREAU HAS TAKEN DISCIPLINARY ADMINISTRATIVE ACTION AGAINST THE EMPLOYEE.

(SIGNATURE OF REVIEWING OFFICIAL)

b6
b7c

**FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE**

REPORT OF PERFORMANCE RATING

Name of Employee:

12-9-46
NICHOLAS J. PURCHIA

#10510

Where Assigned:

NEW YORK

(Division)

INTERNAL SECURITY

(Section, Unit)

Official Position Title:

Special Agent GS-13

Rating Period:

from **4/1/56** to **3/31/57**

ADJECTIVE RATING:

EXCELLENT

Outstanding, Excellent, Satisfactory, Unsatisfactory

Employee's
Initials*JKP*

Rated by:

SUPERVISOR**3/31/57**

Signature

Title

Date

SPECIAL AGENT

Reviewed by:

JAMES J. KELLY

Signature

IN CHARGE**3/31/57**

Title

Date

Assistant Director

APR 16 1957

Rating Approved by:

Signature

Title

Date

TYPE OF REPORT

- (☒) Official
(☒) Annual

- () Administrative
() 60-Day Searched
() Transferrable
() Separation from Service
() Special

RECORDED-156

67-413797-82

35

APR 15 1957

FEDERAL BUREAU OF INVESTIGATION

THREE

CRH: Luv

NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION. UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

MAY 2 1961

PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee NICHOLAS J. PURCHIATitle SPECIAL AGENT, GS-13Rating Period: from 4/1/56 to 3/31/57

RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared. Rate items as follows:

- ☒ Outstanding (exceeding excellent and deserving of special commendation).
☒ Excellent.
☒ Satisfactory (good or very good).
☒ Unsatisfactory.
☒ No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

- "Outstanding" adjective rating requires (A) that all rated elements be "+" and (B) that each and every rated element be factually justified by narrative detail on reverse of Form FD-185.
- "Excellent," "Satisfactory" or "Unsatisfactory" adjective ratings will depend upon the composite result of evaluating all rated elements rather than following any mechanical formulas; however, for an employee to be rated "Excellent" he must not be rated unsatisfactory on any performance evaluation factors on the rating guide and check-list and must be rated "Excellent" or "Outstanding" on the majority of such rating factors. Good judgment must be exercised to insure that adjective rating is reasonable in the light of elements rated.
 - Any element rated "Unsatisfactory" must be supported by narrative comments.
 - An "official" adjective rating of "Unsatisfactory" must comply with the requirements described on the reverse of form FD-185.

- | | |
|---|--|
| <p> <input checked="" type="checkbox"/> (1) Personal appearance.
 <input checked="" type="checkbox"/> (2) Personality and effectiveness of his personal contacts.
 <input checked="" type="checkbox"/> (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).
 <input checked="" type="checkbox"/> (4) Physical fitness (including health, energy, stamina).
 <input checked="" type="checkbox"/> (5) Resourcefulness and ingenuity.
 <input checked="" type="checkbox"/> (6) Forcefulness and aggressiveness as required.
 <input checked="" type="checkbox"/> (7) Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.
 <input checked="" type="checkbox"/> (8) Initiative and the taking of appropriate action on own responsibility.
 <input checked="" type="checkbox"/> (9) Planning ability and its application to the work.
 <input checked="" type="checkbox"/> (10) Accuracy and attention to pertinent detail.
 <input checked="" type="checkbox"/> (11) Industry, including energetic, consistent application to duties.
 <input checked="" type="checkbox"/> (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.
 <input checked="" type="checkbox"/> (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.
 <input checked="" type="checkbox"/> (14) Technical or mechanical skills.
 <input checked="" type="checkbox"/> (15) Investigative ability and results:
 <input checked="" type="checkbox"/> (a) Internal security cases
 <input checked="" type="checkbox"/> (b) Criminal or general investigative cases
 <input checked="" type="checkbox"/> (c) Fugitive cases
 <input checked="" type="checkbox"/> (d) Applicant cases
 <input checked="" type="checkbox"/> (e) Accounting cases
 <input checked="" type="checkbox"/> (16) Physical surveillance ability. </p> | <p> <input checked="" type="checkbox"/> (17) Firearms ability.
 <input checked="" type="checkbox"/> (18) Development of informants and sources of information.
 <input checked="" type="checkbox"/> (19) Reporting ability:
 <input checked="" type="checkbox"/> (a) Investigative reports
 <input checked="" type="checkbox"/> (b) Summary reports
 <input checked="" type="checkbox"/> (c) Memos, letters, wires
 (Consider: <input checked="" type="checkbox"/> conciseness; <input checked="" type="checkbox"/> clarity; <input checked="" type="checkbox"/> organization; <input checked="" type="checkbox"/> thoroughness; <input checked="" type="checkbox"/> accuracy; <input checked="" type="checkbox"/> adequacy and pertinency of leads; <input checked="" type="checkbox"/> administrative detail.)
 <input checked="" type="checkbox"/> (20) Performance as a witness.
 <input checked="" type="checkbox"/> (21) Executive ability:
 <input checked="" type="checkbox"/> (a) Leadership
 <input checked="" type="checkbox"/> (b) Ability to handle personnel
 <input checked="" type="checkbox"/> (c) Planning
 <input checked="" type="checkbox"/> (d) Making decisions
 <input checked="" type="checkbox"/> (e) Assignment of work
 <input checked="" type="checkbox"/> (f) Training subordinates
 <input checked="" type="checkbox"/> (g) Devising procedures
 <input checked="" type="checkbox"/> (h) Emotional stability
 <input checked="" type="checkbox"/> (i) Promoting high morale
 <input checked="" type="checkbox"/> (j) Getting results
 <input checked="" type="checkbox"/> (22) Ability on raids and dangerous assignments:
 <input checked="" type="checkbox"/> (a) As leader
 <input checked="" type="checkbox"/> (b) As participant
 <input checked="" type="checkbox"/> (23) Organizational interest, such as making of suggestions for improvement.
 <input checked="" type="checkbox"/> (24) Ability to work under pressure.
 <input checked="" type="checkbox"/> (25) Miscellaneous. Specify and rate:
 <input checked="" type="checkbox"/> Dictation ability _____

 _____ </p> |
|---|--|

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as Resident Agent, supervisor, instructor, etc.): Security

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): _____

Investigator

- C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)
 (2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)
- D. 1. Has employee had an abnormal sick leave record during rating period? No 2. Has employee used more sick leave during rating period than earned during such period? Yes (If answer to either question is "Yes," explain in narrative comments.)
- E. Is employee qualified to operate a motor vehicle incidental to his official duties? ☒ Yes ☐ No
 If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use. (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

ADJECTIVE RATING: EXCELLENT
 Outstanding, Excellent, Satisfactory, Unsatisfactory

EMPLOYEE'S INITIALS

NJP

NICHOLAS J. PURCHIA, SPECIAL AGENT, GS-13
ANNUAL PERFORMANCE RATING, MARCH 31, 1957

PART I

GENERAL COMMENTS

This agent has a short stocky stature and dresses neatly and conservatively. He has a most sincere manner and approaches all investigative problems in a most mature fashion. He is extremely conscientious and is well liked and respected by all his fellow agents.

During the entire rating period this agent has been assigned to the Communist Front Unit of the New York Office and his work in particular has been in the field of Jewish matters. The major assignment he has had during this rating period has been that of the investigation of the MORNING FREIHEIT. This investigation is of its nature most complex and he has most capably demonstrated an ability to handle it. During the year it has been necessary for him to do considerable work and research in this matter for which he is ideally suited. Paper work submitted by him is far above average and his work in general needs much less than the average amount of supervision.

SA PURCHIA was last afforded a physical examination on 8/28/56 and at that time nothing was noted which would in any way place a limitation on his being qualified for full duty. He is also capable of being assigned to raids and dangerous assignments. During this rating period for a one month period during June and July of 1956, SA PURCHIA was on sick leave due to an abcess in the large intestine. Upon his return to work his doctor recommended no strenuous outdoor activity for a short period of time. This situation has cleared itself up and at present SA PURCHIA is available for all assignments.

RATING: EXCELLENT *JPB*

PART II

SPECIFIC COMMENTS

- (1) Justification for Any Minus Ratings Given
N.A.

- (2) Experience and Ability as an Inspector's Aide

During the months of April and May, 1956, SA PURCHIA served as an Inspector's Aide in the inspection of the New Haven, Boston and Buffalo Offices. As an aide he handled the security survey in all 3 offices and did a methodical, thorough job on these surveys. The inspector noted that he showed ability to spot weaknesses and to make suggestions to remedy them. He also demonstrated an excellent knowledge of security work and according to the inspector his paper work required less than the average supervision and he was entirely satisfactory as an Inspector's Aide.

- (3) Participation in Informant Program

SA PURCHIA has participated in the Security Informant Program of the New York Office and is ever mindful of the need for developing informants. During one portion of the program he assisted on the original contact with an individual who has since developed into a confidential source concerning the MORNING FREIHEIT, the major case which SA PURCHIA has assigned to him.

WLB

SPECIFIC COMMENTS (CONTINUED)

(4) Testifying Experience and Ability

This agent has not testified during this rating period. However, his record reflects that he has testified in the past before U. S. Grand Juries and U. S. Commissioners.

(5) Disciplinary Action

N.A.

(6) Accounting Information

N.A.

11/18

SPECIFIC COMMENTS (CONTINUED)

- (7) Police Instruction
N.A.

- (8) Sound Training
N.A.

- (9) Current Suitability for Administrative Advancement

SA PURCHIA has indicated an interest in administrative type advancement and his services have been utilized during this rating period as a weekend supervisor. These duties have been carried out in a most capable fashion and it is believed that with the way in which he handled these duties and the way in which he administers the major cases assigned to him that he could very capably carry out supervisory duties in the field and at the Seat of Government. He is available.

law

WSP

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

In Reply, Please Refer to
File No.Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name [REDACTED] Relationship WIFE Date 5/31/57
Address 91 BLAUVELT STREET, TEANECK, N. J. b6

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty. b7C

Name [REDACTED] Relationship WIFE Date 5/31/57
Address 91 BLAUVELT STREET, TEANECK, N. J.

very truly yours,

Nicholas J. Gurchia
Special AgentJUL 2 1957
JUL 2 1957

REPORT OF MEDICAL EXAMINATION

1. LAST NAME—FIRST NAME—MIDDLE NAME PURCHIA, NICHOLAS JOHN			2. GRADE AND COMPONENT OR POSITION		3. IDENTIFICATION NO.	
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State) 91 Blauvelt Street, Teaneck, New Jersey			5. PURPOSE OF EXAMINATION ANNUAL		6. DATE OF EXAMINATION 24 July 1957	
7. SEX Male	8. RACE Caucasian	9. TOTAL YRS. GOVT. SERVICE MILITARY 5 CIVILIAN 10 1/2	10. DEPARTMENT, AGENCY, OR SERVICE DEPT OF JUSTICE		11. ORGANIZATION UNIT FBI	
12. DATE OF BIRTH 28 Aug 13		13. PLACE OF BIRTH New York City		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN		
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (61-1224) 90 Church Street, New York 7, N.Y.			16. OTHER INFORMATION			

17. RATING OR SPECIALTY			TIME IN THIS CAPACITY: TOTAL		LAST SIX MONTHS	
CLINICAL EVALUATION (Check each item in appropriate column: enter "N. E." if not evaluated)			NOTES.—Describe every abnormality in detail. (Enter pertinent item number before each comment; continue in item 73 and use additional sheets if necessary.)			
NORMAL	ABNOR- MAL					
X		18. HEAD, FACE, NECK, AND SCALP				
X		19. NOSE				
X		20. SINUSES				
X		21. MOUTH AND THROAT				
X		22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)				
X		23. DRUMS (Perforation)				
X		24. EYES—GENERAL (Visual acuity and refraction under items 59, 60, and 61)				
		25. OPHTHALMOSCOPIC				
X		26. PUPILS (Equality and reaction)				
X		27. OCULAR MOTILITY (Associated parallel movements, nystagmus)				
X		28. LUNGS AND CHEST (Include breasts)				
X		29. HEART (Thrust, size, rhythm, sounds)				
X		30. VASCULAR SYSTEM (Varicosities, etc.)				
X		31. ABDOMEN AND VISCERA (Include hernia)				
X		32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate if indicated)				
X		33. ENDOCRINE SYSTEM				
X		34. G-U SYSTEM				
X		35. UPPER EXTREMITIES (Strength, range of motion)				
	X	36. FEET	36. Pes planus 2- bilateral, asymptomatic.			
X		37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)				
X		38. SPINE, OTHER MUSCULOSKELETAL				
X		39. IDENTIFYING BODY MARKS, SCARS, TATTOOS				
X		40. SKIN, LYMPHATICS				
X		41. NEUROLOGIC (Equilibrium tests under item 72)				
X		42. PSYCHIATRIC (Specify any personality deviation)				
Females only		(Check how done)				
		43. PELVIC <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL				

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively)															REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES					
O.—Restorable teeth X.—Missing teeth (6 X 8).—Fixed bridge, brackets to include abutments I.—Nonrestorable teeth XXX.—Replaced by dentures																				
R	1	(2	X	X	5)	F.	7	8	9	10	11	F	X	X	X	4	F	5	67-413797-83 Normal occlusion Class 1	
I	X	F	1	B	B	B	28	B	26	25	24	23	22	21	(20	X	19			

45. URINALYSIS: SP. GR. 1.025			46. CHEST X-RAY (Place, date, film number, result) Negative 24 July 1957		47. SEROLOGY (Specify test used and result) Cardiolipin-Negative	
ALBUMIN Neg.	SUGAR Neg.	MICROSCOPIC Not Required				
48. EKG Normal Record		49. BLOOD TYPE AND RH FACTOR Not Required	50. OTHER TESTS None			

MEASUREMENTS AND OTHER FINDINGS																																							
51. HEIGHT 67		52. WEIGHT 170		53. COLOR HAIR Brown		54. COLOR EYES Blue		55. BUILD: SLENDER <input type="checkbox"/> MEDIUM <input checked="" type="checkbox"/> HEAVY <input type="checkbox"/> OBESE <input type="checkbox"/>		56. TEMP. 98.4																													
57. BLOOD PRESSURE (Arm at heart level)						58. PULSE (Arm at heart level)																																	
SITTING		SYS. 128		RECUM-BENT		SYS.		STANDING (8 min.)		SYS.																													
DIAS.		80		DIAS.		DIAS.		DIAS.		DIAS.																													
59. DISTANT VISION				60. REFRACTION				61. NEAR VISION																															
RIGHT 20/20 CORR. TO 20/				BY J1 CX				J1 CORR. TO BY																															
LEFT 20/20 CORR. TO 20/				BY S. CX				J1 CORR. TO BY																															
62. HETEROPHORIA: (Specify distance) ES° EX° R. H. L. H. PRISM DIV. PRISM CONV. PC PD																																							
Orthophoria.																																							
63. ACCOMMODATION				64. COLOR VISION (Test used and result)				65. DEPTH PERCEPTION (Test used and score)																															
RIGHT LEFT				Ishihara Negative				UNCORRECTED																															
								CORRECTED																															
66. FIELD OF VISION				67. NIGHT VISION (Test used and score)				68. RED LENS		69. INTRAOCULAR TENSION																													
70. HEARING		71. AUDIOMETER								72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)																													
RIGHT WV 15 /15 SV 15 /15		<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>250</td><td>500</td><td>1000</td><td>2000</td><td>3000</td><td>4000</td><td>8000</td> </tr> <tr> <td>250</td><td>512</td><td>1024</td><td>2048</td><td>2896</td><td>4096</td><td>8192</td> </tr> <tr> <td>RIGHT</td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>LEFT</td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table>								250	500	1000	2000	3000	4000	8000	250	512	1024	2048	2896	4096	8192	RIGHT							LEFT								
250	500	1000	2000	3000	4000	8000																																	
250	512	1024	2048	2896	4096	8192																																	
RIGHT																																							
LEFT																																							

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

1. Usual childhood contagion; no sequelae.
2. Under observation and treatment for 3 weeks in 1956 for diverticulitis at Methodist Hospital, Brooklyn.
3. Treated for flu last week. Has recovered completely.
4. Developed jaundice in connection with yellow fever; immunization in the military service; was ill for about one month.

(Use additional sheets of plain paper if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

No significant abnormalities.

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

None

77. EXAMINEE (Check)

☒ IS QUALIFIED FOR **DUTY**

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

76. PHYSICAL PROFILE

P	U	L	H	E	S

PHYSICAL CATEGORY

A	B	C	E

79. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

80. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

A. FALUSSY, MD.

SIGNATURE

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

SIGNATURE

NUMBER OF ATTACHED SHEETS

ATTACHMENT TO STANDARD FORM 88, REPORT OF MEDICAL EXAMINATION
(Revised August 10, 1956)

FOR INFORMATION AND GUIDANCE OF MEDICAL EXAMINER

Name of examinee: PURCHIA NICHOLAS JOHN
(Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

2	67
3	68
11	69
14	71 (Item 71, audiometer examinations,
17	should be afforded whenever possible.)
62	
65	72

Item 48, the electrocardiogram, is not required unless the examinee is over 35 years of age or unless other examination indicates such is desirable.

If the examinee is an applicant, the Chest X-ray and blood type and Rh factor (Items 46 and 49) are not necessary unless the facilities for affording same are readily available to the examiner.

FOR ALL EXAMINEES, WHETHER CLERICAL OR SPECIAL AGENT APPLICANTS OR EMPLOYEES:

The medical examiner should answer the following question:

Examinee IS qualified for strenuous physical exertion. (Designate which)
(is or is not)

FOR ALL MALE EMPLOYEES OR APPLICANTS:

The medical examiner is requested to answer the following:

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms? ☐ Yes ☒ No

2. Does examinee have any defects prohibiting safe operation of motor vehicles?
☐ Yes ☒ No

If answer is "yes" please specify.

IT IS ESSENTIAL THAT ALL STATEMENTS IN ITEMS 59, 61, 64 and 70 PERTAINING TO VISUAL ACUITY, COLOR VISION AND HEARING BE COMPLETED IN DETAIL.

V. D. Francis MD.
(Signature of Medical Examiner)

ENCLOSURE

67-413 797

24 JULY '57

(Date)

**FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE**

REPORT OF PERFORMANCE RATING

Name of Employee: NICHOLAS J. PURCHIA
#10510

Where Assigned: NEW YORK INTERNAL SECURITY
(Division) (Section, Unit)

Official Position Title: SPECIAL AGENT (GS-13)

b6
b7C

Rating Period: from 4/1/57 to 3/31/58

ADJECTIVE RATING: EXCELLENT
Outstanding, Excellent, Satisfactory, Unsatisfactory

Employee's
Initials

Rated by: <u>[Redacted]</u>	<u>SUPERVISOR</u>	<u>3/31/58</u>
	Title	Date
Reviewed by: <u>Edward J. Powers</u>	<u>SPECIAL AGENT</u>	<u>3/31/58</u>
<u>EDWARD J. POWERS</u>	<u>IN CHARGE</u>	Date
	Title	Date
Rating Approved by: <u>[Signature]</u>	Assistant Director	<u>APR 23 1958</u>
Signature	Title	Date

TYPE OF REPORT

☒ Official

☐ Administrative

☒ Annual

☐ 60-Day

☐ Transfer

☐ Separation from Service

☐ Special

MAY 7 - 1958

RECORDED - 156

413 797-84

APR 6 1958

NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION. UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

10/10/67
10/10/67

PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee NICHOLAS J. PURCHIATitle SPECIAL AGENT, GS-13Rating Period: from 4/1/57 to 3/31/58

RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared. Rate items as follows:

- + Outstanding (exceeding excellent and deserving of special commendation).
E Excellent.
✓ Satisfactory (good or very good).
- Unsatisfactory.
O No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

- "Outstanding" adjective rating requires (A) that all rated elements be "+" and (B) that each and every rated element be factually justified by narrative detail on reverse of Form FD-185.
- "Excellent," "Satisfactory" or "Unsatisfactory" adjective ratings will depend upon the composite result of evaluating all rated elements rather than following any mechanical formulas; however, for an employee to be rated "Excellent" he must not be rated unsatisfactory on any performance evaluation factors on the rating guide and check-list and must be rated "Excellent" or "Outstanding" on the majority of such rating factors. Good judgment must be exercised to insure that adjective rating is reasonable in the light of elements rated.
 - Any element rated "Unsatisfactory" must be supported by narrative comments.
 - An "official" adjective rating of "Unsatisfactory" must comply with the requirements described on the reverse of form FD-185.

- ✓ (1) Personal appearance.
✓ (2) Personality and effectiveness of his personal contacts.
✓ (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).
✓ (4) Physical fitness (including health, energy, stamina).
E (5) Resourcefulness and ingenuity.
+ (6) Forcefulness and aggressiveness as required.
+ (7) Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.
E (8) Initiative and the taking of appropriate action on own responsibility.
E (9) Planning ability and its application to the work.
+ (10) Accuracy and attention to pertinent detail.
+ (11) Industry, including energetic, consistent application to duties.
E (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.
+ (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.
✓ (14) Technical or mechanical skills.
E (15) Investigative ability and results:
 - E (a) Internal security cases
 - O (b) Criminal or general investigative cases
 - O (c) Fugitive cases
 - O (d) Applicant cases
 - O (e) Accounting cases- ✓ (16) Physical surveillance ability.

- ✓ (17) Firearms ability.
✓ (18) Development of informants and sources of information.
E (19) Reporting ability:
 - E (a) Investigative reports
 - E (b) Summary reports
 - E (c) Memos, letters, wires
 (Consider: E conciseness; E clarity; E organization; E thoroughness; E accuracy; E adequacy and pertinency of leads; E administrative detail.)
O (20) Performance as a witness.
O (21) Executive ability:
 - (a) Leadership
 - (b) Ability to handle personnel
 - (c) Planning
 - (d) Making decisions
 - (e) Assignment of work
 - (f) Training subordinates
 - (g) Devising procedures
 - (h) Emotional stability
 - (i) Promoting high morale
 - (j) Getting results- ✓ (22) Ability on raids and dangerous assignments:
 - ✓ (a) As leader
 - ✓ (b) As participant
- E (23) Organizational interest, such as making of suggestions for improvement.
- + (24) Ability to work under pressure.
- E (25) Miscellaneous. Specify and rate:
 - Dictation ability

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as Resident Agent, supervisor, instructor, etc.): Security

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): Investigator

- C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)
 (2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)
 D. 1. Has employee had an abnormal sick leave record during rating period? No 2. Has employee used more sick leave during rating period than earned during such period? No (If answer to either question is "Yes," explain in narrative comments.)
 E. Is employee qualified to operate a motor vehicle incidental to his official duties? ☒ Yes ☐ No
 If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use. (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

EXCELLENTADJECTIVE RATING: EXCELLENT
Outstanding, Excellent, Satisfactory, UnsatisfactoryEMPLOYEE'S INITIALS NP

NICHOLAS J. PURCHIA, SPECIAL AGENT, GS-13
ANNUAL PERFORMANCE RATING, MARCH 31, 1958

PART I GENERAL COMMENTS


SA PURCHIA dresses at all times in a neat and conservative manner. He has a short, stocky build. This agent has a quiet, sincere disposition and exhibits at all times a willingness to be of assistance to his fellow agents whenever the need arises.

During the entire rating period he has continued to be assigned complex investigative assignments in the Internal Security field. These assignments are most capably handled by SA PURCHIA since of their nature they demand painstaking attention to pertinent details and require in many instances long research for which SA PURCHIA is most suited. He discharges all his assignments in a most conscientious willing fashion. All written work of SA PURCHIA is considered far above average and his work in general needs only the minimum amount of supervision.

Under date of June 6, 1957, the SAC at New York received a communication from the Director wherein the Director complimented the agents of the New York Office who participated in the coverage of a Communist Party meeting on May 5, 1957. The Director pointed out that the job was well done and the success realized could be attributed to the splendid fashion in which each agent discharged his duties. One of those participating agents was SA PURCHIA.

SA PURCHIA was last afforded a physical examination in July, 1957, and nothing was noted at that time which placed any limitation on his performing full duty as a Special Agent. He can be utilized on raids and dangerous assignments.

RATING: EXCELLENT



PART II

SPECIFIC COMMENTS

(1) Justification for Any Minus Ratings Given

NA

(2) Experience and Ability as an Inspector's Aide

SA PURCHIA is a trained Inspector's Aide and while his services have been utilized during previous rating periods they have not been used during this rating period.

*Removed as
aide per
NY letter 4/16/58*

(3) Participation in Informant Program

SA PURCHIA has participated in the Security Informant Program of the New York Office and while he has not developed any informants it is to be noted that he is constantly applying himself to this program in a most enthusiastic and energetic fashion.

SPECIFIC COMMENTS (CONTINUED)

(4) Testifying Experience and Ability

The record of SA PURCHIA indicates that he has testified in the past before U. S. Commissioners and before U. S. Grand Juries. However, he has not had the opportunity of testifying during this rating period.

(5) Disciplinary Action

NA

(6) Accounting Information

NA



SPECIFIC COMMENTS (CONTINUED)

(7) Police Instruction

NA

(8) Sound Training

NA

(9) Resident Agents

NA

[Handwritten signature]

SPECIFIC COMMENTS (CONTINUED)

(10) Foreign Language Ability

NA

(11) Current Suitability for Administrative Advancement

While SA PURCHIA is available for administrative assignments, he has indicated that he would desire to advance in the Bureau along investigative lines.



Purchia, Nicholas J. SA -6 til 10-19-56

LAST NAME	FIRST NAME AND INITIAL	IDENTIFICATION No.	TYPE OF APPOINTMENT	EOD DATE	AGENCY	CALENDAR YEAR
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Standard Form No. 1137
General Regulations No. 102

LEAVE RECORD

GPO 16-48999-1

Form prescribed by Comp. Gen., U. S.
June 28, 1946

MONTH	PAY PER. No.	ANNUAL		SICK		MONTH	PAY PER. No.	ANNUAL		SICK		ABSENCE WITHOUT PAY W-AWL-SUSPENDED				COMPENSATORY TIME RECORD				
		TAKEN		Hrs.	TAKEN			Hrs.	TAKEN		Hrs.	W-AWL-SUSPENDED				PAY PERIOD	HOURS WORKED	HOURS TAKEN	BAL.	
		HRS.	TOTAL	ACCR.	HRS.			TOTAL	ACCR.	HRS.	TOTAL	ACCR.	DATE	TYPE	HRS.					TOTAL
JANUARY						JULY														
FEBRUARY						AUGUST														
MARCH						SEPTEMBER														
APRIL						OCTOBER														
MAY						NOVEMBER														
JUNE						DECEMBER														
												REMARKS								
																YEARLY SUMMARY (HOURS)				
																ITEM	ANN.	SICK		
																BAL. FORWARDED				
																YR. ACCRUAL				
																TOTAL				
																TOTAL TAKEN				
																BALANCE				

LAST NAME	FIRST NAME AND INITIAL	IDENTIFICATION No.	TYPE OF APPOINTMENT	EOD DATE	AGENCY	CALENDAR YEAR
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Purchia, Nicholas-J. SA

12-9-46

1955

6 til 10-19-56

And

LAST NAME	FIRST NAME AND INITIAL	IDENTIFICATION NO.	TYPE OF APPOINTMENT	EOD DATE	AGENCY	CALENDAR YEAR
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Standard Form No. 1137
General Regulations No. 102

LEAVE RECORD

GPO 16-48909-1

Form prescribed by Comp. Gen., U. S.
June 28, 1946

MONTH	PAY PER. NO.	ANNUAL			SICK			MONTH	PAY PER. NO.	ANNUAL			SICK			ABSENCE WITHOUT PAY W-AWL-SUSPENDED				COMPENSATORY TIME RECORD			
		TAKEN		HRS. ACCR.	TAKEN		HRS. ACCR.			TAKEN		HRS. ACCR.	TAKEN		HRS. ACCR.	W-AWL-SUSPENDED		PAY PERIOD	HOURS WORKED	HOURS TAKEN	BAL.		
		HRS.	TOTAL		HRS.	TOTAL				HRS.	TOTAL		HRS.	TOTAL		HRS.	TOTAL					DATE	TYPE	HRS.	TOTAL
JANUARY	2							JULY	15			84			56								
	3	2	2	12					16			90			60								
	4			18																			
FEBRUARY	5			24	1	1	16	AUGUST	17	19	40	96	4	25	64								
	6			30			20		18	43	83	102			78								
	7								19	48	131	108			72								
MARCH	8			36			24	SEPTEMBER	20			114			76								
	9			42			28		21			120			90								
APRIL	9			48			32	OCTOBER	22			126			84								
	10			54			36		23	8	139	132			88								
MAY	11			60			40	NOVEMBER	24			138			92								
	12			66			44		25	16	155	144			90								
JUNE	13			72	13	21	48	DECEMBER	26			154	8	33	100								
	14			78			52		1	12	167	160	11	44	104								
																			YEARLY SUMMARY (HOURS)				
																			ITEM	ANN.	SICK		
																			BAL. FORWARDED	467	706		
																			YR. ACCRUAL	166	104		
																			TOTAL	627	810		
																			TOTAL TAKEN	167	44		
																			BALANCE	460	766		

LAST NAME	FIRST NAME AND INITIAL	IDENTIFICATION NO.	TYPE OF APPOINTMENT	EOD DATE	AGENCY	CALENDAR YEAR
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Purchia, Nicholas J. SA

12-9-46

1954

Purchia, Nicholas J.

6 TW

10-19-56

LAST NAME	FIRST NAME AND INITIAL	IDENTIFICATION NO.	TYPE OF APPOINTMENT	EOD DATE	AGENCY	CALENDAR YEAR
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Standard Form No. 1137
General Regulations No. 102

LEAVE RECORD

☆ GPO 16-48999-1

Form prescribed by Comp. Gen., U. S.
June 28, 1946

MONTH	PAY PER. No.	ANNUAL		SICK		MONTH	PAY PER. No.	ANNUAL		SICK		ABSENCE WITHOUT PAY W-AWL-SUSPENDED				COMPENSATORY TIME RECORD				
		TAKEN		HRS. ACCR.	TAKEN			HRS. ACCR.	TAKEN		HRS. ACCR.	W-AWL-SUSPENDED				PAY PERIOD	HOURS WORKED	HOURS TAKEN	BAL.	
		HRS.	TOTAL		HRS.				TOTAL	HRS.		TOTAL	HRS.	TOTAL	DATE					TYPE	HRS.	TOTAL
JANUARY	2			6		JULY	16			90										
	3			12			17			96										
	4			18																
FEBRUARY	5			24		AUGUST	18	40	51	102										
	6	8	8	30			19	80	13	108										
							20	16	147	114										
MARCH	7			36		SEPTEMBER	21			120										
	8			42			22			126										
	9			48																
APRIL	10			54		OCTOBER	23	8	155	132										
	11			60			24			138										
MAY	12			66		NOVEMBER	25			144										
	13			72			26			150										
JUNE	14			78		DECEMBER	27			160										
	15	3	11	84			1/12	167	166											
												REMARKS								
																YEARLY SUMMARY (HOURS)				
																ITEM	ANN.	SICK		
																BAL. FORWARDED	467	622		
																YR. ACCRUAL	215	108		
																TOTAL	166			
																TOTAL TAKEN	167	24		
																BALANCE	467	906		

LAST NAME	FIRST NAME AND INITIAL	IDENTIFICATION NO.	TYPE OF APPOINTMENT	EOD DATE	AGENCY	CALENDAR YEAR
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Purchia, Nicholas J., SA

12-9-46

1953

67.0 10-19-56

LAST NAME	FIRST NAME AND INITIAL	IDENTIFICATION No.	TYPE OF APPOINTMENT	EOD DATE	AGENCY	CALENDAR YEAR
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Standard Form No. 1137
General Regulations No. 102

LEAVE RECORD

☆ GPO 16-48990-1

Form prescribed by Comp. Gen., U. S.
June 28, 1946

MONTH	PAY PER. No.	ANNUAL		SICK		MONTH	PAY PER. No.	ANNUAL		SICK		ABSENCE WITHOUT PAY W-AWL-SUSPENDED				COMPENSATORY TIME RECORD							
		TAKEN		Hrs.	TAKEN			Hrs.	TAKEN	Hrs.	DATE	TYPE	Hrs.	TOTAL	PAY PERIOD	HOURS WORKED	HOURS TAKEN	BAL.					
		Hrs.	TOTAL	ACCR.															Hrs.	TOTAL	ACCR.		
JANUARY	2			4		JULY	16			88	5	13	58										
	3	8	8	10			17			94			62										
	4			16																			
FEBRUARY	5			22		AUGUST	18	40	61	100			66										
	6			28			19	80	141	106			70										
							20	16	157	112			74										
MARCH	7			34		SEPTEMBER	21			118			78										
	8			40			22			124			82										
	9			46																			
APRIL	10			52		OCTOBER	23			130			86	REMARKS									
	11			58			24			136			90										
MAY	12			64		NOVEMBER	25			142			94										
	13	13	21	70			26			148			98										
JUNE	14			76	8	DECEMBER	1			158	8	21	102										
	15			82																			
														YEARLY SUMMARY (HOURS)									
														ITEM				ANN.		SICK			
														BAL. FORWARDED				467		541			
														YR. ACCRUAL				158		102			
														TOTAL				625		643			
														TQ TAL TAKEN				157		21			
														467 plus 1				BALANCE				468 622	

YEARLY SUMMARY (HOURS)

ITEM	ANN.	SICK
BAL. FORWARDED	467	541
YR. ACCRUAL	158	102
TOTAL	625	643
TOTAL TAKEN	157	21
BALANCE	468	622

467 plus 1

LAST NAME	FIRST NAME AND INITIAL	IDENTIFICATION No.	TYPE OF APPOINTMENT	EOD DATE	AGENCY	CALENDAR YEAR
Purchia,	Nicholas J., SA			12-9-46		1952 Dmd

NVC

LAST NAME	FIRST NAME AND INITIAL	IDENTIFICATION No.	TYPE OF APPOINTMENT	EOD DATE	AGENCY	CALENDAR YEAR
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Standard Form No. 1137
General Regulations No. 102

LEAVE RECORD

GPO 16-48999-1

Form prescribed by Comp. Gen., J. S.
June 28, 1946

MONTH	PAY PER. No.	ANNUAL		SICK		MONTH	PAY PER. No.	ANNUAL		SICK		ABSENCE WITHOUT PAY W-AWL-SUSPENDED				COMPENSATORY TIME RECORD				
		TAKEN		Hrs. ACCR.	TAKEN			Hrs. ACCR.	TAKEN		Hrs. ACCR.	W-AWL-SUSPENDED				PAY PERIOD	HOURS WORKED	HOURS TAKEN	BAL.	
		HRS.	TOTAL		HRS.			TOTAL		HRS.	TOTAL		DATE	TYPE	HRS.					TOTAL
JANUARY	2					JULY	16			116	16	32	70							
	3						17	8	56	124										
	4																			
FEBRUARY	5			28		AUGUST	18			132			80							
	6	8	8	36			19	80	136	140										
MARCH	7			44		SEPTEMBER	20	32	168	148			90							
	8	16	24	52			21			943										
							22			149										
APRIL	9			60		OCTOBER	23			155			100							
	10			68			24			180										
	11			76	11		11													
MAY	12			84	1	12	50	25	8	176	188		110							
	13			92				26		196										
JUNE	14	24	48	100		DECEMBER	1			204			120							
	15			108	14		28	20	8	184	208									
												REMARKS				20 hrs. at 12-30-51 12 hrs. at 12-30-51 6-30-51 12 hrs. at 12-30-51				
												YEARLY SUMMARY (HOURS)								
												ITEM				SICK				
												BAL. FORWARDED				395 453				
												YR. ACCRUAL				208 120				
												TOTAL				651 573				
												TOTAL TAKEN				184 32				
												BALANCE				467 541				

LAST NAME	FIRST NAME AND INITIAL	IDENTIFICATION No.	TYPE OF APPOINTMENT	EOD DATE	AGENCY	CALENDAR YEAR
SA Purchia,	Nicholas J.			12-9-46		1951

LAST NAME FIRST NAME AND INITIAL IDENTIFICATION No. TYPE OF APPOINTMENT EOD DATE AGENCY CALENDAR YEAR

Standard Form No. 1137
General Regulations No. 102

LEAVE RECORD

GPO 16-48999-1

Form prescribed by Comp. Gen., U. S.
June 28, 1946

MONTH	PAY PER. No.	ANNUAL			SICK			MONTH	PAY PER. No.	ANNUAL			SICK			ABSENCE WITHOUT PAY W-AWL-SUSPENDED				COMPENSATORY TIME RECORD							
		TAKEN		HRS. ACCR.	TAKEN		HRS. ACCR.			TAKEN		HRS. ACCR.	TAKEN		HRS. ACCR.	DATE		TYPE	HRS.	TOTAL	PAY PERIOD	HOURS WORKED	HOURS TAKEN	BAL.			
		HRS.	TOTAL		HRS.	TOTAL				HRS.	TOTAL		HRS.	TOTAL		HRS.	TOTAL								DATE	TYPE	
JANUARY	2			4				JULY	16			116															
	3			12	2	2	10		17	4	4	124															
	4			20	2	4																					
FEBRUARY	5			28	3	7	20	AUGUST	18	40	44	132															
	6			36					19	50	124	140															
MARCH	7			44	3	10	30	SEPTEMBER	20	16	140	148															
	8			52	3	13			21			156															
APRIL	9			60	1	14	40	OCTOBER	22			164	7	21	100	REMARKS											
	10			68	2	16			23			172															
	11			76	1	17			24			180															
MAY	12			84			50	NOVEMBER	25			188			110	YEARLY SUMMARY (HOURS)				ITEM	ANN.	SICK					
	13			92	3	20			26			196	3	24						BAL. FORWARDED	395	367					
JUNE	14			100			60	DECEMBER	1			204	10	34	120	TOTAL				603	487						
	15			188					22			208								TOTAL TAKEN				140	34		
															BALANCE									463	453		
										395 plus 68																	

LAST NAME FIRST NAME AND INITIAL IDENTIFICATION No. TYPE OF APPOINTMENT EOD DATE AGENCY CALENDAR YEAR

SA Purchia, Nicholas J. 12-9-46 1950

LAST NAME FIRST NAME AND INITIAL IDENTIFICATION No. TYPE OF APPOINTMENT EOD DATE AGENCY CALENDAR YEAR

Standard Form No. 1137
General Regulations No. 102

LEAVE RECORD

GPO 16-48999-1

Form prescribed by Comp. Gen., U. S.
June 28, 1946

MONTH	PAY PER. No.	ANNUAL			SICK			MONTH	PAY PER. No.	ANNUAL			SICK			ABSENCE WITHOUT PAY W-AWL-SUSPENDED				COMPENSATORY TIME RECORD			
		TAKEN		HRS. ACCR.	TAKEN		HRS. ACCR.			TAKEN		HRS. ACCR.	TAKEN		HRS. ACCR.	DATE		TYPE		PAY PERIOD	HOURS WORKED	HOURS TAKEN	BAL.
		HRS.	TOTAL		HRS.	TOTAL				HRS.	TOTAL		HRS.	TOTAL									
JANUARY	20			4			10	JULY	16			116			76								
	3			12					17			124											
	4			20																			
FEBRUARY	5			28			20	AUGUST	18			132			80								
	6			36					19			140											
MARCH	1			44			30	SEPTEMBER	20			148			90								
	8			52					21			156											
APRIL	9			60			40	OCTOBER	22	21	61	164			100	REMARKS							
	10	40	40	68					23			172											
									24			180											
MAY	11			76			50	NOVEMBER	25			184			110					ITEM	ANN.	SICK	
	12			84					26			196											
	13			92																			
JUNE	14			100			60	DECEMBER	1			204			120					BAL. FORWARDED	248	247	
	15			108					2a			208											
															YEARLY SUMMARY (HOURS)								
																			TOTAL	456	367		
																			TOTAL TAKEN	61	-		
																			BALANCE	395	367		

LAST NAME FIRST NAME AND INITIAL IDENTIFICATION No. TYPE OF APPOINTMENT EOD DATE AGENCY CALENDAR YEAR

SA Purchia, Nicholas J.

12-9-46

1949

LAST NAME FIRST NAME AND INITIAL IDENTIFICATION No. TYPE OF APPOINTMENT EOD DATE AGENCY CALENDAR YEAR

Standard Form No. 1137
General Regulations No. 102

LEAVE RECORD

GPO 16-46900-1 Form prescribed by Comp. Gen., U. S.
June 28, 1946

MONTH	PAY PER. No.	ANNUAL		SICK		MONTH	PAY PER. No.	ANNUAL		SICK		ABSENCE WITHOUT PAY W-AWL-SUSPENDED				COMPENSATORY TIME RECORD					
		TAKEN		HRS. ACCR.	TAKEN			HRS. ACCR.	TAKEN		HRS. ACCR.	W-AWL-SUSPENDED				PAY PERIOD	HOURS WORKED	HOURS TAKEN	BAL.		
		HRS.	TOTAL		HRS.				TOTAL	HRS.		TOTAL	HRS.	TOTAL	DATE					TYPE	HRS.	TOTAL
JANUARY	1			8		JULY	15		116		70										
	2			16			16		124												
	3			24			17														
FEBRUARY	4	80	80	32		AUGUST	17		132		80										
	5	8	88	40			18		140												
MARCH	6			48		SEPTEMBER	19		144		90										
	7			56			20		156												
APRIL	8			64		OCTOBER	21	64	152	164	100	REMARKS									
	9			72			22		172												
							23		186												
MAY	10			80		NOVEMBER	24		188		110										
	11			88			25	8	160	196											
	12			92																	
JUNE	13			100		DECEMBER	26		204		120										
	14			108			2a		208												
												YEARLY SUMMARY (HOURS)									
												ITEM				ANN. SICK					
												BAL. FORWARDED				198 127					
												YR. ACCRUAL				208 120					
												TOTAL				406 247					
												TOTAL TAKEN				160 -					
												BALANCE				246 247					

LAST NAME FIRST NAME AND INITIAL IDENTIFICATION No. TYPE OF APPOINTMENT EOD DATE AGENCY CALENDAR YEAR

SA Purchia, Nicholas J.

12-9-46 1948

EMPLOYEE SA Purchia, Nicholas J. EOD 12-9-46

DIV. *Personnel*

ACC. ANN.

1-4 ✓

ACC. SICK

0-7 ✓

ADV. SICK

fed card sent 3-5

ACCURED ANN.

ACCURED SICK

DAY OF MO.	JAN	FEB	MAR	APR	MAY	JUNE	DAY OF MO.	JULY	AUG	SEPT	OCT	NOV	DEC	DAY OF MO.
D H	D H	D H	D H	D H	D H	D H	D H	D H	D H	D H	D H	D H	D H	D H
1							1							1
2							2							2
3							3							3
4							4							4
5						5	5							5
6							6							6
7							7							7
8							8							8
9							9							9
10							10							10
11							11							11
12							12							12
13							13			X				13
14							14							14
15							15							15
16							16							16
17							17							17
18						4	18							18
19							19							19
20							20							20
21							21							21
22							22							22
23							23							23
24							24							24
25							25							25
26							26							26
27							27							27
28							28							28
29							29							29
30							30							30
31							31							31
AGGREGATE							A			2-1				A
							S			0-0				S
							WP							WP

Calendar Year 1947

LWOP SUSP.

No. of days

Annual lost

Sick lost

ANNUAL

As of 1-1-47

Current Acc.

Total

Leave lost

Balance

Total taken

Balance 1-1-48

(amt. lost)

SICK

As of 1-1-47

Current Acc.

Total

Leave lost

Balance

Total taken

Balance 1-1-48

PRINTED IN U. S. A. BY Postindex COMPANY, JAMESTOWN, N. Y.

97-J-C-9033-B P

ACC. ANN.

ACC. SICK

ADV. SICK

ACCURED ANN.

ACCURED SICK

DAY OF MO.	JAN	FEB	MAR	APR	MAY	JUNE	DAY OF MO.	JULY	AUG	SEPT	OCT	NOV	DEC	DAY OF MO.
D H	D H	D H	D H	D H	D H	D H	D H	D H	D H	D H	D H	D H	D H	D H
1							1							1
2							2							2
3							3							3
4							4							4
5							5							5
6							6							6
7							7							7
8							8							8
9							9							9
10							10							10
11							11							11
12							12							12
13							13							13
14							14							14
15							15							15
16							16							16
17							17							17
18							18							18
19							19							19
20							20							20
21							21							21
22							22							22
23							23							23
24							24							24
25							25							25
26							26							26
27							27							27
28							28							28
29							29							29
30							30							30
31							31							31
AGGREGATE							A							A
							S							S
							WP							WP

Calendar Year 1946

LWOP SUSP.

No. of days

Annual lost

Sick lost

ANNUAL

As of 1-1-46

Current Acc.

Total

Leave lost

Balance

Total taken

Balance 1-1-47

(amt. lost)

SICK

As of 1-1-46

Current Acc.

Total

Leave lost

Balance

Total taken

Balance 1-1-47

ACC. ANN.			ACC. SICK						ADV. SICK																	
Accrued Ann.																										
Accrued Sick																										
DAY OF MO.	JAN		FEB		MAR		APR		MAY		JUNE		DAY OF MO.	JULY		AUG		SEPT		OCT		NOV		DEC		DAY OF MO.
	D	H	D	H	D	H	D	H	D	H	D	H		D	H	D	H	D	H	D	H	D	H	D	H	
1													1													1
2													2													2
3													3													3
4													4													4
5													5													5
6													6													6
7													7													7
8													8													8
9													9													9
10													10													10
11													11													11
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29													29													29
30													30													30
31													31													31
													A													A
													S													S
													WP													WP

Calendar Year 1945

LWOP SUSP.

No. of days

Annual lost

Sick lost

ANNUAL

As of 1-1-45

Current Acc.

Total

Leave lost

Balance

Total taken

Balance 1-1-46

(amt. lost)

SICK

As of 1-1-45

Current Acc.

Total

Leave lost

Balance

Total taken

Balance 1-1-46

ACC. ANN.			ACC. SICK						ADV. SICK																	
Accrued Ann.																										
Accrued Sick																										
DAY OF MO.	JAN		FEB		MAR		APR		MAY		JUNE		DAY OF MO.	JULY		AUG		SEPT		OCT		NOV		DEC		DAY OF MO.
	D	H	D	H	D	H	D	H	D	H	D	H		D	H	D	H	D	H	D	H	D	H	D	H	
1													1													1
2													2													2
3													3													3
4													4													4
5													5													5
6													6													6
7													7													7
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26													26													26
27													27													27
28													28													28
29													29													29
30													30													30
31													31													31
													A													A
													S													S
													WP													WP

Calendar Year 1948

LWOP SUSP.

No. of days

Annual lost

Sick lost

ANNUAL

As of 1-1-48

Current Acc.

Total

Leave lost

Balance

Total taken

Balance 1-1-49

(amt. lost)

SICK

As of 1-1-48

Current Acc.

Total

Leave lost

Balance

Total taken

Balance 1-1-49

EMPLOYEE

SA Purchia, Nicholas J.

EOD

12-9-46

DIV.

1. NAME PURCHIA NICHOLAS JOHN
 LAST FIRST MIDDLE

2. OFFICE OF ASSIGNMENT NEW YORK

NOTE: PLEASE READ THESE INSTRUCTIONS BEFORE COMPLETING FORM.

IF IN BUREAU 15 YEARS FROM EOD LISTED UNDER ITEM 8 AND NO LEAVE WITHOUT PAY IN EXCESS OF 6 MONTHS IN ANY ONE CALENDAR YEAR, AS LISTED UNDER ITEM 10, IT WILL ONLY BE NECESSARY FOR YOU TO CERTIFY YOUR STATUS BY PLACING A CHECK MARK IN THE "15 YEARS OR OVER" BOX IN THE "TOTAL FEDERAL SERVICE" SPACE AT THE TOP OF THIS PAGE, AND SIGNING THE FORM. DO NOT FILL IN OTHER INFORMATION IN SUCH CASES.

10510 29
**TOTAL
 FEDERAL SERVICE**

(CHECK ONE, PER ITEM II)

LESS
THAN
3 YRS.

3 YRS. BUT
LESS THAN
15 YRS.

15 YRS.
OR
OVER

(AS OF CLOSE OF BUSINESS ON JANUARY 6, 1952)

DATE YOU WILL REACH NEXT CATEGORY:

OCT 20 19 1956
 MONTH DAY YEAR

3. PREVIOUS CIVILIAN GOVERNMENT SERVICE (GIVE COMPLETE NAME OF AGENCY AND BRANCH)	DATE EOD	DATE SEPARATED	TOTAL LENGTH OF SERVICE WITH EACH AGENCY			TOTALS ITEMS 4, 6, 8 9, 10, and 11
			YRS.	MOS.	DAYS	
<u>NONE</u>						

4. TOTAL LENGTH OF PREVIOUS CIVILIAN GOVERNMENT SERVICE (ADD ALL TIME LISTED UNDER ITEM 3, DIVIDE TOTAL DAYS BY 30, TOTAL MONTHS BY 12, - GIVE TOTAL IN EXACT YEARS, MONTHS AND DAYS SERVED)						
5. MILITARY SERVICE (INDICATE BRANCH - ARMY, NAVY, MARINE CORPS, COAST GUARD, AIR FORCE, ETC. IF NO MILITARY SER- VICE, WRITE "NONE" IN THIS SPACE)		DATE ENTERED ON ACTIVE DUTY DATE GIVEN ON SEPARATION DOCUMENT	DATE DISCHARGED DATE GIVEN ON SEPARATION DOCUMENT	TOTAL SERVICE WITH MILITARY (EACH BRANCH)		
				YRS.	MOS.	DAYS
<u>ARMY</u>	<u>MARCH 21, 1941</u>	<u>APRIL 6, 1946</u> <u>MAY 9, 1946</u>		<u>5</u>	<u>0</u>	<u>13</u>
					<u>1</u>	<u>19</u>

6. TOTAL MILITARY SERVICE (ADD ALL TIME LISTED UNDER ITEM 5, DIVIDE TOTAL DAYS BY 30, TOTAL MONTHS BY 12 - GIVE TOTAL IN EXACT YEARS, MONTHS AND DAYS SERVED)			
7. STATUS AT TIME OF ENTRANCE ON DUTY WITH ARMED FORCES (CHECK ONE)	ON MILITARY LEAVE FROM CIVILIAN GOVERNMENT SERVICE	RESIGNED FROM CIVILIAN GOVERNMENT SERVICE TO ENTER ARMED FORCES	ENTERED ARMED FORCES FROM PRIVATE EMPLOYMENT OR SCHOOL
	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
8. PRESENT FBI SERVICE (IF REINSTATED, LIST DATES OF PREVIOUS SERVICE WITH FBI UNDER ITEM 3)	LATEST EOD DATE	TO CLOSE OF BUSI- NESS JAN. 6, 1952	TOTAL SERVICE SINCE LAST EOD DATE
	<u>DEC. 9 1946</u> MONTH DAY YEAR		YRS. MOS. DAYS <u>5</u> <u>0</u> <u>27</u> CARRY THIS FIGURE IN COLUMN ON RIGHT

9. FEDERAL SERVICE TIME - GROSS TOTAL (ADD ITEMS 4, 6, AND 8, DIVIDE TOTAL DAYS BY 30, TOTAL MONTHS BY 12 - GIVE TOTAL IN EXACT YEARS, MONTHS AND DAYS SERVED.)
<u>10</u> <u>2</u> <u>17</u> <u>+ 10</u>
10. LEAVE WITHOUT PAY (EXCLUDING MILITARY) IN EXCESS OF SIX MONTHS TAKEN DURING ANY ONE CALENDAR YEAR. (LIST TOTAL IN YEARS, MONTHS, AND DAYS)
11. FEDERAL SERVICE TIME - NET TOTAL (SUBTRACT ITEM 10 FROM ITEM 9. THIS WILL GIVE YOU YOUR ACTUAL SERVICE TIME.)
<u>10</u> <u>2</u> <u>17</u> <u>+ 10</u>

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND CORRECT TO THE BEST OF MY
 KNOWLEDGE AND BELIEF.

(SIGNED)

(DATE)

Nicholas J. Purchia
 1/7/52

(WRITTEN SIGNATURE)



$$\begin{array}{r} 46-5-9 \\ 4 \quad 39 \\ \hline 41-3-21 \\ \hline 5-1-18/19 \end{array}$$

$$\begin{array}{r} 51-12-36 \\ 46-12-9 \\ \hline 5-0-27/28 \\ 5-1-19 \\ \hline 10-1-47 \\ 10-2-17 \end{array}$$

$$\begin{array}{r} 14-11-38 \\ 10-2-17 \\ \hline 4-9-13 \\ 52-1-6 \\ \hline 56-10-19 \end{array}$$

$$10-19-56$$

$$\begin{array}{r} 46 \quad 12 \quad 9 \\ 5 \quad 11 \quad 39 \\ \hline 41-10-20 \end{array}$$

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI.

DATE: 4/16/58

FROM : SAC, NEW YORK

SUBJECT: NICHOLAS J. PURCHIA, SPECIAL AGENT
INSPECTOR'S AIDE STATUS.

Rebulet 7/29/52, advising that SA NICHOLAS J. PURCHIA is now qualified to assist Inspectors on regular inspections.

Reference is made to the Annual Performance rating, dated 3/31/58, in which it was pointed out that while SA PURCHIA is available for administrative assignment he has indicated he prefers advancement along investigative lines.

Since SA PURCHIA does not desire to advance along administrative lines, it is suggested that he be removed from the Inspector's Aide list. His personnel file will reflect his removal UACB.

*Placed and inactive
note sent 4/22/58
J3*

- ① - BUREAU (RM)
1 - NEW YORK

WTM:DJG
(2)

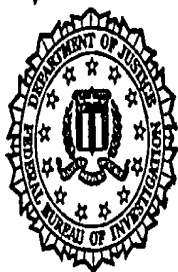
67-413 797-85

Searched
Numbered

4 APR 22 1958

FEDERAL BUREAU OF INVESTIGATION

b6
b7c



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

In Reply, Please Refer to
File No.

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

RE: SA

NICHOLAS J. PURCHIA
(Type or print plainly)

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name	Relationship	Date
	WIFE	3/7/58

Address

91 BLAUVELT STREET, TEANECK, N.J.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty.

No	Relationship	Date
	WIFE	3/7/58

Address

91 BLAUVELT STREET, TEANECK, N.J.

Very truly yours,

Nicholas J. Purchia
Special Agent

MAR 14 1958

b6
b7C

1. Agency and organizational designations U.S. DEPT. of Justice	2. Pay roll	3. Block No.	4. Slip No. 10194
5. Employee's name (and social security account number when appropriate) 10510 MR. MICHAEL J. BIRCHIA SA	6. Grade and salary GS 13 \$9205		

PAY ROLL CHANGE DATA

	BASE PAY	OVERTIME		GROSS PAY	RET.	TAX	BOND	F. I. C. A.		NET PAY
7. Previous normal										
8. New normal										
9. Pay this period										

10. Remarks: 41 FEB 13 1953	11. Appropriation(s)	12. Prepared by
		13. Audited by

<input checked="" type="checkbox"/> Periodic step-increase <input type="checkbox"/> Pay adjustment <input type="checkbox"/> Other step-increase				
14. Effective date 3-9-58	15. Date last equivalent increase 3-9-56	16. Old salary rate \$8990	17. New salary rate \$9205	18. Performance rating is satisfactory or better. <div style="text-align: right;">(Signature or other authentication)</div>
19. LWOP data (Fill in appropriate spaces covering LWOP during following periods): Period(s): <input checked="" type="checkbox"/> No excess LWOP. Total excess LWOP _____				(Check applicable box in case of excess LWOP) <input type="checkbox"/> In pay status at end of waiting period. <input type="checkbox"/> In LWOP status at end of waiting period.
				<div style="text-align: right;">MA/saa Initials of Clerk</div>

COPY 142
DATE: 11/1/57

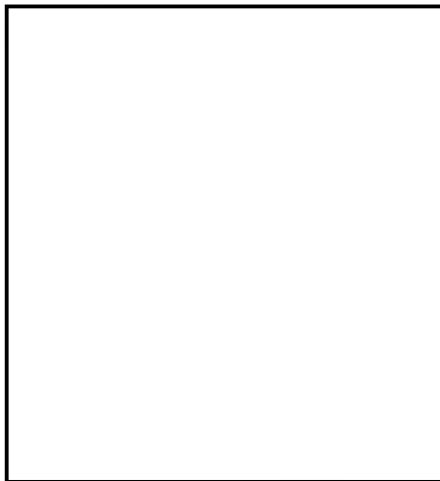
TO: DIRECTOR, FBI
(ATT: IDENTIFICATION DIVISION)

FROM: SAC, NEW YORK (66-7237)

SUBJECT: MISSING SALARY CHECK OF
SA

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b7c

It is requested that the Identification Division check the fingerprints of the following Special Agents against latent fingerprints found on instant check and the NYO be advised immediately of the results:



NICHOLAS J. PURCHIA



4 - BUREAU (RM)
 (1 - Identification Division)
1 - NY (66-7237)

HJO:mfd
(6)

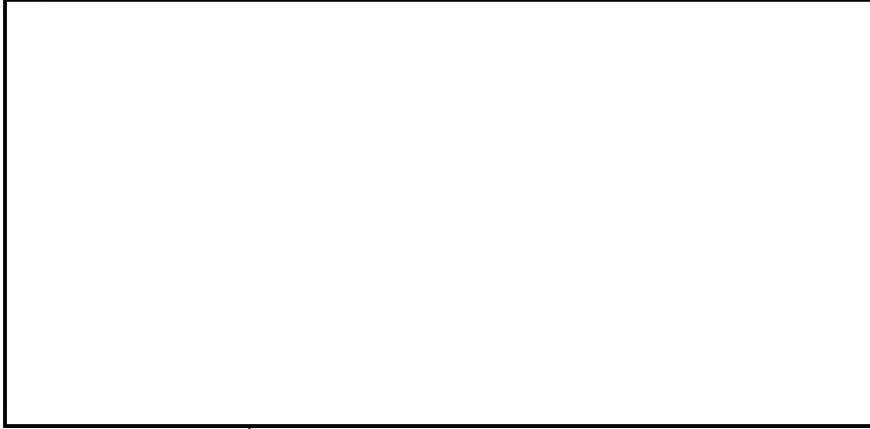
Called Ident. . Airtel Ans. 11/3/57 JL-prk.

ORIGINAL FILED IN 67-358 183-169

10 NOV 14 1957

24

NY 66-7237



b6
b7C

POWERS

REPORT OF MEDICAL EXAMINATION

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b7c

jb

1. LAST NAME—FIRST NAME—MIDDLE NAME Purchia, Nicholas John			2. GRADE AND COMPONENT OR POSITION		3. IDENTIFICATION NO.	
4. HOME ADDRESS (Number, street or R.F.D., city or town, zone and State) 91 Blauvelt Street Teaneck, New Jersey			5. PURPOSE OF EXAMINATION ANNUAL		6. DATE OF EXAMINATION 11 July 1958	
7. SEX Male	8. RACE Caucasian	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY 5 CIVILIAN 11½		10. AGENCY DEPT JUSTICE	11. ORGANIZATION UNIT FBI	
12. DATE OF BIRTH 28 Aug 13		13. PLACE OF BIRTH New York, New York		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN		
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (61-1224)90 Church Street, New York 7, New York				16. OTHER INFORMATION		
17. RATING OR SPECIALTY				TIME IN THIS CAPACITY (Total)		LAST SIX MONTHS

CLINICAL EVALUATION		
NOR- MAL	(Check each item in appropriate col- umn; enter "NE" if not evaluated.)	ABNOR- MAL
X	18. HEAD, FACE, NECK, AND SCALP	
X	19. NOSE	
X	20. SINUSES	
X	21. MOUTH AND THROAT	
X	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
X	23. DRUMS (Perforation)	
X	24. EYES—GENERAL (Visual acuity and refraction under items 69, 60 and 67)	
X	25. OPHTHALMOSCOPIC	
X	26. PUPILS (Equality and reaction)	
X	27. OCULAR MOTILITY (Associated parallel move- ments, nystagmus)	
X	28. LUNGS AND CHEST (Include breasts)	
X	29. HEART (Thrust, size, rhythm, sounds)	
X	30. VASCULAR SYSTEM (Varicosities, etc.)	
X	31. ABDOMEN AND VISCERA (Include hernia)	
	32. ANUS AND RECTUM (Hemorrhoids, fistulae Prostate, if indicated)	X
X	33. ENDOCRINE SYSTEM	
X	34. G-U SYSTEM	
X	35. UPPER EXTREMITIES (Strength, range of motion)	
	36. FEET	X
X	37. LOWER EXTREMITIES (Except feet (Strength, range of motion)	
X	38. SPINE, OTHER MUSCULOSKELETAL	
X	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
X	40. SKIN LYMPHATICS	
X	41. NEUROLOGIC (Equilibrium tests under item 72)	
X	42. PSYCHIATRIC (Specify any personality deviation)	
	43. PELVIC (Females only) (Check how done)	
<input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL		

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

32. External hemorrhoids, asymptomatic. Rectal Examination otherwise negative.

36. Pes planus 2 bilateral, asymptomatic.

RECORDED - 120
ENCLOSURE

(Continue in item 73)

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively.)														REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES					
O—Restorable teeth /—Nonrestorable teeth														X—Missing teeth XXX—Replaced by dentures		(6 X 8)—Fixed bridge, brackets to include abutments			
R	X	(2	3X	X	5)	6	7	8	9	10	11	X	X3	X14	X	X6	L		
I	32	31	30	29	28	27	26	25	24	23	22	21	(20	X	18)	O	F		
G																			
H																			
T																			

Moderate malocclusion
Class 2

LABORATORY FINDINGS				67-4137-86	
45. URINALYSIS: A. SPECIFIC GRAVITY 1.017				46. CHEST X-RAY (Place, date, film number and result)	
B. ALBUMIN Negative		D. MICROSCOPIC Negative/hpf		Negative 11 July 1958	
C. SUGAR Negative		48. EKG Normal Record		50. OTHER TESTS	
47. SEROLOGY (Specify test used and result)		49. BLOOD TYPE AND RH FACTOR		None	
Cardiolipin Negative					

5 SEP 8 1958 32

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 68	52. WEIGHT 167	53. COLOR HAIR Brown	54. COLOR EYES Brown	55. BUILD: <input type="checkbox"/> SLENDER <input checked="" type="checkbox"/> ADMIN. DIV. <input type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input type="checkbox"/> OBESSE	56. TEMPERATURE 98.
57. BLOOD PRESSURE (Arm at heart level)			58. PULSE (Arm at heart level)		
A. SITTING SYS. 130 DIAS. 90	B. RECUMBENT SYS. DIAS.	C. STANDING (3 min.) SYS. DIAS.	A. SITTING 80	B. AFTER EXERCISE SEP 92 8 52 AM '58	C. 2 MIN. AFTER 85
59. DISTANT VISION		60. REFRACTION		61. NEAR VISION	
RIGHT 20/ 20 CORR. TO 20/		BY S. OX		J1 CORR. TO BY	
LEFT 20/ 20 CORR. TO 20/		BY S. OX		J1 CORR. TO BY	
62. HETEROPHORIA (Specify distance)					
ES°	EX°	R. H.	L. H.	PRISM DIV.	PRISM CONV. CT
63. ACCOMMODATION		64. COLOR VISION (Test used and result)		65. DEPTH PERCEPTION (Test used and score)	
RIGHT	LEFT	Ishihara Negative		UNCORRECTED	
66. FIELD OF VISION		67. NIGHT VISION (Test used and score)		CORRECTED	
68. RED LENS TEST		69. INTRAOCULAR TENSION			
70. HEARING		71. AUDIOMETER			
RIGHT WV 15 /15 SV 15 /15		250 258 500 512 1000 1024 2000 2048 3000 2896 4000 4096 6000 6144 8000 8192			
LEFT WV 15 /15 SV 15 /15		RIGHT			
		LEFT			
72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)					

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

1. Usual childhood diseases; no sequelae.
2. Jaundiced 1942. No sequelae.
3. Diverticulitis 1956. Responded to conservative treatment.

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

44. Dental caries; requires one filling.

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

None

77. EXAMINEE (Check)

A. ☒ IS QUALIFIED FOR

B. ☐ IS NOT QUALIFIED FOR **DUTY**

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

79. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

80. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

A. **FALUSSY, MD.**

SIGNATURE

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

SIGNATURE

76. A. PHYSICAL PROFILE

P	U	L	H	E	S

B. PHYSICAL CATEGORY

A	B	C	E

ATTACHMENT TO STANDARD FORM 88, REPORT OF MEDICAL EXAMINATION
 FOR INFORMATION AND GUIDANCE OF MEDICAL EXAMINER

Name of Examinee: PURCHIA NICHOLAS JOHN
 (Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

2	62
3	65
11	67
14	68
17	69
46	71
48	72
49	

46. Is necessary unless facilities for affording same are not readily available.
48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.
49. Is necessary unless facilities for affording same are not readily available.
71. Audiometer examinations should be afforded whenever possible.

FOR ALL EXAMINEES, WHETHER CLERICAL OR SPECIAL AGENT APPLICANTS*
OR EMPLOYEES:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

TO BE ANSWERED IN THE CASE OF ALL MALE EMPLOYEES AND MALE APPLICANTS:

- Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?
☒ No ☐ Yes. If "yes" please specify defects. _____
- Does examinee have any defects prohibiting safe operation of motor vehicles?
☒ No ☐ Yes. If "yes" please specify defects. _____

RECEIVED

67-413 797-86

Weights for Males

Height Feet-Inches	SMALL FRAME		MEDIUM FRAME		LARGE FRAME	
	Desirable	Maximum	Desirable	Maximum	Desirable	Maximum
5 4	121-131	143	129-139	152	136-148	162
5 5	124-134	146	132-142	155	140-152	166
5 6	128-138	151	136-146	160	144-157	172
5 7	131-142	155	140-151	165	148-161	176
5 8	135-146	160	144-155	170	152-165	181
5 9	139-150	164	148-159	174	156-170	186
5 10	143-154	168	152-163	178	160-175	192
5 11	147-159	174	156-168	184	164-180	197
6 0	152-164	179	161-173	189	169-185	203
6 1	158-170	186	166-179	196	174-191	209
6 2	163-175	192	171-184	201	179-197	216
6 3	168-180	197	176-189	207	184-202	221
6 4	174-186	204	182-195	214	190-208	228
6 5	180-191	209	188-201	220	196-214	234

3. Examinee's frame is ☐ small ☒ medium ☐ large

4. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient

5. Under proper medical supervision, examinee should ☐ lose _____ pounds

☐ gain _____ pounds

Remarks: _____

V. D. Francis MD

(Signature of Medical Examiner)

11 JUL Y '58

(Date)

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 8/26/58

FROM: SAC, NEW YORK

ATTENTION: PERSONNEL SECTION

SUBJECT: NICHOLAS J. PURCHIA, SA
PHYSICAL CONDITION

PERSONAL ATTENTION

☐ Remylet _____.

☐ Rebulet _____.

☒ Re physical examination 7/11/58 (attached)

☐ Weight without clothing now is _____.

☐ Dental work was completed on _____.

☐ Vision has been corrected to _____.

☐ Chest X-ray results were negative.

☐ Personal physician advised he is qualified for strenuous physical exertion and the use of firearms.

☐ Attached are Bureau of Employees' Compensation forms _____.

☐ Physical examination reports are enclosed.

☐ Employee is scheduled for physical examination on _____.

☐ Employee has reviewed and initialed his physical examination report.

☐ Employee returned to active duty _____.

☐ Employee's physical condition is _____.

☐ UACB he is being placed on limited duty.

☐ UACB he is being removed from limited duty.

Enclosed report is being submitted uninitialled by Agent since he is in extended annual leave status. Upon his return to duty, 9/2/58, he will be afforded opportunity of reviewing and initialling same, upon completion of which Bureau will be appropriately advised. At this time he will be requested to advise whether or not he has had necessary dental work completed.

☐ Additional remarks relative to items listed above:

Enc.

JEE:HMF
SEP 6

32
1530
ENCLOSURE
30th - 1st
Bk

THREE
sjh

**FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE**

REPORT OF PERFORMANCE RATING

Name of Employee: NICHOLAS J. PURCHIA

#10510

Where Assigned: NEW YORK INTERNAL SECURITY
(Division) (Section, Unit)

Official Position Title: SPECIAL AGENT, GS-13

Rating Period: from 4/1/58 to 3/31/59

ADJECTIVE RATING: EXCELLENT

Outstanding, Excellent, Satisfactory, Unsatisfactory

Employee's
Initials

WJF

Rated by: [Redacted] SUPERVISOR 3/31/59

[Redacted] [Redacted] SPECIAL AGENT 3/31/59
Signature Title Date

Reviewed by: H. G. FOSTER [Redacted] IN CHARGE 3/31/59
Signature Title Date

Rating Approved by: [Redacted] Assistant Director MAY 5 1959
Signature Title Date

TYPE OF REPORT

(☒) Official
(☒) Annual

() Administrative
() 60-Day
() Transfer
() Separation from Service
() Special

67-	87
Administrative	Numbered
60-Day	1 APR 1 1959
Transfer	
Separation from Service	
Special	

RECORDED - 130

74
4 MAY 12 1959

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b7c

NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION. UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee NICHOLAS J. PURCHIATitle SPECIAL AGENT, GS-13Rating Period: from 4/1/58 to 3/31/59

RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.

- Rate items as follows:
- + Outstanding (exceeding excellent and deserving of special commendation).
 - E Excellent.
 - ✓ Satisfactory (good or very good).
 - Unsatisfactory.
 - O No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

1. "Outstanding" adjective rating requires (A) that all rated elements be "+" and (B) that each and every rated element be factually justified by narrative detail on reverse of Form FD-185.
2. "Excellent," "Satisfactory" or "Unsatisfactory" adjective ratings will depend upon the composite result of evaluating all rated elements rather than following any mechanical formulas; however, for an employee to be rated "Excellent" he must not be rated unsatisfactory on any performance evaluation factors on the rating guide and check-list and must be rated "Excellent" or "Outstanding" on the majority of such rating factors. Good judgment must be exercised to insure that adjective rating is reasonable in the light of elements rated.
 - A. Any element rated "Unsatisfactory" must be supported by narrative comments.
 - B. An "official" adjective rating of "Unsatisfactory" must comply with the requirements described on the reverse of form FD-185.

- ✓ (1) Personal appearance.
- ✓ (2) Personality and effectiveness of his personal contacts.
- ✓ (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).
- ✓ (4) Physical fitness (including health, energy, stamina).
- E (5) Resourcefulness and ingenuity.
- E (6) Forcefulness and aggressiveness as required.
- + (7) Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.
- E (8) Initiative and the taking of appropriate action on own responsibility.
- E (9) Planning ability and its application to the work.
- + (10) Accuracy and attention to pertinent detail.
- + (11) Industry, including energetic, consistent application to duties.
- E (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.
- + (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.
- ✓ (14) Technical or mechanical skills.
- E (15) Investigative ability and results:
 - E (a) Internal security cases
 - O (b) Criminal or general investigative cases
 - O (c) Fugitive cases
 - O (d) Applicant cases
 - O (e) Accounting cases
- ✓ (16) Physical surveillance ability.

- ✓ (17) Firearms ability.
- ✓ (18) Development of informants and sources of information.
- E (19) Reporting ability:
 - E (a) Investigative reports
 - O (b) Summary reports
 - E (c) Memos, letters, wires
 (Consider: E conciseness; E clarity; E organization; E thoroughness; E accuracy; E adequacy and pertinency of leads; E administrative detail.)
- O (20) Performance as a witness.
- O (21) Executive ability:
 - O (a) Leadership
 - O (b) Ability to handle personnel
 - O (c) Planning
 - O (d) Making decisions
 - O (e) Assignment of work
 - O (f) Training subordinates
 - O (g) Devising procedures
 - O (h) Emotional stability
 - O (i) Promoting high morale
 - O (j) Getting results
- ✓ (22) Ability on raids and dangerous assignments:
 - ✓ (a) As leader
 - ✓ (b) As participant
- E (23) Organizational interest, such as making of suggestions for improvement.
- + (24) Ability to work under pressure.
- E (25) Miscellaneous. Specify and rate:
 - E Dictation ability

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as Resident Agent, supervisor, instructor, etc.): SecurityB. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): Investigator

- C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)
- (2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)
- D. 1. Has employee had an abnormal sick leave record during rating period? No 2. Has employee used more sick leave during rating period than earned during such period? No (If answer to either question is "Yes," explain in narrative comments.)
- E. Is employee qualified to operate a motor vehicle incidental to his official duties? ☒ Yes ☐ No
If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use. (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

ADJECTIVE RATING: EXCELLENT

Outstanding, Excellent, Satisfactory, Unsatisfactory

EMPLOYEE'S INITIALS NJP

NICHOLAS J. PURCHIA, SPECIAL AGENT, GS-13
ANNUAL PERFORMANCE RATING, MARCH 31, 1959

PART I

GENERAL COMMENTS

SA PURCHIA has a short, stocky build and dresses neatly and conservatively at all times. He has a quiet disposition and is well respected by his fellow agents.

During the rating period he has been assigned to the Internal Security Squad of the New York Office, specifically that unit handling Communist front matters. These cases are of their nature complex and he has ably demonstrated his ability to handle complex investigative assignments. He is deemed qualified to participate in raids and dangerous assignments.

The Bureau on January 12, 1959, commended the agents of the New York Office for their participation in connection with the kidnaping case involving [REDACTED]. This agent participated in the investigation of this case.

b6
b7C

RATING: EXCELLENT

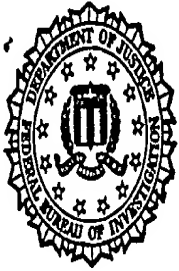
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PART II

SPECIFIC COMMENTS

- (1) Justification for Any Minus Ratings Given: NA
- (2) Experience and Ability as an Inspector's Aide: NA
- (3) Participation in Informant Program:
SA PURCHIA has participated in the informant program to a limited degree due to his case assignments. However, he has not developed any informants during this rating period.
- (4) Testifying Experience and Ability: None during this period
- (5) Disciplinary Action: NA
- (6) Accounting Information: NA
- (7) Police Instruction: NA
- (8) Sound Training: NA
- (9) Resident Agents: NA
- (10) Foreign Language Ability: NA
- (11) Current Suitability for Administrative Advancement
A-Is Agent interested in Administrative Advancement? No

[Handwritten signature]



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

In Reply, Please Refer to
File No.

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

RE: SA

NICHOLAS J. PURCHIA
(Type or print plainly)

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund: .

Name		Relationship	Date
		WIFE	10/31/58
Address			

91 BLAUVELT STREET, TEANECK, N. J.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty.

Name		Relationship	Date
		WIFE	10/31/58
Address			

91 BLAUVELT STREET, TEANECK, N. J.

Very truly yours,

Nicholas J. Purchia
Special Agent

67-211
NOV 25 1958
3 DEC 1 1958

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 9/3/58

FROM : SAC, NEW YORK

ATTENTION: PERSONNEL SECTION

SUBJECT: NICHOLAS J. PURCHIA, SA
PHYSICAL CONDITION

PERSONAL ATTENTION

☒ Remylet 8/26/58 .

☐ Rebulet _____ .

☒ Re physical examination 7/11/58 .

☐ Weight without clothing now is _____ .

☒ Dental work was completed on 8/5/58 .

☐ Vision has been corrected to _____ .

☐ Chest X-ray results were negative .

☐ Personal physician advised he is qualified for strenuous physical exertion and the use of firearms .

☐ Attached are Bureau of Employees' Compensation forms _____ .

☐ Physical examination reports are enclosed .

☐ Employee is scheduled for physical examination on _____ .

☒ Employee has reviewed and initialed his physical examination report .

☐ Employee returned to active duty _____ .

☐ Employee's physical condition is _____ .

☐ UACB he is being placed on limited duty .

☐ UACB he is being removed from limited duty .

☐ Additional remarks relative to items listed above:

JEE:HMF

2 5 SEP 6 1958

67-NOT RECORDED-2

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